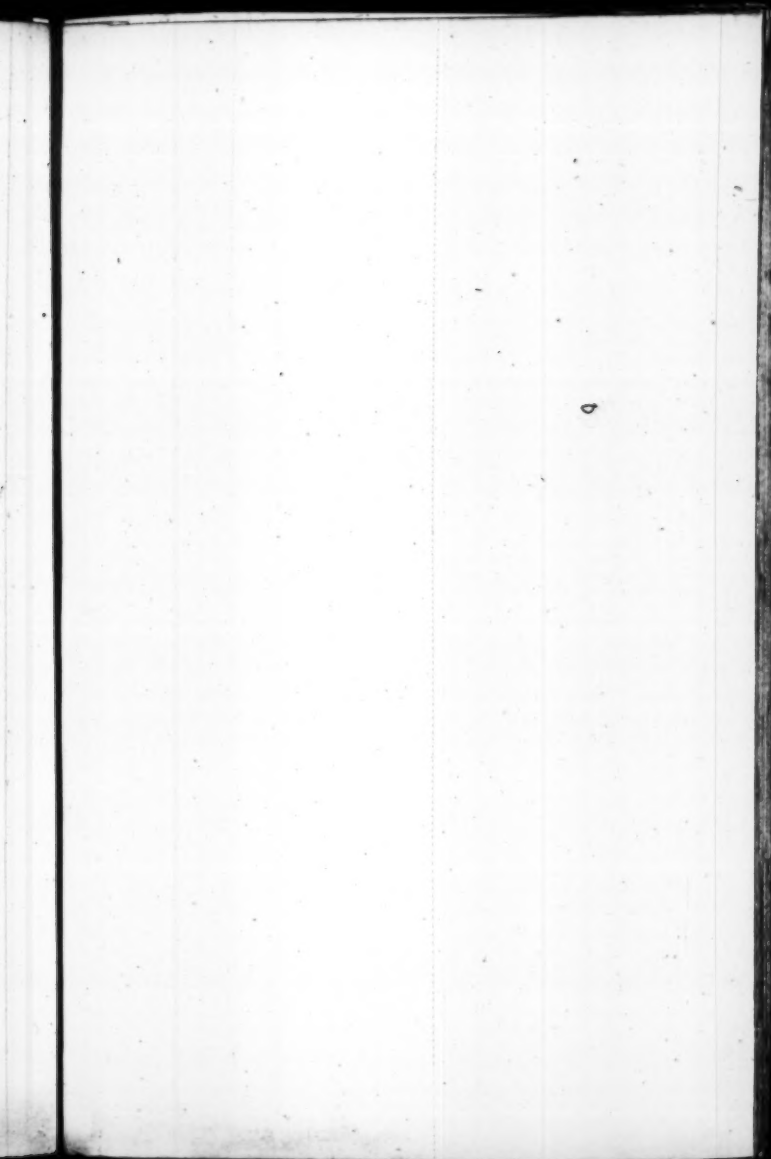


# The Table for the order of the psalmes to be sayd at Morning and Evening prayer.

Morning prayer.		Evening prayer.	
i.	i. ii. iii. b.	vi. vii. viii.	
ii.	ix. x. xi.	xi. xii. xiii.	
iii.	xv. xvi. xvii.	xviii.	
iiii.	xix. xx. xxi.	xxii. xxiii.	
v.	xxiiii. xxv. xxvi.	xxvii. xxviii. xxix.	
vi.	xxx. xxxi.	xxxii. xxxiii. xxxiiii.	
vii.	xxxv. xxxvi.	xxxv.	
viii.	xxxvii. xxxviii. xl.	xli. xlii. xliii.	
ix.	xlii. xliii. xliii.	xliii. xliiii. xliii.	
x.	li. lii.	liii. liii. li.	
xi.	lii. liii. liii.	li. li. li.	
xii.	liii. liii. liii.	lii. liii. liii.	
xiii.	liii.	li. li.	
xiiii.	liii. liii.	liii. liii.	
xv.	liii. liii. liii.	li.	
xvi.	liii. liii. liii.	liii. liii. liii.	
xvii.	liii. liii. liii.	liii.	
xviii.	liii. liii. liii.	liii. liii.	
xix.	liii. liii. liii.	liii. liii. C	
xx.	Cii. Cii.	li.	
xxi.	Cii.	Cii.	
xxii.	Cii.	Cii. Cii.	
xxiii.	Cii. Cii. Cii.	Cii. Cii.	
xxiv.	Cii. Cii. Cii.	Cii. Cii.	
xxv.	Cii. Cii. Cii.	Cii. Cii.	
xxvi.	Cii. Cii. Cii.	Cii. Cii.	
xxvii.	Cii. Cii. Cii.	Cii. Cii.	
xxviii.	Cii. Cii. Cii.	Cii. Cii.	
xxix.	Cii. Cii. Cii.	Cii. Cii.	
xxx.	Cii. Cii. Cii.	Cii. Cii.	

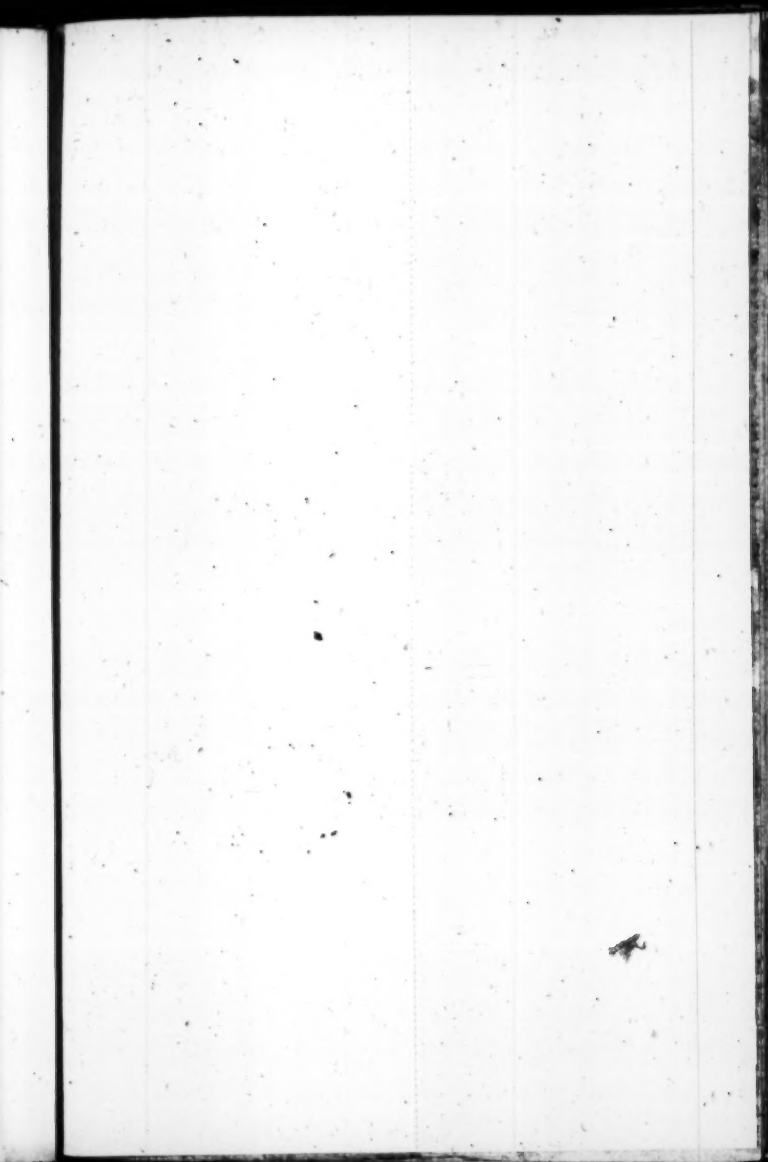


The Common Prayer  
Wants the Title  
& the Prayer Book  
He leaves J. P. K. I. & L.



Lithography  
Ch. of England.  
CP. [collection]  
3  
4

Bible - Psalms [English]  
More Variants



¶ A briefe declaration when every Terme  
beginneth and endeth.

It is known that Easter Terme beginneth  
 waye the xviij. day after Easter, reckening East  
 day for the, & endeth the Monday after Ascension d  
 Trinitie Terme beginneth alway the Friday n  
 after T. today, & endeth the. xviij. day of J  
 Whi. Terme beginneth the. ix. oz. x. de  
 October. th the. viij. oz. xxix. day of Noue  
 Milai. ne begin. 10th the. xxix. oz. x. day  
 January. th the. xxij. oz. xxij. day of Februar  
 In E. me on the Ascension day. In Tr  
 nitie Ter. Placarie of S. John Baptis  
 In Mich. Ter. & the feast of all Saintes.  
 In May. on the feast of the purification of  
 our L. Judges at Westminster doe  
 not. sent, noz v. in a y Sundayes.

# January hath. xxi. dayes.

Prelmes.	Morning prayer.		Euening prayer.	
	i. Lesson.	ii. Lesson.	i. Lesson.	ii. Lesson.
i A Circumcision	Gen. xvi	Rom. ii	Deut. x	Collo. ii
ii b Oct. Steuen	Gene. i	Math. i	Gene. ii	Rom. i
iii c Oct. John	iii	ii	iii	ii
iiii d Oct. Innocent	b	iii	vi	iii
v e Deposi Edw	vi	iiii	viii	iiii
vi f Euphonia	Ezay. ix	Luk. iii	Esa. lxi	Iohn. ii
vii g Fe & Jan.	Gene. ix	Math. v	Gene. xii	Roma. v
viii h Lucian	xiii	vi	xiii	vi
ix b Paule here.	xv	vii	xvi	vii
x c Fel in aomari	xvii	viii	xviii	viii
xi d Arcadi mar	xix	ix	xx	ix
xii e Feli pnest	xxi	x	xxii	x
xiii f Hillary	xxiii	xi	xxiii	xi
xiiii g February	xxv	xii	xxv	xii
xv h Mauri ab	xxvii	xiii	xxvii	xiii
xvi b Marcell bisho	xxix	xiiii	xxix	xiiii
xvii c Antony	xxxi	xv	xxxi	xv
xviii d Iulica	xxxiii	xvi	xxxiii	xvi
xix e Wolst bish	xxxv	xvii	xxxv	i. Cor. i
xx f Fabian	xxxviii	xviii	xxxv	ii
xxi g Agnes	xl	xix	xli	iii
xxii h Vincent	xlii	xx	xlii	iiii
xxiii b	xliiii	xxi	xliii	v
xxiiii c Timothy bish	xlvi	xxii	xliii	vi
xxv d Conner Pa.	Wisd. b		Id. vi	Act. xxvi
xxvi e Id. sea bish	Ge. xlviii		Id. xlii	i. Cor. vi
xxvii f Julian king	l	xxiii	Id. i	viii
xxviii g Tho de aqua	Ezo. ii	xxv	Id.	ix
xxix h Valary bish	ii i	xxvi	Id.	x
xxx b Battel king	iii	xxvii	Id.	xi
i c Saturnine	iv	xxviii	Id.	xii

# February hath. xxviii. dayes.

	Morning prayer.		Eucening prayer.	
Calendes.	i. Lesson.	ii. Lesson.	i. Lesson.	ii. Lesson.
ii a Fast	xviii	2 Bar. i	xviii	i Cor. xiii
iii e Purific. of mar	xvii	ii	xvii	xiii
iiii f Blas	xvi	iii	xvi	eb
v g Hilb bishop	xv	iiii	xv	xvi
vi a Agathe	xiv	v	xiv	ii Cor. i
vii b Donatye	xiii	vi	xiii	ii
viii c Angul bish	xii	vii	xii	iii
ix d Sol'm p'se	xi	viii	xi	iiii
x e Paule bishop	x	ix	x	v
xi f Appolin vic	ix	x	Leu. xvi	vi
xii g Scola vic	viii	xi	ix	vii
xiii h	vii	xii	Num. xi	viii
xiiii b Wolfra bish	vi	xiii	xiii	ix
xv c Valentine	v	xiiii	xv	x
xvi d Marche	iv	xv	xvi	xi
xvii e Iulian vic	iii	xvi	xvii	xii
xviii f Policio bish	ii	Luk. di.	xviii	xiii
xix g Simer i bish	i	di. i	xix	Galat. i
xx a Sabi mar		ii	xx	ii
xxi b Mild vic		iii	xxi	iii
xxii c Theod vic		iiii	Deut. i	iiii
xxiii d Cathed pe		v	ii	v
xxiiii e Fast		vi	v	vi
xxv f Math apostle		vii	Ecol. i	Ephes. i
xxvi g Inuen pal		viii	Deut. vii	ii
xxvii a Nestor bish		ix	ix	
xxviii b Aulken dot		x	xi	iii
xxix c Oswald bish		xi	xv	v



# **March hath. xxxi. dayes.**

	Morning prayer.		Euening prayer.	
Diuities.	i. Lesson.	ii. Lesson.	i. Lesson.	ii. Lesson.
xxx d Dauid	Deut. xvi	Luke. xii	Deut. xvii	Ephe. v
i e Cedde	xxviii	xviii	xxix	Phil. i
ii f Martine	xx	xviii	xxi	ii
iii g Adrian mar.	xxii	xxv	xxiii	iii
iiii h Jocas Luth.	xxv	xxvi	xxvii	iiii
v b Vidoz & vic.	xxviii	xxviii	xxviii	Collo. i
vi c Werpetus	xxix	xxviii	xxx	vi
vii d Depol. offe	xxxi	xxix	xxxi	vii
viii e forty mar.	xxxiii	xx	xxxiii	viii
ix f Agapit mar.	Josue. i	xxi	Josue. ii	i. Thes. i
x g Equinoctium	iii	xxii	iii	ii
xi h Gregory	v	xxiii	v	iii
xii b Sol in Arics	vi	xxiiii	vi	iiii
xiii c Theo. mar.	ix	John. i	x	v
xiiii d Leo bishop	xxiii	ii	xxiii	ii Thes. i
xv e Apalis	Judg. i	iii	Judg. ii	ii
xvi f Aurine mar.	iii	iiii	iiii	iii
xvii g Edward	v	v	vi	i. Tim. i
xviii h Jos. spon, mary	vii	vi	viii	ii. iii
xix b Cuthbart ab.	ix	vii	x	iiii
xx c Benedict	xi	vii	xi	v
xxi d Alfeod. bish	xii	ix	xii	vi
xxii e Theo. prest	xv	x	xvi	ii. Tim. i
xxiii f Fast	xviii	xi	xviii	ii
xxiiii g Ann. of mary	Eccle. ii	xii	Ecc. iii	iii
xxv h Caloz mar.	Judg. xix	xi	Judg. xx	iiii
xxvi b Dorothe vir.	xxi	xiii	xxii	i. Tim. i
xxvii c Benedict ab	xxii	xiii	xxiii	ii. iii
xxviii d Vidoz mar	iii	xv	xxiv	phil. i
xxix e Aurine mar	i. king. i	xvi	xxv	Hebr. i
xxx f Adelme bish	iiii	xvii	xxvi	ii

# April hath. xxx. dayes.

		Morning prayer.		Euening prayer.	
		i. Lesson.	ii. Lesson.	i. Lesson.	ii. Lesson.
i	g Theod. bir.	i. king. vi	Job. xix	i. king. viii	Heb. ii
ii	a Mary Egip.	viii	xx	ix	iiii
iii	b Richard bish	x	xxi	xi	v
iiii	c Ambrose bish	xii	Alces. i	xiii	vi
v	d Mart. mar	xiiii	ii	xv	vii
vi	e Sixtus pope	xvi	iii	xvi	viii
vii	f Euphémie	xviii	iiii	xvii	ix
viii	g Odulphus	xx	v	xviii	x
ix	A Werp. bish.	xxii	vi	xx	xi
x	b Bonif. T. p.	xxiiii	vii	xxii	xii
xi	c Euthalke	xxvi	viii	xxiii	xiii
xii	d Simon. mar	xxviii	ix	xxv	Jacob. i
xiii	e Juliana	xxx	x	xxvii	ii
xiiii	f Maij	ii. king. i	xi	ii. king. ii	iii
xv	g Sothet	iii	xii	iii	iiii
xvi	A Wicze	iv	xiii	iv	v
xvii	b Antete	v	xiiii	v	i. Pet.
xviii	c Euther	ix	xv	ix	ii
xix	d Victor pope	xi	xvi	xii	iii
xx	e Apleg. bish	xiii	xvii	xiii	iiii
xxi	f Symeon bish	xv	xviii	xv	v
xxii	g Sothet	xvii	xix	xvii	ii. Peter
xxiii	A George mar	xix	xx	xx	ii
xxiiii	b fast	xxi	xxi	xxii	iii
xxv	c Mary a. c. l. u.	xxiii	xxiii	Eccle. b	iiii
xxvi	d Cleto	xxv	xxv	ii. hi. xxv	ii. John
xxvii	e Anastase	ii. king. i	xxvii	ii. hen. ii	iii
xxviii	f Vitalis mar	iii	xxviii	iii	iiii
xxix	g Det. of Ml	iv	xxix	iv	v
xxx	A Erkenwold	v	xxx	v	ii. iii. John

# May hath. xxxi. dayes.

Weekes.	Morning prayer.		Euening prayer.	
	i. Lesson.	ij. Lesson.	i. Lesson.	ij. Lesson.
i	b Phil. & Iam.	Eccle. vi	Eccle. ix	Jude. i
ii	c Aethan. bish	ii. kin. ix	ii. king. x	Rom. i.
iii	d Iuu. or d crof.	xi	Mat. i	ii
iiii	e Christopher	xiii	i	xiii
v	f Godard	xv	iii	xv
vi	g John euang.	xvii	iiii	xvii
vii	h John el ben.	xix	v	xix
viii	i Apet of M	xxi	vi	xxi
ix	k Trans. of M	iii. kin. i	vii	iii. kin. ii
x	l Gordian bish	iii	viii	iii
xi	m Edm. abea	v	ix	vi
xii	n Autenymar	vii	x	viii
xiii	o Sernast con	ix	xi	x
xiiii	p Cerus bish	xi	xii	xii
xv	q Ildore mar	xiii	xiii	xiii
xvi	r Ianni	xv	xiiii	xv
xvii	s Trans. of bar.	xvii	xv	xviii
xviii	t Diocle. mar.	xix	xvi	xx
xix	u Dunston bish	xxi	xvii	xxii
xx	v Barnardine	xxiii	xviii	xxiii
xxi	w Helen queen.	xxv	xix	i. & f. d. i
xxii	x Augustine	i. & f. d. iii	xx	ii
xxiii	y Bede ma-	v	xxi	vi
xxiiii	z Tran. of tran	vii	xxii	ix
xxv	a Bede ma bish	ii. & f. d. i	xxiii	ii. & f. d. ii
xxvi	b Audine	iii	xxiiii	v
xxvii	c Bede priest	vi	xxv	viii
xxviii	d Eremas bish	ix	xxvi	x
xxix	e Julian bish	xiii	xxvii	West. i
xxx	f Felix bishop	West. ii	xxviii	iii
xxxi	g Petron. bish	iiii	xxix	v

# ¶ June hath. xxx. dayes.

		Morning prayer.		Euening prayer.	
		i. Lesson.	ii. lesson.	i. Lesson.	ii lesson.
i	e Nichom. mart	West. vi.	mar. ii.	West. vii.	i Cor. xv.
ii	f Marcelline	viii	iii	ix	xvi
iii	g Erasmus	Job. i.	iiii	Job. ii.	ii Cor. i.
iiii	A Petreces	v	v	iii	ii
v	b Bonif. ace	o	vi	vi	iii
vi	c Claud. bishop	vii	vii	viii	iiii
vii	d Tran. Mol.	ix	viii	x	v
viii	e Medard. bish.	xi	ix	xi	vi
ix	f Edm. bish.	xiii	x	xiii	vii
x	g John con.	xv	xi	xvi	viii
xi	A Barna. apost.	Eccle. x.	Act. xiii	Eccle. xii.	Act. xv.
xii	b Sol. in Can.	Job. 17. 18	Mar. xii.	Job. xix.	ii Cor. ix.
xiii	c Sold. Mart. esti.	xv	xiii	xv	x
xiiii	d Julianus	xvii	xiiii	xvii	xi
xv	e Vita. mod.	xviii. xvi.	xv	xviii. xvi.	xii
xvi	f Tran. Ric.	xviii	xvi	xix	xiii
xvii	g Alban. mar.	xx	Luke. i.	xx	Galat. i.
xviii	A Bonif. con.	xxii	ii	xxii	ii
xix	b Mart. & Ma.	xxiii	iii	xxv	iii
xx	c Tra. of Ed.	xxvii	iiii	xxvii	iiii
xxi	d Walb. burg.	xxviii	v	xxix	v
xxii	e Albore. mar.	xi	vi	xli	vi
xxiii	f Fast	xli	vii	pxi	Ephes. i.
xxiiii	g S. John ban.	Malat. iii	Mat. xiii	Malat. iii	Mat. xiiii
xxv	A Trans. Eleg	pxii. ii	Luke. viii	pxii. iii	Ephes. ii
xxvi	b John & paule	iiii	ix	v	iii
xxvii	c Crescence	vi	x	vii	iiii
xxviii	d Fast	viii	xi	ix	v
xxix	e S. Peter ap.	Eccle. xv	Act. iii	Eccle. xix	Act. iii
xxx	f Com. of paule	pxii. v	Luke. xii	pxii. vi	Ephes. vi

# July hath. ccc. dayes.

		Morning prayer.		Euening prayer.	
	Diuities.	i. Lesson.	ii. Lesson.	i. Lesson.	ii. Lesson.
i	g Visitatio Ma.	pro. xi	Luk. xiii	pro. xiii	phillip. i
ii	A Tran. tho. ap	xiiii	xiii	eb	ii
iii	b Martin	xbi	eb	xbii	iii
iiii	c Zoe virgin.	xbiii	xbi	xix	iiii
v	d Oa. pe. & pa.	xx	xbii	xxi	Collo. i
vi	e Dog dayes.	xxii	xbiii	xxiii	v
vii	f Germbald	xxiiii	xix	xxv	vi
viii	g Ciril. bishop	xxvi	xx	xxvii	vii
ix	A Se. bte. mar.	xxviii	xxi	xxix	i. Thef. i
x	b Trans. B	xxxi	xxii	Eccle. i	ii
xi	c Naboz & fe.	Eccle. ii	xxiii	ii	iii
xii	d Sol in Leo.	iii	xxiiii	b	iiii
xiii	e Pznn. mar.	vi	John. i	vii	v
xiiii	f Tran. Osmo.	viii	ii	ix	ii. Thef. i
xv	g Swithune	x	iii	xi	vi
xvi	A Augustine	xii	iiii	Jere. i	vii
xvii	b Kenel king	Jere. ii	v	iii	i. Tim. i
xviii	c Arnulph bish.	iiii	vi	b	ii. iii
xix	d Ruff. & Just.	vi	vii	viii	iii
xx	e Margaret	viii	viii	ix	v
xxi	f Pznc. virg.	x	ix	xi	vi
xxii	g Mary Mag.	xii	x	xiii	ii. Tim. i
xxiii	A Appol. bish	xiiii	xi	xv	ii
xxiiii	b fast	xbi	xii	xbii	iii
xxv	c James Abo.	Eccle. xxi	xiii	Eccle. xxi	iiii
xxvi	d An. mo. of M.	Jere. xvi	xiiii	Jere. xix	Vitus. i
xxvii	e The sen. se	xx	xb	xxi	ii. iii
xxviii	f Sam. bishop	xxii	xbi	xxiii	phil. i
xxix	g Albon mar.	xxiiii	xbii	xxv	Hebze. i
xxx	A Abdon & fe.	xxvi	xbiii	xxvii	v
xxxi	b Hermene vi.	xxviii	xx	xxix	vi

# August hath .xxxi. dayes.

		Morning prayer.		Euening prayer.	
		Lesson.	ii. Lesson.	Lesson.	ii. Lesson.
i	c Lamas.	Iere. xxi.	John. xxi	Iere. xxxi	Heb. xii
ii	d Steuen con.	xxxi	xxi	xxxi	b
iii	e Inuen of Ste.	xxxi	Actes. i	xxxi	vi
iiii	f Iustine pteft	xxxi	ii	xxxi	vii
v	g Dominic con.	xxxi	iii	xxxi	viii
vi	h Transfigu.	xi	iiii	xi	ix
vii	i Name of Je.	xii	v	xii	x
viii	c Ciri. & his fe.	xiii	vi	xiii	xi
ix	d Romain	xiiii	vii	xiiii	xii
x	e Laurence	xv	viii	xv	xiii
xi	f Tibur mar.	xi	ix	xvi	Jacob. i
xii	g Clare virgin	Lamen. i	x	Lamen. ii	ii
xiii	h Ipo. & his fe.	iii	xi	iii	iii
xiiii	i Septembus	b	xii	Ezech. i	iiii
xv	c Silu. deuo	Ezech. ii	xiii	vi	v
xvi	d Roche	vii	xiiii	vii	i. pe. ee. i
xvii	e Oct. of Lan.	viii	xv	viii	ii
xviii	f Agape mart.	xxxi	xvi	xxxi	iii
xix	g Mary Mag.	Dan. i	xvii	Dan. ii	iiii
xx	h Lewes bishop	iii	xviii	iii	v
xxi	i Barnard ab.	b	xix	vi	ii. pet. i
xxii	c Oct. Assum.	vii	xx	vii	ii
xxiii	d fast	ix	xxi	x	iii
xxiiii	e Te. & Hol. con.	Ecol. xv	xxii	Ecol. xxi	i. John. i
xxv	f Lewes king	Dan. xi	xxiii	Dan. xii	ii
xxvi	g Seuerne	xiii	xxiiii	xiii	iii
xxvii	h Hulle mar.	Ose. i	xxv	Ose. ii. iii	iiii
xxviii	i Augustine	iiii	xvi	b. vi.	v
xxix	c Hea. of John	vii	xvii	viii	ii. iii. Joh.
xxx	d Felie. & Ag.	ix	viii	x	Jude. i
xxxi	e Cuthbert vir		Dat. i	xi	Rom. i

# September hath xxx. dayes.

## Morning prayer.

## Euening prayer.

Lesson.	ij. Lesson.	Lesson. i.	ij. Lesson.
f Giles	Ose. xiii	Matt. ii	Ose. xiii
g Anton. mar.	Joel. i.	iii	Joel. ii
h Ory. of Gre.	iii	iii	Amos. i.
i Trans. of Cus.	Amos. ii	v	iii
k c. of the	iii	vi	v
l d Eugennis	vi	vii	vii
m e Emurch. bis.	viii	viii	ix
n f Nati. of Na.	Abdias. i.	ix	Jonas. i
o g Bozgo. mar.	Jo. ii. iii	x	iii
p h Silui. bish.	Mich. i.	xi	Mich. ii
q i h Prot. & Jac.	iii	xii	iii
r j c Marci. bish.	v	xiii	vi
s k d. of the	vi	xiiii	Naum. i
t l e Holy crosse	Naum. ii.	xv	iii
u m f Equinoct.	Abacog. i.	xvi	Abac. ii
v n g Edith. vir.	iii	xvii	Soph. i
w o h Lamb. bish. op	Soph. ii	xviii	iii
x p b Wit. & Cor.	Agge. i	xix	Agge. ii
y q c Ianua. mar	Tach. i.	xx	Ta. ii. i.
z r d f. all	iii. v.	xxi	vi
aa e d. Waite	Eccl. xxb	xxii	Eccl. xxiii.
ab f d. & his fe.	Tach. vii	xxiii	Tach. viii
ac g Cecla. vir.	ix	xxiiii	x
ad h Andee. mar.	xi	xxv	xii
ae i h f. min. bish.	xiii	xxvi	xiii
af j c Cipri. bish.	Mal. i	xxvii	Mal. ii
ag k d Co. & Dami.	iii	xxviii	iii
ah l e f. all	Toby. i	xxix	Toby. ii
ai m f. d. of the	Eccl. xxi	ii	Eccl. xlii
aj n i. v. p. all	Toby. iii	iii	Toby. iiii



# October hath. xxi. dayes.

		Morning prayer.		Euening prayer.	
Prayers.		i. Lesson.	ii. Lesson.	i. Lesson.	ii. Lesson.
i	A Remige	Toby. b	Mar. iiii	Toby. vi	i Cor. xvi
ii	b Leodogary	vi	v	viii	ii Cor. i.
iii	c Cand. mar.	ix	vi	x	ii
iiii	d Francis con	xi	vii	xi	iii
v	e Appel. mar.	xiii	viii	xiii	iiii
vi	f Faith	Judith i	ix	Judith ii	v
vii	g Marke	iii	x	iii	vi
viii	A Willag. mar.	b	xi	vi	vii
ix	b Dennis	vii	xii	vii	viii
x	c	ix	xiii	x	ix
xi	d Nicase bihop.	xi	xiiii	xi	x
xii	e Wlfrid. birg.	xiii	xv	xiii	xi
xiii	f Edinard	xv	xvi	xvi	xii
xiiii	g Wol. in. com. p.	xviii	Luk. vii	Mat. ii	xiii
xv	A Wolfra. biſh.	iii	vii	iii	Gal. i
xvi	b Nouembz.	v	ii	vi	ii
xvii	c Etheldrede	vii	iii	viii	iii
xviii	d Linc. biſhop.	Eccle. ii	iiii	Job. i	iiii
xix	e Fredif. bir.	Wisdom	v	Wisdom. x	v
xx	f Alſred bir.	xi	vi	xi	vi
xxi	g Wulfila bir.	xiii	vii	xiii	Ephes. i
xxii	A Mary Sal.	xv	viii	xv	ii
xxiii	b Romain mar.	xvii	ix	xvii	iii
xxiiii	c Wag. biſhop.	xix	x	Eccle. i	iiii
xxv	d Crispine	Eccle. ii	xi	iii	v
xxvi	e Euer. biſhop	xiii	xii	vi	vi
xxvii	f Fast	vi	xiii	vii	ps. l. i
xxviii	g Sima. mdr.	Job. 24. 25	xiii	Job. xiii	iii
xxix	A Marci. b.	Eccle. viii	xv	Eccle. ix	iii
xxx	b German	x	xv	xi	iiii
xxxi	c Fast	xii	xvii	xiii	Colos. i

# **November hath. xxx. dayes.**

		Morning prayer.		Euening prayer.	
Calmes.	Lesson.	1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
v All Santes	Mt. iii	Heb. ii	Mt. v	Apo. xix	
e All soules	Eccle. xiiii	Luk. xviii	Eccle. xv	Collo. ii	
f Wenefr. vie	xvi	xix	xvii	iii	
g Amantius	xviii	xx	xix	iiii	
h Lette. p. i. A	xx	xxi	xxi	i. Thes. i	
i Leonard	xxii	xxii	xxiii	ii	
k Wilfrid arch	xxiii	xxiii	xxv *	iii	
l The milcro.	xxvii	xxviii	xxviii	iiii	
m Theodoro	xxix	John. i	xxx	v	
n Mar. b. of Ro.	xxxi	ii	xxxi	vi. Thes. i	
o Martin bishop	xxxii	iii	xxxiii	vii	
p Wol. in Wag. i	xxxv	iiii	xxxvi	viii	
q Wyce	xxxvii	v	xxxviii	i. Tim. i	
r Decembz is	xxxix	vi	xl	ii. iii	
s Macute	xli	vii	xli	iiii	
t Edmond arch	xliii	viii	xliiii	v	
u Hugh bishop	xlv	ix	xlvi	vi	
v The. rex. arch.	xlvi	x	xlvii	ii. Tim. i	
w Od. mar.	xlix	xi	l	ii	
x Edmond king	li	xii	Baruc. i	iii	
y Pzle mar.	Baruc. ii	xiii	iii	iiii	
z Cecely	iii	xiiii	v	Titus. i	
a Cleme. nt	vi	xv	Esay. i	ii. iii	
b Griso marty	Esay. ii	xvi	iii	phil. i	
c Katherine	iii	xvii	v	Heb. i	
d Lync bishop	vi	xviii	vii	ii	
e Agricole	viii	xix	ix	iii	
f Luffe. mar.	x	xx	xi	iiii	
g Fast	xii	xxi	xiii	v	
h And. v. p.	Mo. re	Alces.	Mo. xi.	vi	

\* Note that the beginning of the xvi. Chapter of Ecclesi. (vnto)  
But when one is xc. must be read with the xvi. Chapter.

# ¶ December hath. xxxi. dayes.

		Morning prayer.		Euening prayer.	
Epistles.		Lesson.	ij. Lesson.	Lesson.	ij. Lesson.
i	f Elige bishop	Esay. xiiii	Actes. ii	Esay. xvi	Heb. viii
ii	g Libian	exvi	iii	exviii	viii
iii	B Depof. Of.	exviii	iiii	exix	ix
iiii	b Barba. Virg.	exxxi	v	xxii	x
v	c Sabz abb. &	xxiii	vi	xxiii	xi
vi	d Nicholas.	xxv	di. viii	xxvi	xii
vii	e Oct. of an.	xxvii	di. viii	xxviii	xiii
viii	f Concep. Ma.	xxix	viii	xxx	James. j
ix	g Capia mar.	xxxi	ix	xxxi	ii
x	A Elalia	xxxi	x	xxxi	iii
xi	b Damaf.	xxxi	xi	xxxi	iiii
xii	c 2d in Cap.	xxxi	xii	xxxi	v
xiii	d Lucie	xxxi	xiii	xxxi	vi. Det. i
xiiii	e ianuari	xxxi	xiiii	xxxi	vii
xv	f Valerius	xxxi	xv	xxxi	viii
xvi	g O sapient.	xxxi	xvi	xxxi	ix
xvii	a Laza. bishop	xxxi	xvii	xxxi	x
xviii	b Graci. bishop	xxxi	xviii	xxxi	xi. Det. i
xix	c 3d in Cap.	xxxi	xix	xxxi	xii
xx	d 4th	xxxi	xx	xxxi	xiii
xxi	e Thomas apo.	pro. xxiii	xxi	pro. xxiii	i. 1. 1. 1.
xxii	f 5th mart.	Esay. lb	xxii	Esay. lvi.	ii
xxiii	g 6th mart.	lvii	xxiii	lviii	iii
xxiiii	a 7th	lix	xxiiii	lx	iiii
xxv	b Christmas	Esay. ix	Luk. xxi	Esay. viii.	v. 1. 1.
xxvi	c S. Stepha.	Di. xxviii	act. vi. viii	Eccl. viii.	actes. vi.
xxvii	d S. John. 1st.	Eccl. b	Apoc. i	Eccl. vi	Apoc. i.
xxviii	e Innocent.	Eccl. xxxi	Ad. xxv	Mat. i.	i. John.
xxix	f Thom. dec.	Esay. lxi	xxvii	Esay. lxi.	ii. John.
xxx	g Trans. of Ja.	lviii	xxviii	lviii	iii. John.
xxxi	A Siluiter vi.	lx	xxxi	lxvi	iud. i

# Proper lessons

to be read for the fyrst Lessons

both at Morning and Evening prayer, on  
the Sundayes throughout the yeare,  
and for some also the se-  
conde lessons.

Sundayes of Mattens.

Aduent.  
The first.

ij  
iij  
iiij

Esay. f.

b  
rrb  
rrr



Euensong.

Esay. ij.

rrliij  
rrbj  
rrriij

Sundayes after Christmas.

The first.

ij

Esay. rrrbj.

rlj

Euensong.

Esay. rrrblij.

rlilij

Sundayes after the Epiphanie.

The first.

ij  
iij  
iiij  
v

Esay. rllilij.

lj  
lbj  
lbij  
liij

Euensong.

Esay. rlbj.

lij  
lbj  
lbij  
liilij

B. f.

Septua

Septuagesima. Genesis. j.	¶ Mattens.	¶ Euen song.
Sexagesima. Genesis. iij.		Genesis. ij.
Quinquagesima. Genesis. ix.		bj
¶ Lent.		riij
First Sunday. Genesis. xij.		Genesis. xxiij.
ij	xxbij	xxxiij
iiij	xxxiij	xlj
liij	xlj	xlj
b	Exodus. iij.	Exodus. b.
bj	ix	r
¶ Easter day.	¶ Mattens.	¶ Euen song.
First lesson. Exodus. xij		Exodus. xxiij
Second lesson. Roman. bj.		Actes. ij.

## Sundayes after Easter.

The first.	¶ Numeri. xbj.	¶ Numeri. xxiij.
ij	xxxiij	xxb
iiij	Deut. liij.	Deut. b.
liij	bj	bj
b	biij	ix
¶ Sunday after		
Ascension day. Deut. xij.		Deut. xij.
Whitsunday.		
First lesson. Deut. xbj.		¶ Wisdom. j.
Second lesson. Actes. r. Then		Act. xij. It fortu
Peter opened		ned when Apol
his mouth. &c.		lo. &c. vnto:
		After these.

Trinitie Sun. Mattens.  
day.

first lesson. Genesl. xviij.

Second lesson. Math. iij.

Euensong.

Josue. j.

## Sundayes after Trinitie.

The first.

g

ig

iiij

b

bj

bg

big

ir

r

ri

rg

rig

riij

rb

rbj

rbij

rbiiij

rir

rr

rrj

rrij

rriiij

Josue. r.

Judic. iiij.

i. King. ij.

rij

rb

ii. King. xii.

rrij

iiij. King. xiiij.

rbiiij

rrj

iiij. King. b.

r

rir

Iere. b.

rrrb

Ezech. ij.

rbj.

rr

Daniel. iij.

Joel. ij.

Abacuc. ij.

Prouerb. ii.

rrr

Josue. xxxij.

Judic. b.

i. King. iiij.

rij

rbij

ij. King. xxj.

rriiij

ij. King. xviij.

rir

rrj

iiij. King. ir.

rbiiij

rriiij

Iere. xxiij.

rrrbj.

Ezechiel. xiiij.

rbiiij

rriiij

Daniel. bj.

Micheas. bj.

Prouerb. j.

iiij

rii

Sundates after	¶ Pattens.	¶ Euen song.
Trinitie.		
xxij	rij	riiij
xxv	rv	rvj
xxvi	rvj	rv

## Lessons proper for holy dayes.

	¶ Pattens.	¶ Euen song.
S. Andrew.	¶ Prouerb. xx.	¶ Prouerb. xxj.
S. Thomas the Apostle.	xxij	xxij
¶ Patenitie of Christ.		
First lesson.	¶ Eys. ix.	¶ Eys. vii. God spake once a gain to Ahas. &c.
Second lesson.	¶ Luke. ii. vnto And vnto men of good will.	¶ Titus. iij. ¶ The kindenesse and loue. &c.
Saint Steuen.		
First lesson.	¶ Prouerb xxviij.	¶ Ecclesiastic. iij.
Second lesson.	¶ Actes. vi. and. viij. Steuen full of sayth & power. &c. vnto : And when. xl. yeres.	¶ Actes. viij. And when. xl. yeres were expired, there appered vns to Moyses. &c. vns to : Steuē ful. &c.
Saint John.		
First lesson.	¶ Ecclesiastic. v.	¶ Ecclesiastic. vj.
Second lesson.	¶ Apocalip. i.	¶ Apocal. xxi.



Innocentes.	<b>C</b> Mattens. Iere. xxxj. vnto Hozcouer I heard Ephraim	<b>C</b> Cuenfong. Wisedome. j.
Circumcision. first lesson.	Genesis. xvj.	Deutero. r. And now Israel. &c.
Second lesson.	Roman. ij.	Coloss. ij.
Epiphanie. first lesson.	Esay. xl.	Esay. xlii.
Second lesson.	Luke. iij. vnto : So that he was supposed to be the sonne of Jo- seph.	John. ii. vnto : After this he went to Ca- pernaum.
Conuersion of S. Paule.		
first lesson.	Wisedome. b.	Wisedome. bj.
Second lesson.	Actes. xxiij. vnto They hard him.	Actes. xxvj.
Purification of Mary.	Wisedome. ix.	Wisedome. xij.
Saint Mathie.	Wisedome. xix.	Ecclesiast. j.
Annunciatio of our Lady.	Ecclesiast. ij.	Ecclesiast. iij.

Wednesday be- fore Easter.	¶ Mattens. Psa. xiiij.	¶ Euen song. Psa. xiiij.
Thursday afore Easter.	Daniel. ix.	Jerem. xxxj.
Good Friday. Easter Euen.	Genesis. xxij. Zachar. ix.	Isay. liii. Erodus. xiiij.
Monday in Ea- ster weeke.		
First lesson.	Erodus. xvj.	Erodus. xvij.
Second lesson.	Nath. xxviij.	Ades. iij.
Tuesday in Easter weeke.		
First lesson.	Erodus. xx.	Erodus. xxxiiij.
Second lesson.	Luk. xxiiij. vnto i. And beholde two of them.	Cozin. xvj.
Saint Marke.	Ecclesiasti. iij.	Ecclesiast. v.
Philip & Jacob.	Ecclesiasti. viij.	Ecclesiast. ix.
Ascension dape.	Deuterono. x.	iiii. Kings. ii.
¶ Monday in whitsun weeke.		
First lesson.	Genes. xj. vnto These are the generations of Sem.	Num. xi. gather vnto me. 70. me. ¶ vnto : Moses & the Elders re
Second lesson.	i. Cozinth. xij.	

	¶ Mattens.	¶ Euen song.
¶ Tuesday in whitsun weeke.	1. King. xix. David came to Saul in Rama. tc.	Deut. xxx.
S. Barnabe.		
First lesson.	Ecclesiast. x.	Ecclesiast. xij.
Second lesson.	Actes. xliij.	Actes. xb. vnto : After certaine dayes.
S. John Bapt.		
First lesson.	Malach. iij.	Malach. iij.
Second lesson.	Math. xliij.	Math. xliij. vnto When Iesus heard.
Saint Peter.		
First lesson.	Ecclesiast. v.	Ecclesiast. xix.
Second lesson.	Actes. iij.	Actes. iij.
Saint James.	Ecclesiast. xxj.	xxij
S. Bartholom.	rrb	rrir
S. Mathew.	rrrb	rrrbij
S. Michaell.	rrrir	rluij
S. Luke.	lj.	Iob. j.
Simon & Jude.		
First lesson.	Iob. xliij. rrb.	rlj
All Saintes.		
First lesson.	Wisdom. iij. vn to: Blessed is he vnto : His selo- ther the barren. sic also.	Wisdom. b.

**¶ Mattens.**  
**Second lesson.** Heb xi. xii.  
 Sainctes by  
 faith. vnto: If  
 you endure  
 chastening.

**¶ Euen song.**  
 Apocai. xix. vnto  
 And I sawe an  
 Angell stand.

**Proper Psalmes on certayne  
 dayes.**

	<b>¶ Mattens.</b>	<b>¶ Euen song.</b>
<b>Christmas day.</b>		
<b>Psalme.</b>	rlr	lxxxix
	rlb	cx
	lxxrb	cxix
<b>Easter day.</b>	li	cxlii
	bli	cxliii
	cxli	cxlviii
<b>Ascension day.</b>	blii	cxliii
	rb	rlbiii
	xxi	cblii
<b>Whitsunday.</b>	rlb	cliii
	lxxv	cxlb

# The order where Morning and Eue- ning prayer shall be vled and sayde.

**T**he Morning and Euening prayer shall be vled in the accustomed place of the Church, Chappell, or Chauncel, except it shall be otherwise determined by the Ordinarie of the place: and the Chancelles shall remayne as they haue done in tymes past. And here is to be noted, that the Minister at the time of the Communion, & at all other times in his ministration, shall vse such ornaments in the Church, as were in vse by authority of Parliament, in the second yere of the raigne of King Edward the sixt.



## An order for Morning prayer dayly through the yere.

**A**t the beginning both of Morning prayer, and likewise of Euening prayer, the Minister shall read with a loude voyce some one of these sentences of the Scripture that followe. And then he shall saye that which is written after the sayde sentences.

**A**t what time soeuer a sinner doth repente him of his sinne from the bottome of his heart, I will put all his wickednesse out of my remembraunce,  
A. J. sayth

Morning prayer.

sayth the Lorde.

**Psal. li.** I doe knowe myne owne wickednesse,  
and my sinne is euer against me.

**Psal. li.** Tourne thy face awaye fro my sinnes,  
(O Lorde) and blot out all our offences.

**Psal. li.** A sorowfull spirit is a sacrifice to God,  
despise not (O lorde) humble & contrit hartes.

**Joel. ii.** Rent youre heartes and not your garments,  
and turne to the Lord your God,  
bicause he is gentle and mercifull, hee is  
patient, and of much mercepe, and such a  
one that is soze soz our affliction.

**Dan. ix.** To thee (O Lord God) belongeth mercy  
and forgiveness, for we haue gone away  
from thee, and haue not harkined to thy  
voyce, whereby wee might walke in thy  
lawes, which thou hast appointed soz vs.

**Peter. ii.** Correcte vs O Lorde, and yet in thy  
iudgemēt, not in thy fury, least we should  
be consumed and brought to nothing.

**Math. xiii.** Amende your liues soz the kingdome of  
God is at hande.

**Luke. xv.** I will go to my father and saye to him,  
Father, I haue sinned against heauen, and  
against thee, I am no moze worthy to be  
called thy sonne.

**Pl. Cxlii.** Enter not into iudgement w thy seruants

Morning prayer.

O lord, for no flesh is righteous in thy sight  
If we say that we haue no sinne, we de- John. 1.  
ceiue our selues & there is no truth in vs.

**D**earely beloued brethren, the scrip-  
ture moueth vs in sundry places,  
to acknowledge and confesse our  
manifold sinnes and wickednesse, & that  
we should not desemble nor cloke them be-  
fore the face of almightie God our heauen-  
ly father, but confesse them with an hum-  
ble, lowly, penitent, and obedient heart, to  
the ende, that we may obtaine forgiveness  
of the same, by his infinite goodnesse and  
mercy. And althoughe wee ought at all  
times humbly to knowlege our sinnes be-  
fore God, yet ought we most chiesly so to  
doe when we assemble and meete together,  
to render thanks for the greate benefites  
that we haue receiued at his handes, to set  
forth his most worthy prayse, to heare his  
most holy worde, and to aske those things  
which be requisite and necessarye as well  
for the bodye as the Soule. Wherefore, I  
pray & besech as manye as be here present,  
to accompanye mee with a pure heart, and  
humble voyce, vnto the throne of the hea-  
venly grace, saying after me.



## Morning prayer.

A generall confession to be sayde of the whole congregation after the Minister, kneeling.

**A** Almighty and most mercifull Father, wee haue erred and strayed from thy wayes like lost sheepe, wee haue followed to much the deuises and desires of our owne heartes. We haue offended against thy holy lawes. We haue left vndone those things which we ought to haue done, and haue done those thinges which we oughte not to haue done, and there is no health in vs, but thou O Lorde haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faultes. Restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord. And graunt, O most mercifull father, for his sake, that we maye hereafter liue a godly, righteous and sober life, to the glozve of thy holy name. Amen.

The absolution to bee pronounced by the Minister alone.

**A** Almighty God, the father of our Lord Iesus Christ, which desirest not the death of a sinner, but rather that he may turne from his wickednesse and lyue,  
and

## Morning prayer.

and hath giuen power & commaundement to his ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sinnes, he pardoneth and absolueth all them which truely repent, and vnfaignedly beleue his holye gospel, wherefoze we besech him to graunt vs true repentance, and his holý spirit, that those things may please him which wee doe at this present, and that the rest of our lyfe hereafter, may be pure and holy: so that at the last, we may come to his eternall ioye, thozow Iesus Chyist our Lorde.

The people shall aunswere. Amen.

Then shall the Ministers begin the Lordes prayer with a loude voyce.

**O**ur father which art in heauen, ha-  
lowed be thy name. Thy kingdome  
come. Thy will be done in earth as  
it is in heauen. Giue vs this day oure day-  
ly breade. And forgiue vs our trespases  
as we forgiue them that trespasse againste  
vs. And leade vs not into temptation. But  
deliuer vs from euill. Amen.

Then likewise he shall say.

O Lord open thou our lips.

A. tñ.

Aunf.

Morning prayer.

Aunswere.

And our mouth shal shew forth thy praise.

Priest.

O God make spæde to saue vs.

Aunswere.

O God make hast to helpe vs.


Priest.

Glozy be to the father and to the sonne,  
and to the holy ghost.

As it was in the beginning is now, and  
euer shall be woꝝlde with out ende.

Prayse ye the Lorde.

*Then shall be sayde of song this Psalm fol-*  
lowing.

 Come let vs syng vnto the Lorde :  
lette vs heartilye reioyce in the  
strength of our saluation.

Lette vs come befoze his presence with  
thankesgiuing : and shew our selues glad  
in him with Psalmes.

For the Lorde is a great God : & a great  
king aboue all Gods.

In his handes are all the coꝝners of the  
earth : and the strength of the hilles is his  
also.

The Sea is his and he made it : and his  
handes

**Morning prayer.**

handes prepared the drie lande.

**¶** Come let vs worſhip and fall downe:  
and kneele beſore the Lord our maker.

**¶** For he is the Lord our God: and we  
are the people of his paſture and the ſheepe  
of his handes.

**¶** To day if ye will heare his voyce, hard-  
den not your hartes as in the prouocation,  
and as in the day of temptation in the wy-  
derneſſe.

**¶** When your fathers tempted me proued  
me and ſawe my workes.

**¶** Fourtie yeares longe was I grieved to  
this generation; and ſayde it is a people  
that doe erre in their heartes, for they haue  
not knowen my wayes.

**¶** Unto whome I ſware in my wrath that  
they ſhould not enter into my reſt.

**Glozy be to the Father. &c.**

**As it was in the beginning. &c.**

**¶** Then ſhall followe certayn psalmes in order  
as they be appointed in a table made for that  
purpose, except there be proper psalmes appoin-  
ted for that day. And at the end of euery psalme  
throughout the yeares, and likewise at the end  
of Benedictus, Benedictus, Magnificat, and  
Hunc dimittis ſhalbe repeated.

**Glozy be to the Father. &c.**

**A. III.**

**¶** Then

## Morning prayer.

**T**hen shall be read two lessons distinctly with a lowde voyce, that the people may heare. The first of the olde Testament, the seconde of the new: like as they be appointed in the kalender, except there be proper lessons assigned for that day, the Minister that readeth the lesson standing and turning him so, as he maye best bee heard of all such as be present. And before euery lesson, the Minister shall say thus. The first, second, thirde, or fourth chapter of Genesis, or Exodus, Mathew, Marke, or other, as is appointed in the Kalender. And at the ende of euery chapter, he shall say.

**H**ere endeth such a Chapter of such a booke

**A**nd to the ende that the people may the better heare, in such places where they doe sing, there shall the Lessons be song in a plaine tune, after the maner of distinct reading, and likewise the Epistle and Gospell.

After the first Lesson, shall follow Te deum, in English, dayly throughout the yeare.

**W**e prayse thee O God, we knowe  
ledge thee to be the Lord.

All the earth doth worship thee,  
the father euerlasting.

To thee all Aungelles crie alowde, the  
heauens and all the powers therein.

To thee Cherubin and Seraphin continually doe cry.

Holy, holy, holy, Lord God of Sabaoth:  
heauen

Morning prayer.

heauen and earth are full of the maiestie of  
thy glory.

The glorious companie of the Apostles  
praise thee.

The goodly felowship of the Prophets  
praise thee.

The noble army of Martyrs praise thee.

The holie Church throughout all the  
worlde doth knowledg thee.

The Father of an infinite maiestie.

Thy honorable true and onely sonne.

Also the holy ghost the comforter.

Thou art the King of glory O Christ.

Thou art the everlasting Sonne of the  
father.

When thou tookest vpon thee to deliuer  
man thou diddest not abhorre the Virgins  
wombe.

When thou hadst ouercome the sharpe-  
nesse of death, thou diddest open the king-  
dome of Heauen to all belouers.

Thou sittest on the right hande of God,  
in the glory of the Father.

We beleue that thou shalt come to bee  
our iudge.

We therefore pray thee helpe thy Ser-  
uants, whome thou hast redeemed with thy  
preci-

## Morning prayer.

precious blood.

Make them to be numbered w<sup>th</sup> thy  
Saintes in glo<sup>ry</sup> everlasting.

O Lorde saue thy People, and blesse  
thine heritage.

Gouerne them and lift them vp fo<sup>r</sup> euer.

Day by day we magnifie thee.

And we worship thy name, euer world  
with out ende.

Watchsafe O Lorde to keepe vs this day  
without sinne.

O Lorde haue mercye vpon vs, haue  
mercye vpon vs.

O Lorde let thy mercye lighten vpon vs,  
as our trust is in thee.

O Lorde in thee haue I trusted: let me  
neuer be confounded.

Or this Canticle. Benedicite omnia.

O All ye workes of the Lorde, blesse ye  
the Lorde: praise hym and magnifie  
him fo<sup>r</sup> euer.

O ye Angelles of the Lorde, blesse ye  
the Lorde: praise hym and magnifie him  
fo<sup>r</sup> euer.

O ye heauens, blesse ye the Lorde: praise  
him and magnifie him fo<sup>r</sup> euer.

Morning prayer.

O ye waters that are about the firmament, blesse ye the Lord: praise him and magnifie him for ever.

O all ye powers of the Lord, blesse ye the Lord: praise him and magnifie him for ever.

O ye Sunne & Moone, blesse ye the lord: praise him and magnifie him for ever.

O ye stars of Heauen, blesse ye the lord: praise him and magnifie him for ever.

O ye showers & dew, blesse ye the lord: praise him and magnifie him for ever.

O ye winds of God, blesse ye the Lord: praise him and magnifie him for ever.

O ye fyre and heate, blesse ye the Lord: praise him and magnifie him for ever.

O ye Winter and Summer, blesse ye the Lord: praise him and magnifie him for ever.

O ye dewes & frosts, blesse ye the lord: praise him and magnifie him for ever.

O ye frost and cold, blesse ye the Lord: praise him and magnifie him for ever.

O ye yle and snowe, blesse ye the Lord: praise him and magnifie him for ever.

O ye nightes and dayes, blesse ye the Lord: praise him and magnifie him for ever.



## Morning prayer.

ouer.

**O** ye light and darkenesse, blesse ye the  
Lorde : prayse him and magnifie hym fo  
ouer.

**O** ye lightnings and clowdes, blesse  
the Lorde : prayse him and magnifie him  
foz ouer.

**O** let the earth blesse the Lorde : yea, let  
it prayse him and magnifie him foz ouer.

**O** ye Mountaynes and hilles, blesse ye  
the Lorde : prayse hym and magnifie hym  
foz ouer.

**O** all ye græne things bpyon the earth  
blesse ye the Lorde : prayse him and mag  
nifie him foz ouer.

**O** ye Welles, blesse ye the Lorde : pray  
him and magnifie him foz ouer.

**O** ye seas and flouds, blesse ye the Lorde  
prayse him and magnifie him foz ouer.

**O** ye Whales and all that moue in the  
waters, blesse ye the Lorde : prayse him and  
magnifie him foz ouer.

**O** all ye foules of the ayre, blesse ye the  
Lorde praise him and magnify him foz ouer.

**O** all ye beastes and cattell, blesse ye the  
Lorde : prayse him & magnifie him foz ouer.

**O** ye childzen of men, blesse ye the Lorde  
pray

Morning prayer.

praise him and magnifie him for ever.

Let Israell blesse the Lorde : praise him and magnifie him for ever.

O ye Priestes of the Lorde, blesse ye the Lorde : praise him & magnifie him for ever.

O ye seruants of the Lorde, blesse ye the Lorde : praise him and magnifie him for ever.

O ye Spirites and soules of the righteous, blesse ye the Lorde : praise him and magnifie him for ever.

O ye holy & humble men of heart, blesse the Lorde : praise him and magnifie him for ever.

O Ananias, Azarias, and Michaell, blesse the Lorde : praise him and magnifie him for ever.

Glorie be to the father and to the .*ec.*

As it was in the beginning. *ec.*

And after the second Lesson shall be vsed and sayde Benedictus in English as followeth.

*Luke 1: 68*  
Blessed be the Lorde GOD of Israell  
for he hath visited and redeemed his people.

And hath raysed vp a mightie saluation  
vnto vs in the house of his seruant Dauid.

As

### Morning prayer.

As hee spake by the mouth of his hol  
prophets, which haue bene since the wo  
began.

That we should be saved from our e  
mies, and from the hand of all that hate

To perfoyme the mercy promised to o  
fozefathers, and to remember his holpe  
nennant.

To perfoyme the othe which hee swa  
to our fozefather Abraham, that he woul  
gine vs.

That we being deliuered out of y hand  
of our enemies, might serue him witho  
seare.

In holinesse and righteousness befo  
him all the dayes of our life.

And thou Child shalt be called the P  
phet of the highest, for thou shalt go befo  
the face of the Lorde to pzeare his wate

To gyue knowledge of saluation vnto  
his people, for the remission of their sinne

Through the tender mercy of oure Co  
whereby the daye spring from an high  
bistred vs.

To gine light to them that sit in dar  
nesse, and in the shadow of death: and  
guide, our fete into the way of peace.

Glor

Morning prayer.

Gloꝝy be to the father. &c.

As it was in the beginning. &c.

Or the. C. Psalme. Iubilate.

Be ioyfull in the Lorde (all ye landes:)

**O**bserue the Lorde w<sup>th</sup> gladnesse, and  
come before his presence with a song.

Be ye sure that the Lorde he is **GOD**:

It is he that hath made vs, and not wee our  
selues, we are his people and the sheepe of  
his pasture.

**G**o your waye into his Gates w<sup>th</sup>  
thanksgyuing, and into his Courtes with  
payse: be thankfull vnto hym and speake  
of his name.

For the Lorde is gracious, his mercie  
is euerlasting: & his truth endureth from  
generation to generation.

Gloꝝy be to the Father, and to the sonne  
and to the holy ghost.

As it was in the beginning. &c. Amen.

Then shall he saye the Creede by the Minister  
and the people standing.

Belæue in one God the father almighty,  
maker of Heauen and earth. And  
in Iesus Ch<sup>riste</sup> his onely sonne our

Lorde.

Morning prayer.

Lozde . Which was conceiued by the ho  
ghost. Borne of the virgin Mary. Suffered  
vnder Ponce Pilate , was crucified, dead  
and buried . He descended into Hell . The  
thirde day he arose againe from the dead  
He ascended into heauen, and sitteth on the  
right hande of God the Father almighty  
From thence hee shall come to iudge the  
quicke and the deade . I beleue in the ho  
ghost . The holye Catholike Church. The  
communion of Saintes. The forgiveness  
of sinnes, the resurrection of the body. And  
the lyfe everlasting. Amen.

And after that these prayers folowing, as be  
at the Euening prayer , as at the Morning  
prayer, all deuoutly kneeling . The Minister  
first pronouncing with a lowde voice.

The Lord be with you.

Answer.

And with thy spirit.

Minister.

Let vs praye.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Morning prayer.

Then the Minister, Clarke, and people shall say the Lords prayer in English, with a loud voyce.

Our father which art in, &c.

Then the Minister standing by shall say.

O Lord shewe thy mercy vpon vs.

Aunswere.

And graunt vs thy saluation.

Priest.

O Lord saue the Quene.

Aunswere.

And mercifully heare vs when we call vpon thee.

Priest.

Endue thy Ministers with righteousness.

Aunswere.

And make thy chosen people ioyfull.

Priest.

O Lord saue thy people.

Aunswere.

And blesse thine inheritance.

Priest.

Give peace in our time O Lord.

Aunswere.

Because there is none other that fighteth for vs, but onely thou O God.

B.j.

Priest

Euening prayer.

Priest.

**G**od make cleane our harts within vs

Aunswere.

And take not thy holy spirit from vs.

**T**hen shall followe three Collectes. The first of the daye, which shall be the same that is appointed at the Communion. The seconde for peace. The third for grace to liue wel, and the two last collectes shall neuer alter, but dayly be sayde at Morning prayer throughout all the yere, as followeth.

The seconde collect for peace.

**O** God which art authour of peace and louer of con corde, in knowledge of whom standeth our eternal life, whose seruise is perfitte freedome, defende vs thy humble seruauntes, in all assaultes of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesu christ our Lorde. Amen.

The thirde collect for grace.

**O** Lorde our heauenly father, almighty and ever lasting God, which hast safely brought vs to the beginning of this day

Morning prayer.

day: defend vs in the same with thy mighty power, and graunt that this day we fall into no sinne, neyther runne into any kind of daunger, but that all our doings maye be ordered by thy gouernaunce, to doe alwayes that is righteous in thy sight: thou knowest Iesus Christ our Lorde.

**C**An order for Euening  
Prayer throughout the  
yeare.

The Priest shall say.

Our father which art in. &c.

Then likewise he shall say.

O Lorde open thou our lippes.

Aunswere.

And our mouth shall shew forth thy praise.

Priest.

O God make speede to saue vs.

Aunswere.

O Lorde make hast to helpe vs.

Priest.

Glorie be to the father. &c.

As it was in the beginning. &c.

Praise ye the Lorde.

Ps. ii.

¶ Then



Euening prayer.

**T**hen Psalmes in order as they be appointed in the Table for Psalmes, except there be proper Psalmes appointed for that day. Then a Lesson of the olde Testament, as is appointed likewise in the kalender, except there be proper Lessons appointed for that daye. After that, Magnificat in English as followeth,

Magnificat  
Luke. i.

**M**y soule doth magnifie the Lord.  
And my spirite hath reioyced in  
God my saviour.

For he hath regarded the lowliness of  
his handmayden.

For beholde from hence forth all gene-  
rations shall call be blessed.

For he that is mightie hath magnified  
me, and holy is his name.

And his mercy is on them that feare him  
throughout all generations.

He hath shewed strength with his arme  
he hath scattered the proud in the imagi-  
nation of their hearts.

He hath put downe the mightye from  
their seate : and hath exalted the humble  
and meeke.

He hath filled the hungry with good thinges:  
and the rich he hath sent empty away.

He remembryng his mercy hath holpen  
his seruant Israell : as he promised to our  
fathers

Enening prayer.

for father, Abraham and his seede for ever.

Glozy be to the father. &c.

As it was in the beginning. &c.

Or the .xcviii. Psalm. Cantate Domino.

Sing vnto the Lorde a newe song for  
O he hath done meruellous things.

With his owne right hande and  
with his holye arme : hath he gotten him-  
selfe the victozy.

The Lorde declared his saluation : hys  
righteousnesse hath he openlye shewed in  
the sight of the heathen.

He hath remembred his mercye & truth  
towards the house of Israell : and all the  
endes of the worlde haue seene the saluati-  
on of our God.

Shewe your selues ioiful vnto the Lord  
all yee landes : sing, reioyce, & giue thanks.

Praise the Lorde vpon the Harpe: sing  
to the Harpe wyth a Psalm of thanks-  
giving.

With Trumpettes also and Shaturnes  
shew your selues ioyfull before the lord  
the King.

Let the sea make a noyse, and all that  
therein is : the round world, and they that

W. 14.

dwelling

Euening prayer.

dwell therein.

Let the floudes clap their handes , and  
let the hilles be ioyfull together before the  
Lorde : for he is come to iudge the earth.

With righteousnesse shall he iudge the  
worlde: and the people with equitie.

Glozy be to the Father . &c.

As it was in the beginning . &c.

Then a Lesson of the newe Testament . And  
after that. Nunc dimittis in Englishe as foloweth.

Luke. 2.

**L**orde now lettest thou thy seruante  
depart in peace : according to thy  
worde.

For mine eyes haue sene thy salu-  
nation : which thou haste prepared before  
the face of all people.

To be a light to lighten the Gentiles  
and to be the glozy of thy people Israell.

Glozy be to the father . &c.

As it was in the beginning . &c.

Or this Psalme. Deus misereatur.

**G**od be mercifull vnto vs , & bless  
vs : and shewe vs the light of thy  
countenance, and be mercifull vnto

## Euening prayer.

to vs.

That thy waye maye be knowen vppon  
earth: thy sauing helth among all nations.

Let the people prayse thee, O God, yea,  
let all the people prayse thee.

O let the Nations reioyce and be glad,  
for thou shalt iudge the folke righteously :  
and gouerne the Nations vpon earth.

Let the people prayse thee, O God : let  
all the people prayse thee.

Then shall the earth bring forth hir en-  
crease : and God euen our owne God, shall  
giue vs his blessing.

God shall bless vs : and all the endes of  
the worlde shall feare him.

Glorie be to the father. &c.

As it was in the beginning. &c.

Then shal follow the Creede with other prai-  
ers, as is befoze appointed at Mornning prayer  
after Benedictus. And with three collects, first  
of the day, the second of peace, the third for aide  
against all perils, as hereafter followeth, which  
two last Collects shall be daylie sayde at Eue-  
ning prayer, without alteration.

The second Collect at Euening prayer.

O God from whome all holy desires,  
all good counsaile and all iust workes  
doe procede, gyue vnto thy Seruautes  
Blessednes that

Euening prayer.

that peace which the worlde can not gyue,  
that both our heartes may be sette to obey  
thy commandementes, and also that by  
thee wee being defended from the feare of  
our enemies, may passe oure time in rest  
and quietnesse, through the merites of Je-  
sus Christ our Saviour.

The thynde collect for ayde against all perils

**L**ighten our darknesse, we besech thee  
(O Lorde) and by thy great mercy de-  
fende vs from all perils and dangers  
of this night: for the loue of thy onely sonne  
our saviour Jesus Christ.

**I**n the feastes of Christmasse, the Epiphany,  
S. Mathy, Easter, Chalcetion, Pentecost S.  
John Baptist, S. James, S. Bartholomew,  
S. Mathew, S. Simon and Jude, S. An-  
drew, and Trinitie Sundaye, shall bee song  
sayde immediatly after Benedictus, thys con-  
fession of our Christian sayth.

*Quicunq;  
vult:*

**N**o soeuer will be saued: befoze all  
things it is necessary that he holde  
the catholike sayth.

**W**hich faith except every one doe keepe  
holy and vndefiled: without doubt he shall  
perish everlastingly.

And

Eucning prayer.

And the Catholike faith is this, that wee worship one god in Trinitie : and Trinitie in vnitie.

Neither confounding the persons : nor deniding the substance.

For there is one person of the father, another of the sonne: and another of the holie ghost.

But the Godheade of the Father, of the Sonne, and of the holy ghost is al one : the glory equall, the Maiestie coeternall.

Such as the father is, such is the sonne : and such is the holy ghost.

The father vncreate, the sonne vncreate: and the holy ghost vncreate.

The father incomprehensible, the sonne incomprehensible : and the holy ghost incomprehensible.

The father eternall, the sonne eternall: and the holy ghost eternall.

And yet they are not three eternals : but one eternall.

As also there be not three incomprehensibles, nor three vncreated: but one vncreated, and one incomprehensible.

So likewise the father is almightie, the sonne almighty : & the holy ghost almighty

And

Euening prayer.

And yet there are not thre almighties:  
but one almightie.

So the father is God, the sonne is God:  
and the holy is God.

And yet, they are not thre Gods, but  
one God.

So likewise, the father is lord, the sonne  
Lorde: and the holy ghost Lorde.

And yet not thre Lords: but one Lord.

For like as we be compelled by the chris-  
tian verity: to acknowledge euery person  
by himselfe to be God and Lorde.

So are we forbidden by the Catholyke  
religion: to say there be thre gods, or thre  
Lords.

The Father is made of none: neither  
created nor begotten.

The sonne is of the Father alone: nor  
made nor created, but begotten.

The holy ghost is of the Father, and of  
the sonne: neither made, nor created, nor  
begotten, but proceeding.

So, there is one father, not thre fathers,  
one sonne, not thre sonnes: one holy ghost,  
not thre holy ghosts.

And in this Trinitie none is afoze or abo-  
ter other: none is greater or lesse than  
nother.

## Euening prayer.

other.

But the whole thre persons: be coeter,  
nall together, and equall.

So that in all things as is aforesayde :  
the Unitie in Trinitie, and the Trinity in  
Unitie is to be worshipped.

He therefore that will be saued : muste  
thus thinke of the Trinitie.

Farthermore, it is necessary to euerlast-  
ing saluation : that he also beleue rightlie  
in thincarnation of our Lord Iesus chzist.

For the right faith is, that wee beleue  
and confesse : that our Lorde Iesu Chzist  
the sonne of God, is God and man.

God of the substance of the father, be-  
gotten befoze the worlde: & man of the sub-  
stance of his mother, bozne in the worlde.

Perfite God and perfite man: of a rea-  
sonable soule, & humaine fleshe subsisting.

Equall to the Father, as touching hys  
Godheade: and inferiour to the father tou-  
ching his manhode.

Who although he be God and man : yet  
he is not two, but one Chzist.

One, not by conuersion of the godheade  
into fleshe : but by taking of the manhode  
into God.

One



**Euening prayer.**

**One altogether, not by confusion of substance : but by unitie of person.**

**For as the resonable Soule and flesh is one man : so God and man is one christ.**

**Who suffered for our saluation, descended into hell: and rose againe the third day from the dead.**

**He ascended into heauen, and sitteth on the right hande of God the father almighty: from thence he shal come to iudge the quick and the dead.**

**At whose comming all men shall rise againe with their bodie: and shal giue account for their owne workes.**

**And they that haue done good, shall goe into lyfe euerlasting : and they that haue done euill into euerlasting fyre.**

**This is the Catholike sayth, which except a man beleue saythfully: hee can not be saued.**

**Glozy be to the father. &c.**

**As it was in the beginning. &c.**

**¶ Thus endeth the order of Morning and Euening prayer, through the whole yeare.**

here foloweth the Letany,  
to bee vlsed vppon Sundayes.  
Wednesdayes, and Frydayes, and  
at other tymes when it shall  
be commaunded by the  
Ordinary.



God the father of Hea-  
uen : haue mercy vppon vs  
miserable sinners.

*O God the father of .&c.*

God the sonne redee-  
mer of the worlde : haue mercy vppon vs  
miserable sinners.

*O God the sonne redeemer. &c.*

God the holy ghost, proceeding from  
the father and the sonne: haue mercy vpon  
vs miserable sinners.

*O God the holy ghost proceeding. &c.*

A holy, blessed, and glorious Trinitie,  
three persons and one God : haue mercye  
vpon vs miserable sinners.

*O holy blessed and glorious Trinitie. &c.*

Remember not Lorde our offences nor  
offences of our forefathers, neyther take  
thou vengeance of our sins : spare vs good  
Lorde, spare thy people, whome thou hast  
redemed with thy most precious blood, and  
be

**The Letany.**

**be not angry with vs for euer.**

*Spare vs good Lorde.*

**From all euill & mischiefe, from sinne,  
from the crafts and assaults of the Deuill,  
from thy wraath, & from euerlasting dam-  
nation.**

*Good Lorde deliuer vs.*

**From all blindnesse of hart, from pride,  
vaine glory, & hypocrisie, from enuie, ha-  
tred and malice, and al vncharitablenesse.**

*Good Lorde deliuer vs.*

**From fornication, and all other deadly  
sinne: & from all the deceites of the world,  
the flesh and the Deuill.**

*Good Lorde deliuer vs.*

**From lightning & tempest, from plague,  
pestilence and famine, from battaile, and  
murther and from sodaine death.**

*Good Lorde deliuer vs.*

**From sedicion, and priuie conspiracie,  
from all false doctrine & herisie, from hard-  
nesse of heart, and contempt of thy worde  
and commaundement.**

*Good Lorde deliuer vs.*

**By the mistery of thy holy incarnation,  
by thy holy natiuitie and circumcision, by  
thy Baptisme, fasting and temptation.**

**God**

## The Letany.

*Good Lorde deliuer vs*

By thine Agony and bloudy sweate, by  
thy Crosse and Passion, by thy precious  
death and burial, by thy glorious resurrec-  
tion and ascension, and by the comming  
of the holy Ghost.

*Good Lord deliuer vs.*

In al time of our tribulation, in al time  
of our wealch, in the houre of death, and in  
the day of iudgement.

*Good Lorde deliuer vs.*

We sinners doe beseeche thee to heare vs  
(O Lorde God) & that it may please thee to  
rule and gouerne thy holys Church, vni-  
uersally in thy right way.

*We beseech thee to heare vs good Lorde.*

That it maye please thee to keepe and  
strengthen in the true worshipping of thee,  
in righteousness and holynesse of lyfe, thy  
truaunt Elizabeth, oure moste gracious  
Queene and gouernour.

*We beseech thee to heare vs good Lord.*

That it maye please thee to rule his hart  
with thy sayth feare and loue, and that shée  
may euermore haue affiaunce in thee, and  
ouer seeke thy honour and glorie.

*We beseech thee to heare vs good Lord.*

That

## The Letany.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies.

*We beseech thee to heare vs good Lord.*

That it may please thee to illuminate Bishoppes Pastours, and Ministers of the Church, with true knowledge and understanding of thy worde, and that both by their preaching and living they maye shew it forth, and shew it accordingly.

*We beseech thee to heare vs good Lord.*

That it maye please thee to endue the Lordes of the Councell, and all the Nobilitie, with grace, wisdom, & understanding.

*We beseech thee to heare vs good Lord.*

That it may please thee to bless & helpe the Magistrates, giving them grace to execute iustice, and to maintaine truth.

*We beseech thee to heare vs good Lord.*

That it maye please thee, to bless & keepe all thy people.

*We beseech thee to heare vs good Lord.*

That it may please thee to give to all nations, unitie, peace, and concord.

*We beseech thee to heare vs good Lord.*

That it maye please thee to gyue vs hart to loue and dread thee, and diligently

## The Letany:

to line after thy commaundements.

*We beseech thee to heare vs good Lorde.*

That it maye please thee to giue all thy people increase of grace, to heare meekely thy woꝛde, and to receiue it with pure affection, and to bring forth the fruits of thy spirite.

*We beseech thee to heare vs good Lorde.*

That it may please thee to bring into the way of truth al such as haue erred and are deceiued.

*We beseech thee to heare vs good Lorde.*

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake harted, and to rayse vp them that fall, and finally to beate downe Sathan vnder our fete.

*We beseech thee to heare vs good Lord.*

That it may please thee to succor, helpe and comfort all that be in daunger, necessity and tribulation.

*We beseech thee to heare vs good Lord.*

That it maye please thee to preserve all that trauaile by lande or by water, all women labouring of childe, all sicke persons and yong chilozen, and to shewe thy pittie vpon all prisoners and captiues.

C. J.

*We*

## The Letany

*We beseech thee to heare vs good Lord.*

**That it maye please thee to defende and  
prouide for the fatherlesse children and wi-  
dowes, and all that be desolate & oppressed.**

*We beseech thee to heare vs good Lorde.*

**That it may please thee to haue mercy vpon  
on all men.**

*We beseech thee to heare vs good Lorde.*

**That it may please thee to forgive our  
enimies, persecutours and slanderers,  
and to turne their harts.**

*We beseech thee to heare vs good Lorde.*

**That it may please thee to giue and pre-  
serue to our vse, the kindly frutes of the  
earth, so as in due time we may enioy the.**

*We beseech thee to heare vs good Lord.*

**That it may please thee to giue vs true  
repentaunce, to forgive vs all our sinnes,  
negligences and ignoraunces: and to en-  
dow vs with the grace of thy holpe spirite,  
to amend our liues according to thy holpe  
worde.**

*We beseech thee to heare vs good Lorde.*

**Sonne of God, we beseech thee to heare vs.**

*Sonne of God, we beseech thee to heare vs.*

**O Lambe of God: that takest awaye the  
sinnes of the world.**

*Grate*

## The Letany.

*Graunt vs thy peace.*

**O** Lambe of God : that takest alwaye the  
sinnes of the worlde.

*Haue mercy vpon vs.*

**O** Chzist heare vs.

*O Christ heare vs.*

**Lorde haue mercy bpon vs.**

*Lord haue mercy vpon vs.*

**Chzist haue mercy bpon vs.**

*Christ haue mercy vpon vs.*

**Lorde haue mercy bpon vs.**

*Lord haue mercy vpon vs.*

**Our father which art in. &c.**

**And leade vs not into temptation.**

*But deliuer vs from euyll. Amen.*

## The Versicle.

**O** Lorde deale not with vs after our  
sinnes.

**Aunswere.**

**Neither rewarde vs after our iniquities.**

**Let vs praye.**

**O** God mercifull Father, that despisest  
not the sighing of a contrite heart, nor  
the desire of such as be sorrowfull, mer-  
cifully assist our prayers, that we make be-  
fore thee in all our troubles and aduersi-  
ties, when so euer they oppresse vs, and  
C. ii. graciously



## The Letany.

graciously heare vs, that those euils: which  
the craft and subtiltie of the Deuill or man  
wozkech against vs, be brought to naught,  
and by the prouidence of thy goodnesse they  
may be disperſed, that we thy ſeruauntes  
being hurt by no persecutions, may euer  
more giue thanks vnto thee, in thy holie  
Church: thorow Ieſus Chriſt our Lorde.

*Lorde ariſe, helpe vs, and deliuer vs for thy  
names ſake.*

**G**od we haue heard with oure eares  
and our fathers haue declared vnto vs, the  
noble works that thou didſt in their dayes,  
and in the olde time beſore them.

*O Lorde ariſe, helpe vs, and deliuer vs for  
thine honour.*

**G**lozy be to the father, and to the ſonne  
and to the holy ghoſt.

**A**s it was in the beginning. &c. Amen.  
**F**rom our enimies defende vs **O** Chriſt.

*Graciously looke vpon our afflictions.*

**P**ittifully beholde the ſorowes of our hart  
*Merciſfully forgiue the ſinnes of thy people.*

**F**auorably with mercy heare our prayer.

*O ſonne of Dauid haue mercy vpon vs.*

**L**oth now and euer bouchſafe to heare vs  
**O** Chriſt.

*Graciously*

### The Letany.

Graciously heare vs O Christ, Graciously heare  
vs, O Lorde Christ.

### The Versicle.

O Lorde let thy mercy be shewed vpon vs.

### The Answer.

As we doe put our trust in thee.

Let vs pray.

**W**e humbly besech thee O father, mer-  
cifully to looke vpon our infirmities,  
and for the glory of thy names sake,  
turne from vs all those euils, that we most  
righteously haue deserued : and graunt  
that in all our troubles, we may put our  
whole trust and confidence in thy mercye,  
and euermore serue thee in holinesse and  
purenesse of liuing, to thy honor and glo-  
rie, through our onely mediatur and ad-  
uocate Iesus Christ our Lord.

*A prayer for the Queenes Maiestie. &c.*

**O** Lorde our heavenly father, highe and  
mightie, king of kings, Lord of lords,  
the only ruler of Princes, which doest  
from thy throne behold al the dwellers vpon  
earth, most hartly we besech thee w<sup>th</sup> thy fa-  
uor to behold our most gracious soueraign

Thy.

Lady

### The Letany.

Lady Quene Elizabeth, and so replenish  
hir with the grace of thy holy spirite, that  
shee maye alway incline to thy wyll, and  
walke in thy waye: indue hir plentifullye  
with heauenlye gyftes: graunte hir in  
health and wealth long to liue: strength  
hir, that she may vanquish and overcome  
all hir enemies. And finally after this lyfe,  
she maye attaine everlasting ioy and felicity:  
thorow Iesus Christ our Lorde, Amen.

**A** mightie and everlasting God, which  
only workest great maruelles: sende  
downe vpon our Bishops & Curates,  
and all congregations committed to their  
charge, the healthfull spirit of thy grace,  
& that they may truly please thee, potvnt  
vpon them the continuall dewe of thy blessing:  
graunt this O Lorde, for the honour  
of oure Aduocate and mediator Iesus  
Christ. Amen.

### *A prayer of Chrysostome.*

**A** mightie God which haste giuen vs  
grace at this time with one accorde,  
to make oure common supplications  
vnto thee, and doest promise that when two

## The Leatany.

o; thre be gathered together in thy name,  
thou wilt graunt their requestes, fulfill  
nowe O Lord, the desires and petitions of  
thy seruantes, as may be most expedient  
for them: graunting vs in this worlde,  
knowledge of thy truth, and in the worlde  
to come life everlasting. Amen.

*ij. Corin. xij.*

**T**He grace of oure Lorde Jesus Christ,  
and the loue of God, and the felowship  
of the holye Ghost be with vs all ever-  
more. Amen.

*For raine, if the time require.*

**O** God heavenly Father, which by thy  
sonne Jesus Christe, hast promised to  
all them that seeke thy kingdome, and  
the righteousnesse thereof, all things ne-  
cessarie to their bodily sustinaunce: sende  
vs, we besech thee in this our necessity such  
moderate rayne and showres, that we  
may receiue the fruits of the earth  
to our comfort, and to thine ho-  
nour: Through Jesus  
Christ oure Lorde,  
Amen.

*Cij.*

*For*

## The Letany.

*For fayre weather.*

**O** Lord God, which for the sin of man, diddest once drowne all the world, except eight persons, and afterwarde of thy great mercy didst promise neuer to destroy it so againe, we humbly beseech thee, that althoughe we for our iniquities haue worthily deserved this plague of raine and waters: yet vpon our true repentance, thou wilt sende vs such weather, whereby we may receiue the fruites of the earth in due season, and learne both by thy punishment to amende our liues, and for the clemencie to giue thee prayse and glory: thou row Iesus Christ our Lord.

*In the time of dearth and famine.*

**O** God heauenly father, whose gift it is, that the Rayne doth fall, the earth is fruitfull, beastes increase, and fishes doe multiplie, beholde we beseech thee, the afflictions of thy people, and graunt that the scarcity and dearth which we do now most fully suffer for our iniquitie, may through thy goodnesse bee mercifullie tourned into chear, rest & plentie, for the loue of Iesus Christ

## The Letany.

Christ our Lorde, to whome with thee and  
the holy ghost, be praise for ever. Amen.

*In the time of Warre.*

O Almighty God, King of all Kings,  
and gouernour of all thinges, whose  
power no creature is able to resist, to  
whome it belongeth iustlye to punishe sin-  
ners, and to be mercifull vnto them that  
truely repent, saue & deliuer vs, we hum-  
bly besech thee, from the handes of our ene-  
mies, abate their pride, allwaie their ma-  
lice, and confounde their deuises, that we  
being armed with thy defence, may be pre-  
serued euermore from all perilles, to glo-  
rifie thee, which art the onely giuer of all  
victorie: thoro the merites of thy onely  
sonne Iesus Christ our Lorde. Amen.

*In the time of any common plague  
or sicknesse.*

O Almighty God, which in thy wrath, in  
the time of King Dauid, didst slea with  
the plague of pestilence, thre score &  
ten thousande, and yet remembzing thy  
mercy diddest saue the rest, haue pittie vpon  
these miserable sinners, that now are visited  
with

The Letany.

with great sicknesse, and mortallitye, that  
like as thou diddest then commaunde thine  
Angell to cease from punishing: so it may  
now please thee to withdrawe from vs this  
plague and grievous sicknesse, thorow Je-  
sus Christ our Lorde. Amen.

**O** God whose nature and propertie is e-  
uer to haue mercy, and to forgive, re-  
ceiue our humble petitions: and though  
we be tyed and bounde wyth the chaine of  
our sinnes: yet let the pitifulnesse of  
thy great mercye lose vs, for the  
honour of Iesus Christes  
sake our mediatour  
and Adnocat.  
Amen.

The Collectes.

**The first Sunday in**

**Aduent.**

**At the Communion**

*The Collect.*



**A**lmightie **G D D** giue vs  
grace y we may cast awaye  
the woꝝks of darknesse, and  
put vpon vs the armour of  
lighte, nowe in the time of  
this mortall lyfe (in y which  
hy sonne Iesus Chꝛist came to viſite vs in  
great humilitie) that in the last daye when  
he shall come againe in his glorious maieſte,  
to iudge both the quicke and the deade,  
we may ryſe to the life immortall: thꝛough  
him, who liueth and raigneth with the father and  
the holy ghoſt now and euer. Amen.

**The ſeconde Sunday.**

**At the Communion**

*The Collect*

**B**lessed Lorde which haſte cauſed all ho-  
ly ſcriptures to be wꝛitten for our lear-  
ning: graunte vs that we maye in ſuch  
wiſe heare them, reade, mark, learne, and  
ſtwardly digeſt them, that by patience and  
comfoꝛte



### The Collectes.

comforte of thy holy worde, we may embrace and ever hold fast the blessed hope of everlasting lyfe, which thou hast given us in our saviour Iesus Christ. Amen.

### The thirde Sunday.

At the Communion

*The Collect.*

**L**orde, we besech thee giue care to our prayers, and by thy gracious visitation lighten the darknesse of our hearts, to our Lorde Iesus Christ. Amen.

### The fourth Sunday.

At the Communion

*The Collect*

**L**orde raise vp we pray thee, thy people and come among vs, & with thy great might succor vs, that wheras through our sinnes and wickednesse, we be soze and hindred, thy bountifull grace and mercie through the satisfaction of thy sonne our Lorde, may speedely deliuer vs: to whom with thee and the hoily ghost be honoz and glory world without ende. Amen.

Christmas

The Collectes.  
Christmasse day.  
At the Communion

*The Collect*

**A**lmightie God which haste giuen vs  
thy onely begotten Sonne to take our  
nature vpon hym, and this daye to be  
borne of a pure virgin, graunt that we be-  
ing regenerate and made thy Children by  
adoption and grace, may dayly be renued  
by thy holy spirite, through the same oure  
Lorde Iesus Christ, who. &c.

Saint Stephens day.

At the Communion

*The Collect.*

**G**raunt vs, O Lorde, to learne to loue  
oure enemies, by the example of thy  
Martir saint Stephen, who prayed to  
thee for his persecutors, which liuest. &c.

Then shall followe a collect of the Natinitie,  
which shall be sayde continually vntill New-  
years day.

S. Iohn Euangelists day.

At the Communion

*The Collect*

**M**ercifull Lorde, we besech thee to cast  
thy bright beames of lyght vpon thy  
Church, that it being lightned by the  
doctrine

**The Collectes.**

doctrine of thy blessed Apostle and Euangelist John, may attaine to thy everlasting giftes : throughe Iesus Christ our Lord Amen.

**The Innocents day.**

**At the Communion.**

*The Collect*

**A** Almighty God, whose prayse this day the yong Innocentes thy witnesses haue confessed and shewed forth, not in speaking, but in dying, mortifie and kill all vices in vs, that in oure conuersation our lyfe may expresse thy fayth, which with our tongues we doe confesse : throughe Iesus Christ our Lord.

**The Sunday after Christmasse day.**

**At the Communion**

*The Collect.*

**Almighty God.**

*As vpon Christmasse day.*

**New yeares day.**

**At the Communion.**

*The Collect.*

**A** Almighty God, which madest thy blessed sonne to be circumcised and obserued

## The Collects.

nt to the law for man, graunt vs the true  
circumcision of thy spirit, that our heartes  
and all our members being mortified from  
all worldly and carefull lustes, may in all  
things obey thy blessed will, throughte the  
same thy sonne Iesus Christ our Lorde.

If there be a Sunday betwene the Epiphany  
e the Circumcision, then shall be vsed the same  
collect at the Communion, which was vsed  
upon the day of the Circumcision.

### The Epiphany.

#### At the Communion

##### The Collect

O God, which by the leading of a starre  
oldest manifest thy onely begotten  
Sonne to the gentiles, mercifullye  
graunt that we which knowe thee now by  
thy, may after this lyfe haue the fruition  
of thy glorious Godhed: Throughte Iesus  
Christ our Lorde.

### The first Sunday after the Epiphany.

#### At the Communion

##### The Collect

O we beseech thee mercifullye to re-  
ceyue the prayers of thy people, which  
call

## The Collectes

call vpon thee, and graunt that they may  
both perceiue and know what things they  
ought to doe, and also haue grace & power  
faithfully to fulfill the same, through  
Iesus Christ our Lord. Amen.

### The .ij. Sunday after the Epiphanie.

At the Communion.

*The Collect*

**A**lmighty and euerslasting God who  
doest gouerne all thinges in Hea-  
u and earth: mercifully heare the  
plications of thy people, and graunt vs  
peace all the dayes of our life.

### The thirde Sunday.

At the Communion

*The Collect*

**A**lmighty and euerslasting God, who  
mercifully looke vpon oure infirmities  
and in all our daungers, and neces-  
sities, stretch forth thy right hande to helpe  
and defende vs: through Christ our Lord  
Amen.

### The fourth Sunday.

At the Communion

*The Collect*

## The Collectes.

**G**OD which knowest vs to be set in the  
midst of so many and great daungers,  
that for mans fraylenesse we cannot  
alwayes stande byrigh: graunt vs the  
heal: of body and soule, that in all those  
things, which we suffer for sinne, by thy  
helpa we maye well passe and ouercome:  
through Christ our Lorde.

### The fift Sunday.

At the Communion.

*The Collect.*

**L**ORD we besech thee to keepe thy church  
and housholde continuallye in thy true  
religion: that they which doe lyue on  
ye upon hope of thy heauenly grace, maye  
permore be defended by thy mightye po  
wer: through Christ our Lorde.

The. vij. sundaye if there be so many, shall haue  
the same collect that was vpon the. v. Sunday.

### She Sunday called

Septuagesima.

At the Communion.

*The Collect.*

**O** Lorde, we besech thee, fauourablye to  
heare the prayers of thy people, that  
we which are iustly punished for oure  
D. j. offences,

**The Collectes.**

offences, maye be mercifully deliuered by  
thy goodnesse, for the glorie of thy name:  
through Iesus Christ our Saviour, who  
liueth. &c.

**The Sunday called  
Sexagesima.**

**At the Communion**

*The Collect.*

**L**ord God, which seest that we put  
our trust in any thing that we do, mer-  
cifully graunt, that by thy power we  
maye be defended against all aduersities  
through Iesus Christ our Lord.

**The Sunday called  
Quinquagesima.**

**At the Communion**

*The Collect*

**O** Lord, which doest teache vs, that  
our doings without charitie, are  
thing worth: send the holy ghost, maye eu-  
poure into our hartes that moste excellent  
gift of charitie, the very bond of peace and  
all vertues, without the which who so  
liueth, is counted dead before thee: graunt  
this, for thy onelge sonne Iesus Christ  
sake.

The Collectes.

The first day in Lent:

At the Communion

*The Collect.*

**A**lmighty and euerlasting God which  
hatest nothing that thou haste made  
and doest forgive the sinnes of al them  
that be penitent: Create and make in vs  
new and contrite hearts, that we worshi-  
pe lamenting our sinnes, & knowledging  
our wickednesse, maye obtayne of thee the  
God of all mercy, perfect remission and for-  
giuenesse through Iesus Christ. &c.

The first Sunday in Lent.

At the Communion

*The Collect*

**O** Lord which for oure sake diddest fast  
fourty dayes and fourtie nights: giue  
vs grace to vse such abstinence, that  
our flesh being subdued to the spirit, wee  
may ever obey thy godly motions in righ-  
teousnesse and true holinesse, to thine ho-  
nour and glozy: which liuest and raigest  
without ende.

The second Sunday.

At the Communion.

*The Collect.*

D. G.

Almighty



### The Collectes.

**A**lmighty God which doest see that we haue no power of our selues, to helpe our selues: keepe y<sup>e</sup> vs both outwardly in our bodies, and inwardly in our soules that we may be defended from all aduerities, which maye happen to the bodye, and from all euill thoughts, which may assaile and hurt the soule: thoro<sup>w</sup> Iesus Christ.

### The thirde Sunday.

At the Communion.

*The Collect.*

**W**e beseech thee almighty God, looke vpon the heartye desires of thy humble seruantes, and stretch forth the right hande of thy maiestie, to be our defence against al our enemies: thoro<sup>w</sup> Iesus Christ our Lorde. Amen.

### The fourth Sunday.

At the Communion.

*The Collect.*

**G**raunt we beseech thee almighty God that wee which for our euill daedes wortheilye punished, by the comfort of thy grace, may mercifully be relieved: thoro<sup>w</sup> our Lorde Iesus Christ.

The Collectes.  
The first Sunday.  
At the Communion.

*The Collect.*

**W**e beseeche thee almighty God mercifully to looke vpon thy people, that by thy great goodnesse, they may be go-  
uerued and preserved euermore both in bo-  
dy and soule: throughe Iesus Christ oure  
Lorde.

The Sunday next before  
Easter.

At the Communion.

*The Collect.*

**A**lmighty and euermolting God, which  
by thy tender loue towards man, hast  
sent our sauour Iesus Christ to take  
vpon him our fleshe and to suffer death v-  
pon the Crosse, that al mankinde should fol-  
lowe the example of his great humilitie:  
mercifully graunt, that we both followe the  
example of his patience: and be made par-  
takers of his resurrection: throughe the same  
Iesus Christ our Lorde.

On good Friday.

At the Communion.

*The Collect.*

Almighty

The Collectes.

**A** Almighty God, we beseeche thee graciously to beholde this thy family, for the which our Lorde Jesus was contented to be betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the Crosse, who liueth. &c.

**A** Almighty and euerlasting GOD, whose spirite the bodye of the whole Church is gouerned and sanctified, receiue our supplications and prayers, which we offer before thee for all estates of men in thy holy cōgregation: that euery member of the same in his vocation and ministry, may truly and godly serue thee: and glorify our Lorde Jesus Christ.

**M**ercifull God, who hast made all men, thou hatest nothing that thou hast made: neither wouldest thou the death of a sinner, but rather that he should be conuerted and liue, haue mercy vpon all Jewes, Turkes, Infidels, and Heretikes, and take from them all ignorance, hardnesse of hart, and contempt of thy worde: and so fetch thou home blessed Lorde to thy flocke, that they maye be saued among the remnant of the

## The Collectes.

true Israelites, and be made one folde vnder one sheepeherd Iesus Christ our Lord, who liueth and raigneth, &c.

## Easter Day.

At Morning praier in keede of the Psalmes come let vs sing .&c. These Anthemes shall be song or sayde.

Christ rising again from the dead, now dieth not, death from henceforth hath no power vpon him, for in that he died, he died but once to put away sinne, but in that he liueth, he liueth vnto God. And so likewise accompt your selues deade vnto sinne, but liuing vnto God in Christ Iesus our Lord.

Christ is risen againe, the first fruits of them that sleepe, for seeing that by man came death, by man also cometh the resurrection of the dead, for as by Adam all men doe die, so by Christ all men shall be restored to life.

## At the Communion.

### The Collect.

Almighty God, which through thy onely begotten sonne Iesus Christ haste ouercome death, and opened to vs the gate

D. liij.

gate

## The Collectes.

gate of everlastinge lyfe, we humbly beseech thee, that as by thy speciall grace presenting vs, thou doest put in oure mindes good desires, so by thy continuall helpe, we may bring the same to good effect: thoro we Iesus Christ our Lord, who liueth and reigneth with thee and the holy ghost, now and ever. Amen.

### Monday in Easter weeke.

At the Communion

*The Collect*

Almighty God. &c.

*As vpon Easter day:*

### Tuesday in Easter weeke.

At the Communion.

*The Collect*

**A**lmightie father, which hast giuen thy onely sonne to die for our sinnes, and to ryle agayne for oure iustification, graunt vs, so to put away the leuen of mallice and wickednesse, that we alway serue thee in purenesse of lving and truth: thoro Iesus Christ our Lorde. Amen.

### The first Sunday after Easter.

At the Communion

*The Collect.*

Almighty

## The Collectes

Almightie God. &c.

*As vpon Easter day.*

### The second Sunday.

At the Communion

*The Collect*

Almightie God which hast giuen thy  
holye sonne to bee vnto vs both a sacri-  
fice for sinne, and also an example of  
godly life, giue vs thy grace, that we maye  
alwayes most thankesfully receiue that his  
inestimable benefite, and also daylye ende-  
uour our selues to followe the blessed steps  
of his most holy life.

### The thirde Sunday.

At the Communion

*The Collect*

Almightie God, which shewest to all  
men that be in error, the light of thy  
truth, to the intent that they maye re-  
turne into the way of righteousnesse: graunt  
vnto all them that be admitted into the fe-  
lowshippe of Christes religion, that they  
maye eschue those things that be contrarye  
to their profession, & followe all such things  
as be agreeable to the same: thow we our  
Lorde Iesus Christ.

The

The Collectes.  
The fourth Sunday.  
At the Communion.

*The Collect.*

**A**lmightie God, which doest make the  
minde of al faithfull men to be of our  
will, graunt vnto thy people, that they  
may loue the thing which thou commandest,  
and desire that which thou doest promise,  
that among the sundry and manifold  
chaunces of this worlde, our hartes may  
surelye there be fixed, whereas true ioyes  
are to be founde: through Christ our lord  
Amen.

The fift Sunday.  
At the Communion

*The Collect.*

**L**orde from whome all good things doe  
come, graunt vs thy humble seruants  
that by thy holy inspiration, we may  
thinke those things that bee good, and by  
thy mercifull guiding, may performe the  
same: through our Lord Iesus christ. Amen

Ascension day.  
At the Communion.  
*The Collect.*

Grant

## The Collectes

**G**raunt we beseeche thee almighty God,  
that like as we do beleue thy only be-  
gotten sonne our Lord, to haue ascen-  
ded into the heauens, so we maye also in  
hart and minde thither ascende, and with  
him continually dwell.

## The Sunday after the Ascension day.

At the Communion.

*The Collect.*

**G**od, the king of glory, which hast ex-  
alted thine onely sonne Iesus Christ  
with greate triumph vnto the king-  
dome of heauen: we beseeche thee leaue vs  
not comfortlesse, but sende vs thine holye  
ghost to comfort vs and exalte vs vnto the  
same place, whither our sauour Christ is  
gone before, who liueth. &c.

## Whitsunday.

At the Communion.

*The Collect.*

**G**od which as vpon this day hast taught  
the hartes of thy faythfull people, by  
the sending to them the light of thy ho-  
ly spirit: graunt vs by the same spirite to  
haue a right iudgement in all things, and  
euer.



**The Collectes.**

euermore to reioyce in thy holpe comfort  
thorow the merites of Christ Iesus our sa-  
uour, who liueth and raisneth wyth the  
vnitie of the same spirite, one God worlde  
without ende. Amen.

**Sunday in whitson weeke.**

At the Communion.

*The Collect.*

God which as. &c.

*As vpon Whitsunday.*

**Tuesday in Whitson Weeke.**

At the Communion.

*The Collect.*

God which as. &c.

*As vpon Whitsunday*

**Trinitie Sunday.**

At the Communion.

*The Collect.*

**A** Almighty and euermore God, which  
hast giuen vnto vs thy seruants grace  
by the confession of a true faith, to ac-  
knowledge the glory of the eternall Trini-  
tie, and in the power of the deuine maiesty  
to worshipping thee in vnitie, we beseeche thee  
that thzough the stedfastnesse of this faith,  
we may euermore be defended from all ad-  
uersitie, which liueth. &c.

*The*

The Collectes.

The first Sunday after  
Trinitie.

At the Communion.

*The Collect.*

**G**OD the strength of al them that trust  
in thee : mercifully accept the prayers  
and bicause the weaknesse of our mor-  
tall nature , can doe no good thing without  
thee : graunt vs the helpe of thy grace, that  
in keeping of thy commaundementes , we  
may please thee both in will and deede : tho-  
rough Iesus Christ. &c.

The seconde Sunday.

At the Communion.

*The Collect.*

**L**ORD make vs to haue a perpetual feare  
and loue of thy holy name, soz thou ne-  
uer faylest to helpe and gouerne them  
whome thou doest bring vp in thy stedfast  
loue, graunt this. &c.

The third Sunday.

At the Communion.

*The Collect.*

**L**ORD we beseech thee mercifully to heare  
vs , and to whome thou hast giuen an  
hart and desire to praye : graunt that  
by thy mightie aide , we may be defended :  
tho: we

The Collectes.  
thorow Iesus Christ our Lord.  
The fourth Sunday.  
At the Communion.  
*The Collect.*

**G**od the protectour of all that trust in thee, without whome nothing is strong, nothing is holy, increase & multiplye vpon vs thy mercede, that thou being our ruler and guide, wee maye so passe thorow things tempoꝛall, that we finally lose not things eternall: graunt this heauenly father, for Iesus Christs sake our Lord.

The fift Sunday.  
At the Communion.  
*The Collect.*

**G**raunt Lord we besech thee, that as the course of this worlde may be so peaceably ordered by thy gouernaunce, that thy congregation maye ioyfully serue thee in al godly quietnesse: through Iesus christ our Lord.

The sixt Sunday.  
At the Communion  
*The Collect*

**G**od which hast prepared to them that loue thee, suche good thynges as passe mans

## The Collectes.

mans vnderstanding, poure into our hartes  
such loue toward thee, that we louing thee,  
in all things maye obtayne thy promises,  
which excēde all that we can desire : tho-  
row Iesus Christ. &c.

## The seventh Sunday.

At the Communion

*The Collect*

Godde of all power & might, which art  
the authoꝝ & gyuer of all good things  
grasse in oure hartes, the loue of thy  
name, increase in vs true religion, nourish  
vs with all goodnesse, and of thy great mer-  
cy keepe vs in the same : thorow Iesus  
Christ our Lorde.

## The eyght Sunday.

At the Communion

*The Collect*

God whose prouidence is neuer decei-  
ued : we humbly besech thee, that thou  
wilt put awaye from vs all hurtfull  
things, and giue those which be profitable  
vnto vs : thorow Iesus Christ our Lorde.

## The ninth Sunday.

At the Communion

*The Collect*

Grant

The Collectes.

**G**raunt vs Lorde we beseech thee, O  
spirite to thinke and doe alwayes such  
things as be rightfull: that we whiche  
can not be without thee, maye by thee be  
able to liue according to thy will: through  
Iesus Christ our Lorde.

The tenth Sunday.

At the Communion

*The Collect.*

**L**et thy mercifull eares, O Lorde,  
open to the prayers of thy humble  
seruants: and that they maye obtayne  
their petitions, make them to aske such  
things as shall please thee: through Iesus  
Christ our Lorde. Amen.

The .xj. Sunday.

At the Communion

*The Collect.*

**O** whiche declarest thy almighty  
power, most chiefly in shewing mercy  
and pittie, giue vnto vs abundantly  
thy grace, that we running to thy pro-  
mises, may be partakers of thy heauely trea-  
sure: through Iesus Christ our Lorde.

The Collectes  
The. xij. Sunday.  
At the Communion.

*The Collect.*

**A**lmightie and everlasting God, which  
art alwayes more readie to heare, then  
we to pray, and art wont to giue more  
than eyther wee desire or deserue: Poure  
downe vpon vs the abundance of thy mer-  
cy, forgiuing vs those things whereof our  
conscience is afrayde, and giuing vnto vs  
that our prayer dare not presume to aske:  
thorow Iesus Christ our Lorde.

The. xiiij. Sunday.  
At the Communion.

*The Collect.*

**A**lmightie and merciful God, of whose  
onely gift it cometh that thy sayth-  
full people doe vnto thee true laudable  
seruice, graunt we beseech thee that we may  
so runne to thy heauenly promises, that we  
faile not, finally to attayne the same: tho-  
row Iesus Christ our Lorde.

The. xiiij. Sunday.  
At the Communion.

*The Collect.*

C. i.

Almightie

The Collectes.

**A**lmightie and everlastinge God, giue  
vnto vs the encrease of faith, hope and  
charity: and that we may obtaine that  
which thou doest promise, make vs to love  
that which thou doest commaund: through  
Jesus Christ our Lorde.

The .xv. Sunday

At the Communion.

*The Collect.*

**K**epe we besech thee, O lord thy Church  
with thy perpetual mercy, and bicause  
the frailtie of man without thee, can  
not but fall, keepe vs ever by thy helpe, and  
leade vs to al things profitable to our sal  
uation: through Jesus Christ our Lorde.

The .xvi. Sunday.

At the Communion.

*The Collect.*

**L**ord we besech thee, let thy continu  
pitie cleanse and defend thy congreg  
tion, and bicause it can not continue  
in safetie without thy succour, preserve  
ouercome by thy helpe and goodnesse: through  
Jesus Christ our Lorde.

The Collectes.

The .xvij. Sunday.

At the Communion.

The Collect.

**L**orde, we pray thee that thy grace may  
alwayes pzenent and followe vs, and  
make vs continually to be giuen to al  
good woꝝkes : thoꝛowe Iesus Chꝛist oure  
Lorde.

The .xviij. Sunday.

At the Communion

The Collect.

**L**orde, we besech thee graunt thy people  
grace to auoide the infections of the  
Deuil, and with pure heart and minde  
to folloꝛ thee the onelie God : thoꝛowe Je-  
sus Chꝛist our Lorde.

The .xix. Sunday.

At the Communion.

The Collect.

**O** God, foꝛ asmuche as without thee, we  
are not able to please thee : graunt that  
the woꝝking of thy mercye may in all  
thynges direct and rule oure heartes : tho-  
ꝛowe Iesus Chꝛist our Lord.

C.g.

The



The Collectes.  
The. xx. Sunday.  
At the Communion.  
*The Collect.*

**A**l mightie and mercyfull God, of thy bountifull goodnesse, keepe vs from all things that may hurt vs, that we being ready both in body and soule, may with free heartes accomplishe those things that thou wouldest haue done: throzowe Iesus Christ our Lorde.

The. xxi. Sunday.  
At the Communion.  
*The Collect.*

**G**raunt we beseech thee, merciful Lord, to thy faithfull people, pardon & peace, that they may be cleansed from all their sinnes, and serue thee with a quiet mind through Iesus Christ our Lorde.

The. xxij. Sunday.  
At the Communion  
*The Collect.*

**L**orde we beseech thee to keepe thy holde the Church in continuall goodnesse, that through thy protection, may be free from all aduersities, and constantly giuen to serue thee in good worke.

The Collectes.

to the glorie of thy name : thow we Iesus  
Christ our Lorde.

The .xxiii. Sunday.

At the Communion.

*The Collect.*

**G**OD our refuge and strength, whiche  
art the authour of all goodnesse, be reas-  
die to heare the deuout prayers of thy  
Churche, and graunt that those thinges  
which we aske faithfully, we may obtaine  
actually : thow Iesus Christ our Lord.

The .xxiiii. Sunday.

At the Communion.

*The Collect.*

**O**W we beseech thee absolue thy people  
from their offences : that through thy  
bountifull goodnesse, we may be deli-  
uered from the bandes of all those sinnes,  
which by our frailtie we haue committed:  
Grant this. &c.

The .xxv. Sunday.

At the Communion.

*The Collect.*

**L**ITRE vp wee beseech thee, O Lorde, the  
willes of thy faithful people, that they  
plenteously bringing forth the fruite of  
Cith. god

The Collectes.

good workes, may of thee be plenteously rewarded: thoro Jesus Christ our Lorde.

If there be any sundayes befoze Advent Sunday, to supply the same, shal be taken the service of some of those Sundayes that were omitted betwene the Epiphany and Septuagesima.

**Certaine Collectes to be sayde at the Communion bp<sup>s</sup> on Saindes dayes.**

**Saint Andrewes day.**

**At the Communion.**

*The Collect.*

**L** Almighty God, which diddest give us grace to thy holye Apostle Saint Andrew that he readily obeyed the calling of thy Sonne Jesus Christ, and folloved him without delaye: graunt vnto vs all that we being called by thy holye word may forth with give ouer our selues obediently to folloiw thy holy cōmaundements thoro the same. &c.

**Saint Thomas day.**

**At the Communion.**

*The Collect.*

Almighty

## The Collectes.

**A** mightie and everlasting God, which  
for the more confirmation of the faith,  
didest suffer thy holpe Apostle Saint  
Thomas to be doubtfull in thy sonnes re-  
surrection: graunt vs persirly, and with-  
out all doubt to beleue in thy sonne Iesus  
Christ, that our faith in thy sight, neuer be  
reproued, heare vs, O Lord, thoww the  
same Iesus Christ: to whom with thee and  
the holy ghost, be all honour. &c.

## The Conuersion of S. Paule.

At the Communion.

*The Collect.*

**G**od which hast taught all the worlde  
thoww the preaching of thy blessed  
Apostle Saint Paule: graunt we be-  
sech thee, that we which haue his wonder-  
full conuersion in remembrance, may fol-  
lowe and fulfill thy holpe doctrine that he  
taught: thoww Iesus Christ our Lorde.

## The Purification of Saint

Marie the Virgin.

At the Communion.

*The Collect.*

**A** mightie and everlasting God, we  
humbly besech thy Maestie, that as thy  
E. iij. onely

The Collectes.

only begotten Sonne, was this day presented in the substance of our flesh: so graunt that we may be presented vnto thee with pure and cleane mindes: by Christ our Lord.

Saint Mathies day.

At the Communion.

*The Collect.*

**A**lmighty God, which in the place of the traytour Judas, diddest chouse thy faythfull seruaunt Mathie, to be of thy number of the twelue Apostles: graunt that thy Church being alwayes preserved from false Apostles: may be ordered and guided by faythfull and true pastours: through Iesus Christ our Lord.

The Annunciation of the  
virgin Mary.

At the Communion.

*The Collect.*

**W**e beseech thee Lord, poure thy grace into our heartes, that as wee haue knowne Christ thy sonnes incarnation by the message of an Angell: so by his crosse and passion, we may be brought vnto the glorie of his resurrection: through the

The Collectes.

the same Christ our Lorde.

Saint Markes Day.

At the Communion.

The Collect.

**A** Almighty God which haste instructed  
thy holy Church with the heavenly doc-  
trine of thy Euangelist Saint Marke,  
give vs grace so to be established by thy ho-  
ly Gospell, that we be not like childzen, cas-  
tled away with euery blasfe of vaine doc-  
trine: thow we Iesus Christ our Lorde.

Saint Philip and James.

At the Communion.

The Collect.

**A** Almighty God, whom truely to know  
is euerlasting life: graunt vs perse-  
ly to know thy sonne Iesus Christ, to  
the way, the truth, and the lyfe, as thou  
hast taught Saint Philip, and other thy  
apostles: through Iesus Christ our Lord,

Saint Barnabe.

At the Communion

The Collect.

**O**de almighty, which hast indued thy  
holy Apostle Barnabas with singular  
giftes of thy holy ghost: let vs not be  
desstitute

The Collectes.

destitute of thy manifold gifts, nor yet of  
grace to vse them alwaye to thine honour  
and glory: thoroꝝ Iesus Christ our Lorde.

Saint Iohn Baptist.

At the Communion.

*The Collect.*

**A** Almighty God, by whose prouidence  
thy seruauit Iohn Baptist was won-  
derfullye boꝝne, and sente to pꝛepare  
the way of thy sonne our sauour, by pꝛea-  
ching of penauce: make vs so to folloꝝ  
his doctrine and holy life, that we may tru-  
lye repent, accordyng to his pꝛechyng, and  
after his example, constantlye speake the  
truth, boldly rebuke vice, and patientlye  
suffer for the truthe sake: thoroꝝ Iesus  
Christ our Lorde.

Saint Peters Day.

At the Communion.

*The Collect.*

**A** Almighty God, which by thy sonne Je-  
sus Christe, hast giuen to thy Apostles  
Saint Peter manye excellent gifts,  
and commaundest hym earnestly to feed  
thy flock: make we besech thee all Bishops  
and pastors diligently to preach thy word  
and

## The Collectes.

and the people obedientlye to followe the  
same, that they may receiue the crowne of  
euerlasting glorie: thowhe Iesus Christ  
our Lorde.

## Saint Iames the Apostle.

At the Communion.

*The Collect.*

**G**raunt O mercifull God that as thine  
holy Apostle James leauing his father  
and all that he had without delay, was  
obedient vnto the calling of thy sonne Je-  
sus Christ, and followed him: so we forsa-  
king all worldly & carnall affections, may  
be euermore ready to follow thy commaun-  
dements: thowhe Iesus Christ our Lorde.

## Saint Bartholomew.

At the Communion.

*The Collect.*

**O** Almighty and euerlasting God which  
hast giuen grace to thy Apostle Bar-  
tholomew truly to beleue & to preach  
thy worde: graunt we beseech thee vnto thy  
Church, both to loue that he beleued, and  
to preache that he taught: thowhe Christ  
our Lorde.

Saint



The Collectes  
**Saint Mathew.**  
At the Communion.  
*The Collect.*

**A**lmightye God, which by thy blessed  
sonne diddest call Mathewe from the  
recept of custome to be an Apostle and  
Euangelist: graunt vs grace to forsake al  
couetous desires, and inordinate loue of  
riches, and to follow thy saide sonne Iesus  
Christ: who liueth and raigneth. &c.

**Saint Michaell and all**  
Aungelles.  
At the Communion.  
*The Collect.*

**E**uerlasting God, which hast ordayned  
and constituted the seruice of Aungels  
and men in a wonderfull order, mercif  
fully graunt that they which alway do the  
seruice in heauen, may by thy appointmēt  
succour and defende vs in earth: thozow  
Iesus Christ our Lorde. Amen.

**Saint Luke the Euangelist.**  
At the Communion.  
*The Collect.*

Almightie

## The Collectes.

**A**lmightye God, which calledst Luke  
the Phisicion, whose prayse is in the  
Gospell, to be a Phisicion of the soule:  
It maye please thee by the holesome medi-  
cins of his doctrine, to heale al the diseases  
of our soule: thozow thy sonne. &c.

## Simon and Jude Apostles.

At the Communion.

*The Collect.*

**A**lmightie God, which hast builded the  
congregation vpon the foundation of  
the Apostles & Prophets Iesus Christ  
himselſe being the head corner ſtone: graunt  
vs so to be ioyned together in the vnitie of  
ſpirite by their doctrine, that we maye be  
made an holye temple, acceptable to thee:  
thozowe Iesus Christ our Lorde. Amen.

## All Saintes.

At the Communion.

*The Collect.*

**A**lmightie God, which hast knit togi-  
ther thy elect in one Communion and  
fellowſhip, in the miſtical body of thy  
ſonne Christ our Lord, graunt vs grace so  
to followe thy holy Saintes in all vertues  
and

The Collectes

and godlye lyving, that we may come to  
those vnspeakeable ioyes, which thou hast  
prepared for all them that vnsaynably love  
thee: thow Jesus Christ our Lorde.

The Collect for the Queene.



Almightie God, whose king-  
dome is euerlasting & potwre  
infinite, haue mercy vpon  
the whole Congregation,  
and so rule the heart of the  
chosen seruante Elizabeth our Queene and  
gouernour, that she (knowing whose spirit  
she is) may aboue all thinges seeke thy  
honour and gloꝝy, and that we hir subiects  
shoulde considering whose authoritie she  
hath, may saythfullye serue, honour and  
humbly obeye hir in thee, and for thee, ac-  
cording to thy blessed word and ordinance  
thow Jesus Christ oure Lorde, who  
with thee and the holye Ghost lyueth and  
raigneth euer one GOD, worlde without  
ende. Amen.

Almightie and euerlasting God, we be-  
traughte by thy holpe worde, that thy  
heart

## The Collectes.

heartes of thinges are in thy rule and gouernance, and that thou dost dispose and gouerne them as seemeth best to thy godlye wisdom. We humbly beseech thee, so to dispose and gouerne the heart of Elizabeth thy seruant, our Queene and gouernour: that in all his thoughts, words, and works, he may euer seeke thy honour and glorie, and studie to preserve thy people committed to his charge, in wealth, peace, and godlinesse, graunt this O merciful father, for thy deare sonnes sake, Iesus Christ our Lord, Amen.

A generall confessiō to be made, before we receyue the holy Communion.

**O** Almighty God Father of our Lord Iesus Christ, maker of all things, iudge of al men, we knowledg and betwyle our manifold sinnes & wickednesse, which we from time to time most crienously haue committed, by thought, worde and dede, against thy diuine Maie-  
ty, prouoking most iustly thy wrath and indignation against vs, we doe earnestly repent, and be heartily sorie for these our misdoings

## The Collectes.

misdoings, the remembraunce of them  
griuous vnto vs, the burthen of them  
intollerable: haue mercye vpon vs, haue  
mercye vpon vs most mercifull father: by  
thy sonne our Lorde Iesus Christes sake  
forgiue vs all that is past, and graunt that  
we maye ever hereafter serue and please  
thee in newnesse of life, to the honour and  
glorie of thy name: thoroowe Iesus Christ  
our Lorde.

A prayer to be saide before the  
receiving of the holy Communion.

**W**E doe not presume to come to thy  
Table (O mercifull Lorde) trusting  
in oure owne righteousnes  
but in thy manifold and greate mercye  
we be not worthy so much as to gather  
thee at thy Table, but thou  
the same Lorde whose propertie is alwaye  
to haue mercye: graunt vs therefore gra-  
tious Lorde so to eate the fleshe of thy de-  
ly sonne Iesus Christ, and drinke his blood  
that our sinfull bodies may be made cleane  
by his body, and our soules washed thoroowe  
his most precious blood. Amen.

## The Collectes.

*A thankesgyuing vnto God after the recey-  
uing of the holy Communion.*

**A**lmighty and everliuing God, we  
most hartly thanke thee, for that  
thou doest vouchsafe to feede vs,  
which haue duly receiued these holy misse-  
tes with the spirituall fode of the moste  
precious body and bloud of thy Sonne our  
sauiour Iesus Christ, and doest assure vs  
herby of thy fauour and goodnesse toward  
vs, and that we be very members incorpo-  
rate in thy mysticall body, which is the ble-  
ssed companie of all faithfull people, and be-  
lieues thow hope of thy everlasting  
kingdome by the merites of the most pre-  
cious death and passion of thy deare sonne:  
we now most humbly beseech thee, O hea-  
uonly father so to assist vs with grace, that  
we maye continue in that holy fellowship,  
and doe all such good workes, as thou hast  
prepared for vs to walke in, thow Iesus  
Christ our Lorde, to whome with thee  
and the holy ghost, be all honour  
and glozie, worlde with-  
out ende. Amen.

*J. J.*

*The*

## The Collectes

*The blessing at the departure of the people.*

**T**he peace of God which passeth all understanding, keepe your hartes and mindes in the knowledge and love of God, & of his sonne Iesus Christ our Lord, and the blessing of God the Father, the sonne and the holy ghost, be among you and remaine with you alwaies. Amen.

**Collectes to be sayde after the offertorie, when there is no Communion.**

**A**sk vs mercifullye, O Lord, these our supplications and prayers, and dispose the way of thy seruants toward the attainement of euerlasting salvation, that among all the chaunges and chaunces, of this mortall life, they may neuer be defended by thy most gracious and ready help: thoro Christ our Lord. Amen.

**A**lmightie Lord, and euerlasting Father, vouchsafe we beseeche thee to direct, sanctifie and gouerne both our

The Collectes.

and bodies, in the waies of thy lawes, and  
in the workes of thy Commaundements,  
that thou wold thy mosse mightie protection,  
both here and euer, we maye be preserved  
in body and soule: thou wold oure Lorde and  
sauiour Iesus Christ. Amen.

Haunt we beseech thee almightie God,  
that the wordes which we haue heard  
this day with our outward eares, may  
thou wold thy grace be so grafted inwardly  
in our hartes that they maye bring forth  
as the frutes of good lyuing: thou wold  
Iesus Christ our Lorde. Amen.

Remembert be, O Lorde in all our doings,  
with thy most gracious fauor, and fur-  
ther be with thy continuall helpe, that  
all our workes begon and ended in thee  
may glorifie thy holy name, and finally  
thy mercie obtayne everlastinge lyfe:  
thou wold Iesus Christ our Lorde. Amen.

Almightie God, fountaine of all wis-  
dome: which knowest our necessities  
besoꝛe we aske, and our ignorance in  
asking, we beseech thee to haue compassion  
vpon



## The Collectes.

vpōn oure infirmities, and those thinges  
which for our vnworthynesse we dare not  
and for oure blindnesse we can not aske  
boughsafe to giue vs, for the worthynesse  
thy sonne Iesus Christ our Lorde.

**A** Almighty God, which hast promised  
to heare the petitions of them that aske  
in thy Sonnes name, we beseech thee  
mercifully to incline thine eare to vs, who  
haue made nowe prayers and supplica-  
tions vnto thee, and graunt that those  
things which we haue faithfully  
asked according to thy holpe  
wil, may effectually be ob-  
tained to the reliefe of  
our necessity, and  
to the setting  
forth of  
thy glorie: thow Ie-  
sus Christ oure  
Lorde. A-  
men.

¶ After the ende of the Col-  
lect in the Litanie, which begin-  
neth in these wordes: we humbly  
beseech thee O Father. &c. shall  
followe this Psalm to be  
sayde of the Minister  
with the aunswere  
of the people.



**D**oe thou arte become  
gracious vnto thy lande: thou  
hast tourned away the afflictions  
of thy seruants.

ij. Thou hast taken avvay all  
thy displeasure: and turned thy selfe from  
thy vvrathfull indignation.

iii. For if thou Lord hadst not helped vs,  
it had not sayled: but our soules had bene  
put to silence.

iiii. But vvhen vve sayde our feete haue  
slipped: thy mercie O Lord helped vs vp.  
v. In the multitude of the sorowes that  
we had in our heartes: thy comfortes haue  
refreshed our soules.

vi. Our soules vvayted still vpon the Lord:  
our soules hanged vpon his help, our hope  
vvvas alvvayes in him.

¶.iii.

vi. In

**vij.** In the Lordes worde did we reioyce  
in Gods worde did we comfort our selues  
**viiij.** For the Lorde sayde, call vpon me in  
the time of trouble : and I will heare thee,  
and thou shalt prayse mee.

**ix.** So when we were poore, needie, sickly  
and in heauinesse, the Lorde cared for vs  
he was our helpe and our Saviour accord-  
ing to his worde.

**x.** In our aduersitie and distresse he hath  
lifte vp our heades : and saued vs from ve-  
ter destruction.

**xi.** He hath deliuered oure soule from  
death : he hath sed vs in the time of death  
he hath saued vs from noysome pestilence.

**xij.** Therefore vwill vve offer in his holy  
Temple the oblation of thankesgiuing  
vvith great gladnesse : vve vwill sing and  
speake of his prayses vnto the Lorde our  
Saviour.

**xiii.** We will giue thanks vnto the Lorde  
for he is gracious, and his mercie endureth  
for euer.

**xiiii.** The Lord is full of compassion and  
mercy, long suffering, plentious and pitiful.

**xv.** His mercie is greater than the hea-  
uens, and his gracious goodnesse reacheth  
vnto the cloudes.

**xvj.** Like

Like as a father pitieth his ovvne child-  
ren : euen so is the Lorde mercifull vnto  
them that feare him.

Therefore will we praye thee and  
thy mercyes, O God : vnto thee wyl we  
sing, O thou holy one of Israell.

Vvill sing a newe song vnto  
thee, O god: we vvil praise the Lord vvith  
praise of thanks giuing.

O sing prayes, sing prayes vnto  
our God : O sing praises sing praises vnto  
our King.

For God is the King of the earth : sing  
praises with vnderstanding.

We will magnifie thee O GOD our  
King: we will praise thy name for euer and  
euer.

Euery day vvill vve giue thanks vn-  
to thee, and praise thy name for euer and  
euer.

Our mouth shall speake the prayes  
of the Lorde : and let all fleshe giue thanks  
to his holy name for euer and euer.

Blessed be the Lorde God of Israell  
for euer : and blessed be the name of his  
maiestie vvorlde vvithout ende Amen.

So be it.

1 JY 54

Kaunt 1567.

W. Seres

3406

**T**he Psalter,  
or Psalmes of Da-  
uid, after the translation  
of the greate Bible,  
poynted as it shall  
be sayde or song in  
Churches.

*Imprinted at London  
by William Seres.*

*Cum priuilegio ad impri-  
mendum solum.*

Anno. 1567.

BRITISH  
MUSEUM  
LONDON



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# The Psalmes of Dauid.

Beatus vir qui non abiit. Psal. i.

**B**lessed is that <sup>morning</sup> man, that hath not <sup>prayer.</sup> walked in the coun-  
sayle of the vngod-  
ly: nor stand in the  
way of sinners, &  
hath not sit in the  
seat of the scoznesfull.

But his delight is in the lawe of  
the Lorde: and in his lawe will he  
exercise himselfe day and night:

And he shall be lyke a tree plan-  
ted by y<sup>e</sup> water side: that will bring  
forth his fruite in due season.

His lease also shall not wither:  
and looke whatsoeuer he doeth, it  
shall prosper.

As for the vngodly it is not so  
A. ij. with



Moneth. The. ii. day.

with them : but they are lyke the chaffe which the winde scattereth away (from the face of the earth.)

Therfoze the vngodly shall not be able to stand in the iudgement: neyther the sinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous : and the way of the vngodly shall perish.

Quare fremuerunt. Psal. ii.

**W**hy doe the Heathen so furiously rage together : and why doe the people imagine a vaine thing.

The kings of the earth stand together: and the rulers take counsaile together: against the Lord, and against his annointed.

Lette vs breake their bandes asunder : and cast away their cords from vs.

He that dwelleth in heauen shall laugh

Moneth. The.i.day.

ingbe them to scozne: the Lorde  
all haue them in derision.

Then shall he speake vnto them  
his wozath: and bere them in his  
displeasure.

yet haue I set my king: vppon  
holly hill of Syon.

I will preache the law, wherof the  
Lorde hath saide vnto me: thou art  
my sonne, this day I haue begot-  
ten thee.

Desire of mee, and I shall giue  
the the Heathen for thine inheri-  
tance: and the bittermost part of  
the earth for thy possession.

Thou shalt bruse them wyth a  
rodde of yzon: and breake them in  
pieces like a potters vessell.

Be wise now therefore, O ye  
kings: be learned ye y are iudges  
of the earth.

Serue the Lorde in feare: and  
ioyce (vnto him) with reuerence.

Kisse the Sonne lest he be an-  
grye,

Moneth.

The.i.day.

grye, and so yee perishe from the  
right way: if his wzath be kindled  
(yea, but a little) blessed are al they  
that put their trust in him.

Domine quid multiplicati. Psal.iii.

**L**ORD how are they increased  
that trouble mee: many are  
they that rise against me.

Many one there be that save  
my soule: there is no helpe for him  
in (his) God.

But thou O Lorde art my defence:  
thou art my worship, and thou  
lifter vp of my head.

I did call vpon the Lorde with  
my voyce: and he heard me out of  
his holy hill.

I layde me downe and slept  
and rose vp againe, for the Lorde  
sustayned mee.

I will not be afrayd of. x. M.  
people: that haue set themselves  
gainst me round about.

Moneth. The.i.day.

Up Lorde and helpe mee, O my  
God: for thou hast smitten myne  
enimies vppon the Cheeke bone,  
thou hast broken the teeth of the  
ungodly.

Saluation belongeth vnto the  
Lorde: and thy blessing is vppon  
the people.

Cum inuocarem. Psal.iii.

Take me when I cal, O God  
of my righteousnesse: thou  
hast set me at libertie when I  
was in trouble, haue mercy vppon  
me, and hearken vnto my prayer.

O ye sonnes of men, howe long  
will ye blasphemme mine honour:  
and haue such pleasure in vanitie,  
and seeke after leasing:

knowe this also, that the Lorde  
hath chosen to himselfe the man  
that is godly: when I cal vpon the  
Lorde he will heare me.

Stande in awe, and sinne not:

A.iii.

com.

Moneth.

The.i.day.

commen with your owne hart, and  
in your chamber and be still.

Offer the sacrifice of righteous-  
nesse: & put your trust in the Lord.

There be many that will saye  
who will thew vs any good:

Lord lift thou vp: the light of  
thy countenance vpon vs.

Thou hast put gladnesse in my  
harte: since the tyme that they  
corne & wine (and oyle) increased.

I will lay mee downe in peace  
and take my rest: for it is thou  
onely that makest mee dwell in  
safetie.

Verba mea auribus. Psal. v.

**W**onder my wordes O Lord  
consider my meditation.

I heark thou vnto the voice  
of my calling, my king & my God  
for vnto thee wil I make my praye.

My voyce shalt thou heare  
times O Lord: earely in the morn-  
ning.

Moneth.

The.i.day.

ning will I direct my prayer vnto thee, and will looke vp.

For thou art the God, that hath no pleasure in wickednesse: neither shal any euill dwell with thee.

Suche as bee foolish, shall not stande in thy sight: for thou hatest all them that worke vanitie.

Thou shalt destroye them that speake leasing: the Lorde will abhorre both the bloude thirstie, and deceitfull man.

But as for mee, I will come into thy house, euen vpon the multitude of thy mercy: and in thy feare wil I worship toward thy holy temple.

Leade me O Lord, in thy righteousnesses bicause of mine enemies: make thy waye plaine befoze my face.

For there is no faythfulnesse in their mouth: their inward parts are full of very wickednesse.

Their thzoate is an open Sepulchre:

Moneth.

The.i.day.

pulchre : they flatter wyth their  
tongue.

Destroye thou them O God, let  
them perishe thowoe their owne  
imaginacions: cast them out in the  
multitude of their vngoolynesse,  
for they haue rebelled against thee.

And let all them that put their  
trust in thee reioyce : they shal euer  
be giuing of thanks, bicause thou  
defendest them, they that loue thy  
name shal be ioyfull in thee.

For thou Lord wilt gyue thy  
blessing vnto the righteous : and  
with thy fauourable kindenesse  
wilt thou defende him, as with a  
shielde.

Domine ne in furore. Psal.vi.

Euening  
prayer.



Lord rebuke me not in  
thine indignation : nei-  
ther chasten mee in thy  
displeasure.

Haue mercy vpon me

Moneth.

The.i.day.

O Lord; for I am weake, O Lord  
heale me, for my bones are bored.

My soule also is sore troubled:  
but Lorde how long wilt thou pu-  
nish me.

Turne thee, O Lorde, and de-  
liuer my soule: O saue mee for thy  
mercies sake.

For in death no man remem-  
breth thee: and who will giue thee  
thanks in the pit.

I am weary of my groning, eue-  
ry night wash I my bed: and wa-  
ter my couch with my teares.

My beautie is gone for verve  
trouble: and worne away bicause  
of all mine enimies.

Away fro mee all ye that worke  
banitie: for the Lorde hath hearde  
the voyce of my weeping.

The Lorde hath heard my peti-  
tion: the Lorde will receyue my  
prayer.

All myne Enimies shall be con-  
founded



Moneth.

The.i.day.

founded and soze bered : they shall  
be turned backe , and put to shame  
sodainly.

Domine deus,

Psal.vii.

**O** Lord my God, in thee haue  
I put my trust : saue me fro  
all them that persecute me,  
and deliuer mee.

Least he deuour my soule like a  
Lyon, and teare it in peeces : while  
there is none to helpe.

**O** Lord my God, if I haue done  
anye such thing : or if there be any  
wickednesse in my handes.

If I haue rewarded euill vnto  
him that delt friendlye with mee :  
yea, I haue delyuered hym, that  
without any cause, is mine enemy.

Then let mine enemye persecute  
my soule, and take me : yea, let him  
treade my life downe vpon y<sup>e</sup> earth,  
and lay mine honoz in the dust.

Stand by **O** Lord in thy wrath

Moneth.

The.i.day.

and lift vp thy selfe bycause of the indignations of myne enemies, arise vp for me in the iudgemēt that thou hast commaunded.

And so shall the congregation of people come about thee: for their sake therfore, lift vp thy self again.

The Lorde shall iudge the people, giue sentence wyth mee, O Lorde: according to my righteousnesse, & according to the innocency that is in me.

Oh let the wickednesse of the ungodly come to an ende: but guide thou the iust.

for the righteous God: tryeth the very harte and reynes.

My helpe commeth of GOD: which preserueth them that are true of heart.

GOD is a righteous Judge, strong and pacient: and God is prouoked every day.

If a man wil not turne, he will whet

Moneth.

The.i.day.

whet his sword: hee hath bent hye  
bowe, and made it readye.

He hath prepared for him the in-  
struments of death: he ordaineth  
his arrowes against þe persecutors.

Beholde he trauaileth with mis-  
chiefe: he hath conceyued sorrow,  
and brought forth vngodlynnesse.

He hath grauen and digged by  
a pit: and is fallen himselfe into the  
destruction that he made for other.

For his trauaile shall come vpon  
his owne heade: and his wicked-  
nesse shall fall vpon his owne pate.

I will giue thanks vnto the  
Lord: according to his righteous-  
nesse: and will prayse the name of  
the Lord the most highest.

Domine dominus noster. Psal.viii.

**O** Lord our gouernour, how  
excellent is thy name in all  
the worlde: thou that hast  
set thy glorie aboue the heauens.

Moneth.

The.i.day.

Out of the mouth of verye babes  
and sucklings hast thou ordeyned  
strength, bicause of thine enemies:  
that thou mightest still thy enemye  
and the auenger.

For I will consider the heauens,  
even the worke of thy fingers: the  
Moone & the Starres, which thou  
hast ordeyned.

What is man y<sup>e</sup> thou art so mind-  
full of him: and the sonne of man,  
that thou visitest him.

Thou makest him lower than  
the Angells: to crowne him with  
glory and worshop.

Thou makest him to haue domi-  
on of the workes of thy handes:  
and thou hast put all things in sub-  
jection vnder his feete.

All Sheepe and Oxen: yea, and  
the beastes of the fielde.

The foules of the ayre, & the fy-  
shes of the sea: & whatsoeuer wal-  
keth vpon the pathes of the seas.

D

Moneth. The. Sunday.

O Lord our gouernour : how excellent is thy name in al the world.

Confitebor tibi. Psal. ix.

morning  
prayer.

**I** will gyue thanks  
to thee, O Lorde, with  
my whole hart : I will  
speake of all thy mar-  
vellous workes.

I will be glad, & reioyce in thee  
yea, my songes will I make of thy  
name, O thou most highest.

While mine enimies are driue  
back, they shall fall : and perishe  
in thy presence.

For thou haste maintayned my  
right and my cause : thou art seated  
the throne that iudgeth right.

Thou hast rebuked the heathen,  
and destroyed the vngodly :  
thou hast put oute theyr name  
euer and euer.

O thou enimie, destructions  
come to a perpetuall ende : euer

Moneth.

The.ii.day.

as the Cities which thou hast destroyed, their memoriall is perished with them.

But the Lorde shall indure for ever: he hath also prepared his seat for iudgement.

For he shall iudge the worlde in righteousnesse: and minister true iudgement vnto the people.

The Lorde also will be a defence for the oppressed: euen a refuge in due time of trouble.

And they y<sup>e</sup> know thy name, will put their trust in thee: for thou Lord hast neuer failed them y<sup>e</sup> seeke thee.

O prayse the Lorde, which dwelleth in Sion: shewe the people of his doings.

For when he maketh inquisition for bloud, he remembreth them: and forgetteth not the complaint of the poore.

Haue mercy vpon me (O Lorde)  
consider the trouble which I suffer

B.i.

of

Moneth.

The.ii.day.

of them that hath me : thou that lif-  
test me vp from the gates of death.

That I may shewe all thy pray-  
ses within the portes of the daugh-  
ter of Sion : I will reioyce in thy  
saluation.

The heathen are sunke downe  
in the pitte that they made : in the  
same net which they hid priuilye, is  
their owne foote taken.

The Lorde is knowne to exe-  
cute iudgement : the vngodlye is  
trapped in the worke of his owne  
handes.

The wicked shall be turned into  
hell : and all the people that forget  
God.

For the poore shall not be alway  
forgotten : the pacient abiding of  
meeke, shall not perish for ever.

Up Lorde and let not man haue  
the vpper hande : let the heathen be  
iudged in thy sight.

Put them in feare (O Lorde

Moneth. The.ii.day.

that the heathen may knowe themselves to be but men.

Vt quid domine. Psal.x.

**W**hy standest thou so farre off,  
(O Lorde :) and hydest thy  
face in the needefull tyme of  
trouble :

The vngodlye for his owne lust  
doeth persecute the poore : let them  
be taken in the craftie wylnes that  
they haue imagined.

For the vngodly hath made boast  
of hys owne hartes desyre : and  
speaketh good of the couetous (whō  
God abhorreth.)

The vngodly is so proude that he  
careth not for God : neyther is God  
in all his thoughts.

His wayes are alway grienous,  
thy iudgements are far aboue out  
of his sight : and therefore despeth  
he all his enemies.

For he hath sayde in hys harte :

B.ij.

tush,



Moneth.

The.ii.day.

tuffe, I shall neuer be cast downe  
there shal no harme happē vnto me.

His mouth is full of cursing de-  
ceit & fraude: vnder his tongue is  
vngodlinesse and banitie.

He sitteth lurking in the theaith  
corners of the streetes: and priu-  
lye in his lurking dennes doeth he  
murther the innocent, his eyes are  
set against the pooze.

For he lyeth wayting secretlye,  
euen as a Lyon lurketh hee in his  
den: that he may rauish the pooze.

He doth rauish the pooze: when  
he getteth him into his net.

He falleth downe and humbleth  
himselſe: that the congregation of  
the pooze may fall into the hande of  
his Captaines.

He hath sayde in his heart, tuffe  
God hath forgotten: he hydeth a-  
way his face, & he will neuer see it.

Arise (O Lorde God) and lyſe  
vp thine hand, forget not the pooze.

Wherefore

Moneth. The.ii.day.

Wherefore shoulde the wicked  
blaspheme God, whyle he doeth say  
in his harte, tushe thou God carest  
not for it.

Surely thou hast sene it, for thou  
beholdest vngodlinesse, and wrong.

That thou mayest take the mat-  
ter into thy hande, the poore com-  
mitteth himselfe vnto thee, for thou  
art the helper of the friendlesse.

Breake thou the power of y<sup>e</sup> vn-  
godlye and malicious: take awaye  
his vngodlynnesse, and thou shalt  
finde none.

The Lorde is king for euer and  
euer: and the heathen are perished  
out of the lande.

Lorde thou hast heard the desire  
of the poore: thou preparest their  
hart, & thine eare hath earkened thereto.

To helpe the fatherlesse and poore  
vnto their right, that the man of  
the earth bee no more exalted a-  
gainst them.

B.iiij.

In

Moneth. The.ii.day.

In domino confido. Psal.xi.

**I**n the Lorde put I my trust:  
howe saye then to my soule,  
that she should flie as a birde  
vnto the hill.

For loe, the vngodlye bendeth their  
bowe, & make readie their arrowes  
within the Quiuer: that they may  
priuily shote at them which are true  
of hart.

For the foundation will be cast  
downe: and what hath the ryghte-  
ous done:

The Lorde is in his holy Tem-  
ple: the Lordes seate is in heauen.

His eyes consider the poore: and  
hys eye liddes tryeth the Children  
of men.

The Lorde alloweth the righte-  
ous: but the vngodly and him that  
delighteth in wickednesse, doth his  
soule abhorre.

Upon the vngodly he shall raine  
snares.

Moneth.

The.ii.day.

snare, fyre and Brimstone, storme  
and tempest: this shall be their por-  
cion to drinke.

for the righteous Lorde loueth  
righteousnesse: hys counteraunce  
will beholde the thing that is iust.

Saluum me fac.

Psal.xii.



Hele (mee) Lorde, for  
there is not one godlye  
man left: for the faithfull  
are minished fro among  
the chldzen of men.

Evening  
prayer.

They talke of vanitie, euerie one  
with his neighbour: they doe but  
flatter wpyth their lips, and dis-  
semble in their double harte.

The Lorde shall roote out all de-  
ceitfull lippes: and the tongue that  
peaketh proude things.

Which haue sayde, with our tong  
will we preuaile: Wee are they that  
ought to speake, who is Lorde ouer

B.iii.

Rowe

Moneth.

The.ii.day.

Howe for the comfortlesse troubles sake of the needie : and bicause of the deepe sighing of the pooze.

I will bp (sayth the Lorde) and will helpe euerie one from him that swelleth agaynst him : and will set them at rest.

The wordes of the Lorde are pure wordes : euen as the Syluer which from the earth is tryed and purified seuen tymes in the fyre.

Thou shalt keepe them (O Lorde) thou shalt pserue him from thy generation for euer.

The vngodlye walke on euery side, when they are exalted : the children of men are put to rebuke.

Vsquequo domine. P sal.xiii.

Howe long wilt thou forgo me O Lorde, for euer : how long wilt thou hide thy face from me :

Howe long shall I seeke counsayl

Moneth.

The.ii.day.

sayle in my soule, and bee so bered  
in my harte: howe long shall mine  
enimie triumph ouer me.

Consider and heare me, O Lorde  
my God: lighten mine eyes, that I  
 sleepe not in death.

Least myne enimie saye, I haue  
preuayled agaynst him: for if I bee  
cast downe, they that trouble mee  
will reioyce at it.

But my truste is in thy mercye  
and my harte is ioyfull in thy sal-  
uation.

I will sing of the Lorde, bicause  
he hath dealt so louingly with mee:  
yea, I will prayse the name of the  
LorD most highest.

Dixit insipiens. Psal.xiiii.

**T**He foole hath sayde in hys  
harte: there is no God.

They are corrupt, and be-  
come abhominable in theyr doo-  
ings: there is not one that doeth  
good

good (no not one.)

The Lorde looked downe from heauen vppon the childzen of men to see if there were any that woulde vnderstande, and seeke after God.

But they are all gone out of the way, they are altogether become abhominable: there is none that doth good, no not one.

There throte is an open Sepulchre, wyth theyr tongues haue they deceyued: the popson of Aspes is vnder their lips.

Theyr mouth is full of cursing and bitternesse: their feete are swift to shed bloud.

Destruction and unhappinesse is in theyr wayes: and the way of peace haue they not knowne, there is no feare of GOD befoze they eyes.

Haue they no knowledg that they are all suche workers of iniquitye: eating vp my people as

were

Moneth:

The.iii.day.

were bread :

And call not vppon the Lorde.  
there were they brought in greate  
feare: (euē where no feare was) for  
GOD is in the generation of the  
righteous.

As for you, yce haue made a  
mocke at the counsell of the pooze:  
because hee putteth his trust in the  
Lorde.

Who shall giue saluation vnto  
Israell oute of Syon: when the  
Lorde turneth the captiuitie of hys  
people, then shall Jacob reioyce and  
Israell shall be glad.

Domine quis habita. Psal xv.



Lorde who shall dwell morning  
in thy tabernacle: who prayer.  
shall rest vpon thy holy  
hill.

Euē he that leadeth  
in vncorrupt lyfe: and doeth the  
thing which is right, and speaketh  
the



Moneth. The.iii.day.

the truth from his hart.

Hee that hath vsed no deceite in  
his tongue : noz doeth euill to his  
neighbour, and hath not flaundered  
his neighbours.

He that setteth not by himselfe  
but is lowly in his owne eyes : and  
maketh much of them that feare the  
Lorde.

He that sweareth vnto his neighbour,  
and disappointeth him notwithstanding  
it were to his owne hindrance.

He that hath not giuen his money  
vpon vsury : noz taken rewarde  
against the innocent.

Who so doeth these things : shall  
neuer fall.

Conserua me domine. Psal.xvi.

**R**eserue mee (O God :) for  
thee haue I put my trust.  
O my soule, thou hast said  
vnto the Lorde : thou art my God.

Moueth.

The.iii.day.

My goods are nothing vnto thee.

All my delight is vpon the saints  
that are in the earth : & vpon such  
as excell in vertue

But they that run after another  
God : shall haue great trouble.

Their drinke offrings of bloud  
will I not offer : neyther make  
mention of their names within my  
songs.

The Lorde himselte is the porci-  
on of mine inheritaunce and of my  
cup : thou shalt maintaine my lot.

The lotte is fallen vnto me in a  
good ground : yea , I haue a good  
heritage.

I will thanke the Lorde for gy-  
uing me warning : my reynes also  
fasten me in the night season.

I haue set God alwayes before  
me : for he is on my ryght hande,  
therefore I shall not fall.

Wherefore my harte was glad,  
and my gloze reioyced : my fleshe  
also

Moneth.

The.iii.day.

also shall rest in hope.

For why : thou shalt not leave  
my soule in hell : neyther shalt thou  
suffer thy holy one to see corruption.

Thou shalt shewe mee the path  
of lyfe : in thy presence is the ful-  
nesse of ioy, and at thy right hand  
there is pleasure for evermore.

Exaudi domine.

Psal.xvii.

**C**are the right O Lorde, con-  
sider my complaint: & hearken  
vnto my prayer, that goeth  
out of fayned lips.

Let my sentence come forth from  
thy presence : and let thyne eyes  
looke vpon the thing that is equal.

Thou hast proued and visited  
mine harte in the night season, thou  
hast tryed mee, and shalt finde  
wickednesse in me : for I am bitter-  
ly purposed, that my mouth shall  
not offend.

Bycause of mennes workes thou

Moueth.

The.iii.day.

be done against the wordes of thy  
ppes: I haue kept mee from the  
ayes of the destroyer.

O holde thou vp my goings in  
my paites: that my foote sleppes  
p not.

I haue called vpon thee, O God,  
thou shalt heare mee: encline  
mine eare to me, and hearken vnto  
my wordes.

Shewe thy maruellous louing  
kindnesse, thou that art the Sa-  
uour of them which put their trust  
in thee: from such as resist thy right  
hande.

keepe me as the apple of an eye:  
make mee vnder the shadowe of thy  
wings.

from the vngodlye that trouble  
me: myne enemies compasse mee  
about, to take awaye my  
soule.

They are inclosed in their owne  
silence: and their mouth speaketh  
pride

Moneth.

The.ii.day.

proude things.

They lye wayting in our way  
on euerye side : turning theyr eye  
downe to the ground.

Lyke as a Lyon that is greedy  
of hys praye : and as it were a  
long whelp lurking in secret place

Up Lorde , disappoint him and  
cast hym downe : deliuer my soule  
from the vngodly, which is a snare  
of thine.

From the men of thy hande,  
Lorde, from the men I saye,  
from the euill worlde : which haue  
their porcion in this lyfe, whiche  
bellies thou fillest wyth thy  
treasure.

They haue children at theyr  
sire : and leaue the rest of their  
stance for their babes.

But as for mee, I will behouour  
thy presence in righteousnesse :  
whē I awake bp after thy likenes  
I shall be satisfied with it.

Dil

Diligam te domine. Psal. xviii.



Will loue thee O Lorde  
my strength, the Lorde praye.  
is my stonye rocke and  
my defence: my Sau-  
our, my God, and my  
might, in whome I will trust, my  
buckler, the horne also of my salua-  
tion, and my refuge.

I will call vpon the Lorde which  
is worthe to be prayesd: so shall I  
be safe from mine enemies.

The sorowes of death compas-  
sed mee: and the ouerflowings of  
ungodlinesse made me afraide.

The paynes of hell came aboute  
mee: the snares of death ouertooke  
mee.

In my trouble will I call vpon  
the Lorde: and complaine vnto my  
God.

So shall he heare my voyce out  
C. j. of

Moneth.

The.iii.day.

of his holye Temple: and my complaint shall come befoze him, it shall enter euen into his eares.

The Earth trembled and quaked: the very foundations also of hills shooke and were remoued, because he was wroth.

There went a smoke oute of hys presence: and a consuming fyre out of hys mouth, so that Coales were kindeled at it.

He bowed the heauens also and came downe: and it was darke vnder his feete.

Hee rode vppon the Cherubins and did flie: he came flying vppon the wings of the winde.

He made darkenesse his secreete place: his pavilion rounde aboute him, with darke water and thicke cloudes to couer him.

At the brightnesse of his presence, his cloudes remoued: Hayle stones, and coales of fire.

The

Moneth.

The.iii.day.

The Lorde also thundered out of heauen: and the highest gaue his thunder, Haylestones and coales of fyre.

Hee sent oute his arrowes and scattered them: he cast forth lyghtnings and destroyed them.

The Springes of waters were seene: and the foundations of the rounde worlde were discouered at thy chyding, O Lorde, at the blasfing of þ breath of thy displeasure.

Hee shall sende downe from the highe to fetch me: and shall take me out of many waters.

Hee shall delyuer mee from my strongest enemye, and from them which hate mee: for they are to mightie for mee.

They preuented mee in the day of my trouble: but the Lorde was my bpholder.

He brought mee forth also into a place of libertie: hee brought mee

C.ij.

forth,



Moneth,

The.iii.day.

fozth • euen bicause he had a fauour  
vnto me.

The Lorde shall rewarde mee  
after my righteous dealing : accord-  
ing to the cleannesse of my hands,  
shall he recompence me.

Bicause I haue kept the wayes  
of the Lord : and haue not forsaken  
my God as the wicked doth.

For I haue an eye vnto all mys-  
labours : and will not cast out mys-  
commaundements from me.

I was also vncorrupte before  
hym : and eschewed myne owne  
wickednesse.

Therefore shall the Lorde re-  
warde mee after my righteous deal-  
ing : and according vnto the clean-  
nesse of my handes in his eye sight.

With the holpe thou shalt bee he-  
lpe : and with a perfite man thou  
shalt be perfite.

With the cleane , thou shalt be  
cleane : and with the froward thou

thalt learne fro wardnesse.

For thou shalt saue the people  
that are in aduersitie : and shalt  
bring downe the high lookes of the  
proude.

Thou also shalt light my candle:  
the Lorde my GOD shall make my  
darkenesse to be light.

For in thee I shall discomforte  
an host of men : and with the helpe  
of my GOD, I shall leape ouer the  
wall.

The way of God is an vndefy-  
led way, the worde of the Lorde al-  
so is tryed in the fyre : hee is the de-  
fender of all them that put their  
trust in him.

For who is God but the Lorde :  
or who hath any strength except our  
God.

It is God that girdeth me with  
strength of warre : and maketh my  
way persite.

He maketh my feete lyke hartes  
feete,

Moneth. The.iii.day.

feete: and setteth me vp on high.

He teacheth my handes to fight:  
and mine armes shall breake euen  
a bow of Steele.

Thou hast giuen mee the defence  
of thy saluation: thy right hande  
also shall holde me vp, and thy lo-  
uing correction shall make mee  
great.

Thou shalt make roome ynough  
vnder me for to goe: that my foote-  
steps shall not slide.

I wyll follow vppon myne eni-  
mies and ouertake them: neyther  
will I turne againe, till I haue de-  
stroyed them.

I wyll smyte them, that they  
shall not bee able to stande: but fall  
vnder my feete.

Thou hast gyrded mee wyth  
strength vnto the battayle: thou  
shalt throwe downe myne enemies  
vnder me.

Thou hast made myne enemies

also to turne their backes vpon me :  
and I shall destroy them that hate  
mee.

They shall cry, but there shall be  
none to helpe them : yea, euen vn-  
to the Lorde shall they crye, but he  
shall not heare them.

I will beate them : as small as  
the dust befoze the winde : I wyll  
cast them oute as the Clay in the  
streetes.

Thou shalt deliuer mee from the  
stryuings of the people : and thou  
shalte make mee the heade of the  
heathen.

A people whome I haue not  
knowne : shall serue mee.

As soone as they heare of me, they  
shall obey mee : but the straunge  
childzen shall dissemble with me.

The straunge childzen shall faile :  
and bee afrayde oute of theyr pri-  
sons.

The Lorde lyueth : and blessed  
bee

Moneth. The.iii.day.

bee my strong helper: and prayesd  
be the God of my saluation,

Euen the God which seeth that  
I bee auenged: and subdueth the  
people vnto me.

It is he that deliuereth mee from  
my (cruell) enimies, and setteth me  
vp aboue myne aduersaryes: thou  
halt rid me from the wicked man.

For this cause I will giue thanks  
vnto thee, O Lord, among the Gen-  
tles: & sing prayes vnto thy name.

Great prosperitie giueth hee vn-  
to his King, and sheweth louing  
kindenesse vnto David hys an-  
noynted, and vnto his sede for euer-  
more.

Cœli enarrant. Psal.xix.

praising  
per.



HE Heauens declare  
the glorie of God: and  
the firmament shew-  
eth his handie worke.

One day telleth ano-  
ther:

Moneth.

The.iiii.day.

ther : and one night certifieth another.

There is neyther speache nor language : but their voyces are heard among them.

Their sounde is gone out into all landes : and their wordes into the endes of the worlde.

In them hath he set a tabernacle for the sunne : which commeth forth as a bzidegrome oute of his chamber, and reioyleth as a Giant to runne his course.

It goeth forth from the uttermost parte of the heauen, and runneth aboute vnto the ende of it againe : and there is nothing hidde from the heate thereof.

The lawe of the Lorde is an vnrefiled lawe, conuerting the soule : the testimonie of the Lorde is sure and gyueth wysedome vnto the simple.

The statutes of the Lorde are right

right and reioyce the heart : the  
commaundement of the Lorde is  
pure , and gyueth lyght vnto the  
eyes.

The feare of the Lord is cleane,  
and endureth for euer : the iudge-  
ments of the Lorde are true , and  
righteous altogether.

More to bee desyzed are they  
than Golde , yea, than muche fine  
Golde : sweeter also than hony and  
the honie combe.

Moreouer by them is thy Ser-  
uaunt taught : and in keeping of  
them there is great reward.

Who can tell howe oft he offend-  
eth : O cleanse thou mee from my  
secret faultes.

Keepe thy Seruaunt also from  
presumptuous sinnes , least they  
get the dominion ouer mee : so shall  
I bee vndefiled and innocent from  
the great offence.

Let the wordes of my mouth

Moneth.

The.iiii.day.

and the meditation of my hart : bee  
(alway) acceptable in thy sight.

O Lorde : my strength and my  
redeemer.

Exaudiat te dominus. Psal.xx.

**T**He Lorde heare thee in the  
day of trouble : the name of  
the GOD of Iacob defende  
thee.

Sende thee helpe from the sanc-  
tuarie : and strength thee out of  
Syon.

Remember all thy offerings : and  
accept thy burnt sacrifice .

Graunt thee thy hartes desire :  
and fulfill all thy minde.

We will reioyce in thy saluati-  
on, and triumph in the name of the  
Lord our God: the Lorde perfoyme  
all thy petitions.

Nowe knowe I that the Lorde  
helpeh his annoynted , and wyll  
reare hym from hys holye heauen :  
euen



Moneth.

The.iiii.day.

even with the holesome strength of  
his right hande.

Some put their truste in Chari-  
rets, and some in Horses: but wee  
will remember the name of the lord  
our God.

They are brought downe and  
fallen: but we are risen, and stande  
bryght.

Save Lorde and heare vs, O  
King of Heauen: when we call (vpon  
thee.)

Domine in virtute, Psal.xxi,

**T**he King shall reioyce in thy  
strength O Lord: exceeding  
glad shall he be of thy salua-  
tion.

Thou hast given him his hartes  
desire: and hast not denyed him the  
request of his lips.

For thou shalt pzeuent him with  
the blessings of goodnesse: and  
thalt set a crowne of pure golde

Moneth.

The.iiii.day.

on his head.

Hee asked lyfe of thee, and thou  
gauest him a long lyfe: euen for e-  
uer and euer.

His honour is great in thy sal-  
uation: glozie and great woꝛshippe  
halt thou lay vpon him.

For thou shalt giue him euer-  
lasting felicitye: and make hym  
gladde with the ioye of thy counte-  
naunce.

And whye: bycause the King  
putteth his trust in the Lorde: and  
in the mercye of the most highest,  
he shall not miscary.

All thine enemies shall feelee thy  
hande: thy right hande shall fynde  
out them that hate thee.

Thou shalt make them lyke a  
strie Quen in the time of thy wrath:  
the Lorde shall destroy them in his  
 displeasure, and the fyre shall con-  
sume them.

Their fruite shalt thou roote out  
of

Moneth.

The.iiii.day.

of the earth: and they? seede from among the children of men.

For they intended mischief against thee: and imagined such a devise as they are not able to performe.

Therefore shalt thou put them to flight: and the strings of thy Bowe shalt thou make ready against the face of them.

See thou exalted Lord, in thine owne strength: so will we sing and praise thy power.

Deus deus meus. Psal.xxii.

Evening  
prayer.



Y God, my God (look  
vpon mee:) why hast  
thou forsaken me: and  
art so farre from  
health, and from  
wordes of my complaint.

O my God, I crye in the day  
tyme, but thou hearest not: and

Moneth.

The.iiii.day

the nyght season also I take no rest.

And thou continuest holpe : O thou worship of Israell.

Our fathers hoped in thee, they trusted in thee: and thou diddest deliuer them.

They called vpon thee, and were holpen : they put their trust in thee, and were not confounded.

But as for mee, I am a worme and no man : a very scozne of men, and the outcast of the people.

All they that see me, laughe mee to scozne : they shoote out their lips and shake their heade, saying.

He trusted in God & he would deliuer him : let him deliuer him if hee will haue him.

But thou art he that tooke mee out of my Mothers wombe : thou wast my hope when I hanged yet vpon my mothers breastes.

I haue bene left vnto thee euer since

Moneth. The.iiii.day.

since I was bozne : thou arte my  
**G O D**, euen from my Mothers  
wombe.

**I** goe not from mee, for trouble  
is hard at hand : and there is none  
to helpe me.

**M**anye Oxen are come aboute  
mee : fat Bulles of Basan close mee  
in on euery syde.

**T**hey gape vpon mee with their  
mouthes : as it were a ramping and  
roaring Lyon.

**I** am poured out like water, and  
all my bones are oute of ioynt : my  
hart also in the middes of my body  
is euen lyke melting ware.

**M**y strength is dyled by lyke  
potsherd, and my tongue cleaued  
to my gummes : & thou shalt bring  
me into the dust of death.

**F**or (manye) dogges are come  
bout mee : & the counsell of the wicked  
lyeth siege against me.

**T**hey pearced my handes and

Moneth. The.iiii.day.

my feete : I may tell all my bones,  
they stande staring and looking bp  
on me.

They parte my Garmentes a-  
mong them : and cast lottes vppon  
my besture.

But bee not thou farre from me  
O Lord : thou art my succour, haste  
thee to helpe me.

Deliver my soule frō the sworde :  
my dearling from the power of the  
Dog.

Save mee from the Lyons  
mouth : thou hast hearde mee also  
from among the hoznes of the U-  
nicornes.

I will declare thy name vnto  
my brethren : in the middes of the  
congregation will I prayse thee.

O prayse the Lord ye that feare  
him : magnifie him all ye of the sede  
of Jacob, and feare him all ye seede  
of Israell.

For he hath not despised nor ab-

D.j.

hozred

hored the lowe estate of the poore:  
he hath not hid his face from him,  
but when he called vnto hym, he  
heard him.

My prayse is of thee in the great  
congregation: my bowes wyll I  
performe in the sight of them that  
feare him.

The poore shall eate and be sa-  
tisfied: they that seeke after the  
Lorde shall prayse hym, your heart  
shall liue for euer.

All the endes of the worlde shall  
remember themselues, and be tur-  
ned vnto the Lorde: and all the  
kindreds of the nations shall wor-  
ship before him.

For the kingdome is the Lorde:  
and he is the gouernour among the  
people.

All suche as bee fat vpon earth:  
haue eaten and worshipped.

All they that goe downe into the  
dust, shall kneele before him: and

Moneth. The.iiii.day.

man hath quickened his owne  
soule.

My seede shall serue him: they  
shall be counted vnto the Lorde for  
a generation.

They shall come, and the Hea-  
uens shall declare his righteousness:  
vnto a people that shall bee borne  
whom the Lorde hath made.

Dominus regit me. Psal.xxiii.

**T**he Lorde is my shepheard:  
therfore can I lack nothing.

He shall feede me in a grene  
pasture: and leade me forth beside  
the waters of comfort.

He shall conuert my soule: and  
bring mee forth in the pathes of  
righteousnesse for his names sake.

Yea, though I walke thorowe  
the balley of the shadowe of death,  
I will feare no euill: for thou art  
with mee, thy rodde and thy staffe  
comfort me.

D.ij.

Thou



Moneth.

The. v. day.

Thou shalt prepare a Table be-  
fore mee, against them that trouble  
mee: thou hast annoynted my head  
with Oyle, and my Cuppe shall be  
full.

But (thy) louing kindenesse and  
mercy shall follow me all the dayes  
of my lyfe: and I will dwell in the  
house of the Lorde for ever.

Domine est terra. Psal.xxiiii.

oming  
per.



The earth is the Lorde  
and all that therein is  
the compasse of the  
world, and they that  
dwell therein.

For he hath founded it vpon the  
Seas: and prepared it vpon the  
flouds.

Who shall ascende into the hye  
of the Lorde: or who shall rise vp in  
his holy place:

Euen he that hath cleane hands  
and a pure harte: and that hat

Moneth. The.v.day.

not lift bp his minde vnto banitie,  
nor sworne to deceyue his neygh-  
bour.

He shall receyue the blessing  
from the Lorde : and ryghteous-  
nesse from the God of hys salua-  
tion.

This is the generation of them  
that seeke him : euen of them that  
seeke thy face O Jacob.

Lift bp your heads, O ye gates :  
and bee ye lift bp, ye everlasting  
doores, and the King of glory shall  
come in.

Who is the king of glorye : it is  
the Lord strong and mightie, euen  
the Lord mightie in battayle.

Lift bp your heads (O ye gates :)  
and bee yee lift bp yee everlasting  
doores, and the king of glory shall  
come in.

Who is the king of glory : euen  
the Lorde of hostes, he is the king  
of glory.

D. liij.

Ad

Moneth. The.v.day.

Ad te Domine. Psal. xxv.

**S**to thee (O Lorde) will  
lift bp my soule, my God.  
I haue put my trust in thee.  
O let me not bee confounded, ney  
ther let mine enimies tryumph ou  
uer me.

For all they that hope in thee  
shall not be ashamed: but such as  
transgresse without a cause, shall  
be put to confusion.

Shew me thy wares, O Lord  
and teach me thy pathes.

Leade me forth in thy truth, and  
tearne me, for thou art the God of  
my saluation: in thee hath bene  
my hope all the day long.

Call to remembrance (O Lorde)  
thy tender mercyes: and thy lo  
uing kindnesse, which hath bene  
euer of olde.

Oh remēber not the sinnes and  
offences of my youth: but accor  
ding

Moneth.

The.v.day.

ing to thy mercy think thou upon  
me (O Lord) for thy goodnesse.

Gracious and righteous is the  
Lorde: therefore will he teach sin-  
ners in the way.

Them that be meke shall he guide  
in iudgement: and such as be gen-  
tle, them shall he learne his way.

All the pathes of the Lorde are  
mercy and truth: vnto suche as  
keepe his couenannt and his testi-  
monies.

for thy names sake, O Lorde:  
bee mercifull vnto my sinne, for it  
is great.

What man is he that feareth the  
Lorde: him shall hee teach in the  
way that he shall chose.

His soule shall dwell at ease:  
and hys seede shall inherite the  
lande.

The secreete of the Lorde is a-  
mong them that feare him: and he  
will shewe them his couenant.

D. lili.

Mine

Mine eyes are euer looking vnto the Lord : for he shall plucke my feete out of the net.

Turne thee vnto mee , and haue mercy vpon me : for I am desolate and in miserie.

The sorrowes of my harte are enlarged : O bring thou me out of my troubles.

Loke vpon mine aduersitie and miserie : and forgive mee all my sinne.

Consider myne enemies howe many they are : and they beare a tyrannous hate against me.

O keepe my soule and deliuer mee : let me not be confounded, for I haue put my trust in thee.

Let perfitenesse and righteous dealing wait vpon me: for my hope hath beene in thee.

Deliuier Israell, O God: out of all his troubles.

Iudica me domine. Psal.xxvi.

**O** thou my iudge (O Lorde)  
for I haue walked innocent-  
ly: my trust hath bene also in  
the Lorde, therfore shall I not fall.

Exampne mee, O Lorde: and  
proue me, trye out my reynes and  
my hart.

For thy louing kindnesse is euer  
before mine eyes: & I will walke  
in thy truth.

I haue not dwelt with bayne  
persons: neyther will I haue fe-  
lowship with the deceytfull.

I haue hated the congregation  
of the wicked: and will not sitte a-  
mong the vngodly.

I will wash my handes in inno-  
cency, O Lorde: and so will I goe  
to thine aulter.

That I may shewe the voyce of  
thankesgiving: and tell of all thy  
wonderous workes.

Lorde

Moneth.

The.v.day.

Lozde I haue loued the habita-  
tion of thy house : and the place  
where thine honoz dwelleth.

O shut not bp my soule with the  
sinners: noz my life with the blond  
thirstie.

In whose hands is wickednesse:  
and their right handes are full of  
gifts.

But as for me, I will walke in-  
nocently: O Lord deliuer me, & be  
mercifull vnto me.

My foote standeth right: I will  
praise the Lord in y congregatiōs.

Dominus illuminatio. Psal.xxvii,

Euening  
payer.



The Lord is my light &  
my saluation : whom  
then shall I feare: the  
Lord is the strength of  
my life, of whom then  
shall I be afraid?

When the wicked ( euen mine  
enimies and my foes ) came vppon  
me

Moneth.

The.v.day.

me to eate bp my fleſhe: they ſtum-  
bled and fell.

Thoughe an hoſte of men were  
layde agaynſt me, yet ſhall not my  
hart be aſtrayde: and though there  
toſe bp warre againſt me, yet will  
I put my truſt in him.

One thing haue I deſired of the  
Lorde, which I will requyre: e-  
uen that I may dwell in the houſe  
of the Lorde all the dayes of my  
lyfe, to beholde the fayre beautie of  
the Lord, and to viſite his temple.

For in the tyme of trouble he  
ſhall hide me in his tabernacle: yea  
in the ſecrete place of his dwelling  
ſhall he hyde me, and ſet me bp bp-  
pon a rocke of ſtone.

And now he ſhall he lyfte bp my  
head: aboue mine enemies round  
about me.

Therefore will I offer in hys  
dwelling an oblation wyth great  
gladneſſe: I will ſyng and ſpeake  
prayſes



Moneth.

The.v.day.

prayes vnto the Lorde.

Hearken vnto my voice, O Lord,  
when I cry vnto thee: haue mercy  
vpon me, and heare me.

My harte hath talked of thee,  
seeke ye my face: thy face Lord wil  
I seeke.

O hide not thou thy face from  
me: nor cast thy seruant away in  
displeasure.

Thou hast beene my succour:  
leauie me not neyther forsake me  
O God of my saluation.

When my father and my Mo-  
ther forsake me: the Lorde taketh  
me vp.

Teach mee thy way, O Lorde:  
and leade me the right waye, by  
cause of mine enemies.

Deluyter mee not ouer into the  
will of mine aduersaries: for there  
are false witnessess risen vp against  
me, and such as speake wiong.

I should bitterly haue faynted:

but

Moueth.

The.v.day.

but that I beleue verily to see the goodnesse of the Lorde, in the land of the living.

Stay thou the Lordes leysure : be strong and he shall comfort thine harte, and put thou thy trust in the Lorde.

Ad te domine clamabo, Psal.xxviii.

**S**to thee will I cry, O Lord my strength : think no scozne of mee, least if thou make as though thou heardest not, I become like them that go downe into the pit.

Hear the voyce of my humble petitions when I cry vnto thee : when I hold vp my handes toward the mercy seate of thy holy temple.

Plucke me not away (neither destroy mee) with the vngodly and wicked doers : which speake friendship to their neighbours, but imagine mischief in their harts.

Reuarde

Moneth.

The.v.day.

Rewarde them according to their  
deedes : and according to the wick-  
ednesse of their owne inuentions  
recompence them after the worke of  
their handes, pay them that they  
haue deserued.

For they regarde not in their  
myndes the workes of the Lorde,  
nor the operation of his handes:  
therfore shal he breake them downe,  
and not build them vp.

Praised bee the Lorde: for hee  
hath heard the voyce of my humble  
petitions.

The Lorde is my strength and  
my shield, my heart hath trusted in  
him, and I am helped: therefore  
my harte daunceth for ioye, and in  
my song will I praise hym.

The Lorde is my strength: and  
he is the wholesome defence of his  
annoynted.

O saue thy people, and gyue thy  
blessing vnto thyne enherytaunce:

feede

Moneth.

The.v.day.

Feede them and set them by for ever.

Afferte domino. Psal.xxix.

**B**ring vnto the Lorde, O ye  
mighty (bring yong Names  
vnto the Lorde :) ascribe vn-  
to the Lorde worshop and strength.  
Gine the Lorde the honour due  
vnto hys name : worshop the Lorde  
with holy worshop.

It is the Lorde that commaun-  
deth the waters : it is the glorious  
God that maketh the thunder.

It is the Lorde that ruleth the  
ea, the voyce of the Lord is mygh-  
ty in operation : the voyce of the  
Lorde is a glorious voyce.

The voyce of the Lorde brea-  
keth the Cedar trees : yea, the Lord  
breaketh the Ceders of Libanus.

He made them also to skip lyke a  
kale, Libanus also and Sirion  
like a yong Unicorn.

The

Moneth. The.v.day.

The voyce of the Lorde deuider  
the flames of fyre : the voyce of the  
Lorde shakerh the wildernesse, yea  
the Lorde shakerh the wildernesse  
of Cades.

The voyce of the Lorde maketh  
the Hyndes to bring forth yong  
and discovereth the thicke bushes  
in hys Temple doeth euerye man  
speake of his honoz.

The Lorde sitteth aboue the  
water flood : and the Lorde remaineth  
a king for euer.

The Lorde shall giue strenght  
vnto his people : the Lorde shall  
giue his people þ blessing of peace.

Exaltabo te domine. Psal.xxx.

Morning  
prayer.

**I** Will magnifie thee,  
Lorde, for thou hast  
set me vp: and not made  
my foes to triumph ouer  
mee.

O Lorde my God, I cryed

Moneth.

The.vi.day.

to thee : and thou hast healed me.

Thou Lorde hast brought my soule oute of hell : thou hast kept my lyfe from them that go downe to the pit.

Sing prayes vnto the Lorde (O ye Saintes of his :) and gyue thanks vnto him for a remembrance of his holinesse.

for his wrath endureth but the twinkling of an eye, and in hys pleasure is life : heauinesse may endure for a night, but ioy commeth in the morning.

And in my prosperitie, I sayd, I shall neuer be remoued: thou Lord of thy goodnesse hast made my hill so strong.

Thou didst turne thy face (from me :) and I was troubled.

Then cried I vnto thee, O Lord: and gat me vnto my Lorde ryght humblie.

What profit is there in my bloud :

E.i.

when

Moneth. The.vi.day.

when I go downe to the pit :

Shall the dust gyue thanks  
vnto thee : or shall it declare thy  
truth :

Heare O Lorde, and haue mer-  
cy vppon mee : Lorde be thou my  
helper.

Thou hast turned my heauinesse  
into ioy: thou hast put off my sack-  
cloth, and gyrded mee with glad-  
nesse.

Therefore shall euery good man  
sing of thy prayse without ceasing:  
O my God, I will giue thanks vn-  
to thee for ever.

In te domine speraui, Psal.xxxi,

**I**n thee O Lorde haue I put  
my trust: let me neuer be put  
to confusion, deliuer mee in  
thy righteousness.

Bowe downe thine eare to mee:  
make hast to deliuer me.

And be thou my strong rock  
and

Moneth.

The. vi. day.

and the house of defence : that thou  
mayest saue me.

For thou art my strong rocke,  
and my Castle : bee thou also my  
guide, and leade me for thy names  
sake.

Drawe me oute of the net, that  
they haue layd priuilye for me : for  
thou art my strength

Into thy handes I coumende  
my spirite : for thou hast redeemed  
me, O Lord, thou God of truth.

I haue hated them that holde  
of superstitious vanities : and my  
trust hath bene in the Lord.

I will be glad and reioyce in thy  
mercy : for thou hast considered  
my trouble, and hast knowne my  
soule in aduersitie.

Thou hast not shut me vp into  
the hand of the enimie : but hast set  
my feete in a large roome.

Haue mercy vpon me, O Lorde,  
for I am in trouble : and mine eye

C. ij.

is



Moneth.

The.vi.day.

is consumed for verie heauinesse,  
yea, my soule and my body.

For my life is waxen olde with  
heauinesse : and my yeares with  
mourning.

My strength fayleth me, bicause  
of mine iniquitie : and my bones  
are consumed.

I became a repprouse among all  
myne enemies, but speciall ye a-  
mong my neighbours : and they of  
mine acquaintance were afrayde  
of mee : and they that did see mee  
without, conueyed themselues fro  
mee.

I am cleane forgotten, as a  
dead man out of minde : I am be-  
come like a broken vessell.

For I haue hearde the blasphe-  
mie of the multitude : and feare is  
on euerye syde, whyle they con-  
spire togyther agaynst mee, and  
take their counsel to take away my  
lyfe.

Moneth.

The.vi.day.

But my hope hath beene in thee  
O Lord: I haue sayde thou art  
my God.

My time is in thy hande, deli-  
uer me from the hande of mine eni-  
mies: and from them that perse-  
cute me.

Shewe thy seruant the lyght of  
thy countenance: and saue me for  
thy mercies sake.

Lette me not be confounded, O  
Lord, for I haue called vpon thee:  
let the vngodlye bee put to confusi-  
on and bee put to silence in the  
graue.

Let the lying lippes bee put to  
silence: which cruelly, disdainfully,  
and dispitefully speake against the  
righteous.

O howe plentiful is thy good-  
nesse, which thou hast layde vp  
for them that feare thee: and that  
thou haste prepared for them that  
put their trust in thee, euen before

E.iiij.

the

the sonnes of men.

Thou shalt hyde them prynclye  
by thyne owne presence, from the  
prouoking of all men: thou shalt  
keepe them secretly in thy taberna-  
cle from the strife of tongues.

Thanks be to the Lorde: for he  
hath shewed me marvellous great  
kindnesse in a strong Citie.

And when I made hast, I sayd:  
I am cast oute of the sight of thine  
eyes.

Neuerthelesse, thou heardest the  
voyce of my prayer: when I cried  
vnto thee.

O loue the Lorde all yee hye  
Saintes: for the Lorde preserveth  
them that are faythfull, and plen-  
teously rewardeth the proud doer.

Be strong, and he shall stablish  
your harte: all yee that put your  
trust in the Lord.

Glozy be to the father. &c.

As it was in the begin, &c.

Moneth.

The.vi.day.

Beati quorum.

Pfal.xxxii.

**B**lessed is he, whose vn-  
righteousnesse is forgi-  
uen: and whose sinne is  
couered.

Euening  
prayer.

Blessed is the man, vn-  
to whome the Lorde imputeth no  
sinne: and in whose spirite there is  
no guile.

For while I held my tongue, my  
bones consumed away: throzowe  
my dayly complayning.

For thy hande is heauie vppon  
me day & night: and my moysture  
is lyke the droughth in sommer.

I will acknowledge my sinne  
vnto thee: and mine vnrighteous-  
nesse haue I not hid.

I said, I will, confesse my sinnes  
vnto the Lord: and so thou forga-  
uest the wickednesse of my sinne.

For this shall euery one that is  
godly, make his prayer vnto thee:

E.iiij.

in

Moneth.

The,vi,day.

in a time when thou mayest bee  
founde : but in the greate water  
flouds they shall not come nyghe  
him.

Thou art a place to hide me in,  
thou shalt preserve mee from trou-  
ble : thou shalt compasse me about  
with songs of deliuerance.

I will enforme thee, and teach  
thee in the way wherein thou shalt  
goe : and I will guide thee with  
mine eye.

See ye not like to horse & mule,  
which haue no vnderstandinge :  
whose mouthes must bee holden  
with bit and bridell, leaſt they fall  
vpon thee.

Great plagues remaine for the  
vngodlye : but who ſo putteth his  
truſt in the Lord, mercy embraceth  
him on euery ſide.

Be glad, O ye righteous, and  
reioyce in the Lord : and be ioyfull  
all ye that are true of hart.

Exultate

Moneth.

The.vi.day

Exultate iusti.

Psal xxxiii.

**R**eioyce in the Lorde, O ye  
righteous: for it becommeth  
well the iust to be thankful.

Prayse the Lorde wyth Harpe:  
sing psalmes vnto him wyth y lute  
and instrument of ten stryngs.

Syng vnto the Lorde a newe  
song: sing prayses iustilye ( vnto  
him ) with a good courage:

for the worde of the Lorde is  
true: and all his workes are faith-  
full.

He loueth ryghteousnesse and  
iudgement: the earth is full of the  
goodnesse of the Lord.

By the worde of the Lorde were  
the Heauens made: and all the  
hostes of them by the breath of hys  
mouth.

He gathereth the waters of the  
Sea together as it were vppon a  
heape: and layeth by the deepe as  
in

Moneth.

The.vi.day.

in a treasure house.

Let all the earth feare the Lord:  
stande in awe of him all yee that  
dwell in the worlde.

For he spake and it was done:  
he commaunded and it stode fast.

The Lord bringeth the counsell  
of the heathen to naught: and ma-  
keth the denises of the people to be  
of none effect, and casteth out the  
counsels of Princes.

The counsell of the Lorde shall  
endure for euer: and the thoughts  
of his hart from generation to ge-  
neration.

Blessed are the people whose  
God is the Lorde Jehouah: and  
blessed are the folke that haue cho-  
sen him to be their inheritance.

The Lorde looked downe from  
heauen, and beheld all the children  
of men: from the habitation of his  
dwelling, he considereth all them  
that dwell in the earth.

Moneth.

The.vi.day

Hee fashioned all the hartes of  
them: and vnderstandeth all their  
workeS.

There is no king that can be sa-  
ued by the multitude of an hoste:  
neyther is any myghty man dely-  
uered by much strength.

A horse is counted but a bayne  
thing to saue a man: neyther shall  
he delyuer anye man by his great  
strength.

Beholde the eye of the Lorde is  
vpon them that feare him: and vp-  
on them that put their trust in his  
mercy.

To delyuer their soules from  
death: and to feede them in tyme  
of dearth.

Our soule hath patiently taried  
for the Lorde: for he is our helpe,  
and our shield.

For our harte shall reioyce in  
him: bicause we haue hoped in his  
holp name.

Let



Moneth.

The.vi.day.

Let thy mercifull kindenesse (O  
Lord) be vpon vs: like as we haue  
put our trust in thee.

Benedicam dominum, Psal. xxxiii.

**I** Will alway giue thanks vnto  
to the Lord: his prayse shall  
euer be in my mouth.

My soule shall make his boast  
in the Lord: the humble shall heare  
thereof and be glad.

O prayse the Lorde with mee:  
and let vs magnifie his name toge-  
ther.

I sought the Lord, and he heard  
me: yea, he deliuered me out of all  
my feare.

They had an eye vnto him, and  
were lightened: and their faces  
were not ashamed.

Loe, the poore cryeth, and the  
Lorde heareth hym: yea, and sa-  
ueth him out of all his troubles.

The Angell of the Lorde tarie

round

Moneth.

The.vi.day.

round about them that feare him :  
and deliuereth them.

O taste and see how gracious the  
Lorde is : blessed is the man that  
trusteth in him.

O feare the Lord, ye that be his  
Saints : for they that feare him  
lacke nothing.

The Lions doe lacke, and suffer  
hunger : but they which seeke the  
Lord,shal want no maner of thing  
that is good.

Come ye children and harken  
vnto me : I wil teach you the feare  
of the Lorde.

What man is he that lusteth to  
liue, and woulde fayne see good  
dayes : kepe thy tongue from euil,  
and thy lippes that they speake no  
guile.

Eschew euill and doe good : seke  
peace and ensue it.

The eyes of the Lorde are ouer  
the righteous : and his eares are  
open

open vnto their pzayers.

The countenance of the Lorde  
is against them that doe euill : to  
rote out the remembrance of them  
from the earth.

The ryghteous crye, and the  
Lorde heareth them : and deliue-  
reth them out of all their troubles.

The Lorde is nighe vnto them  
that are of a contrite harte : and  
will saue such as bee of an humble  
spirite.

Great are the troubles of the  
righteous : but the Lorde deliue-  
reth him out of all.

He keepeth all his bones : so that  
not one of them is broken.

But misfortune shall slea the  
godly : and they that hate the right-  
eous, shall be desolate.

The Lord deliuereth the soules  
of his seruantes : and all they that  
put their trust in him, shall not be  
desitute.

Moneth.

The.vii.day.

Judica Domine, Psal.xxxv.



Leade thou my cause **D** Morning  
Lorde with them that prayer.  
strive with me: & fight  
thou against them that  
fight against me.

Lay hande vpon the shielde and  
buckler: and stand by to helpe me.  
Bring forth the speare, and stop  
the way agaynst them that perse-  
cute me: saye vnto my soule, I am  
thy saluation.

Lette them be confounded and  
put to shame, that seeke after my  
soule: let them bee turned backe,  
and brought to confusiō, that ima-  
gine mischiefes for me.

Let them bee as the dust before  
the winde: and the Aungell of the  
Lorde scattering them.

Let their way be darke and slip-  
perye: and let the Aungellof the  
Lorde persecute them.

For

Moneth.

The.vii.day.

For they haue priuily laid the  
net to destroy me without a cause  
yea, euen without a cause haue  
they made a pit for my soule.

Let a sodaine destruction come  
vpon him vnawares, and his net  
that he hath laide priuily, catch  
himselfe: that he maye fall into his  
owne mischiese.

And my soule bee ioyfull in the  
Lorde: it shall reioyce in his salu-  
tion.

And my bones shall say, 'Lorde  
who is like vnto thee, which deli-  
uerest the poore from him that is  
strong for him: yea, the poore and  
him that is in miserie, from hym  
that spoyleth him.

False witnesse did rise vp: they  
layde to my charge things that I  
knew not.

They rewarded mee euill for  
good: to the great discomfort of my  
soule.

Reuer

Moneth.

The.vii.day.

Neuerthelesse, when they were  
sicke I put on sackcloth, and hum-  
bled my Soule with fasting: and  
my prayer shall turne into myne  
owne bosome.

I behaued my selfe as though  
it had beene my friende, or my bro-  
ther: I went heauilye as one that  
mourneth for his mother.

But in mine aduersitie they re-  
ioyced, and gathered them togi-  
ther: yea, the verie abiectes came  
together against me vnwares, ma-  
kinge mooves at me, and ceased not.

With the flatterers were busye  
mockers: which gnashed vpon me  
with their teeth.

Lozde, how long wilt thou looke  
vpon this: O deliuer my Soule  
from y calamities which they bring  
on mee, and my darling from the  
Lyons.

So will I giue thee thanks in  
the greate congregation: I will

f.i.

praise

Moneth.

The. vii. day.

praysse thee among much people.

O let not them that are mine enemies triumphe ouer mee byngodlye: neyther let them winke wyth their eyes that hate me withoute a cause.

And why: they? communing is not for peace: but they imagin: deceitfull wordes against them that are quiet in the land.

They gaped on mee with their mouthes, and sayde: fye on thee, fye on thee, wee sawe it wyth our eyes.

This thou hast seene O Lorde: holde not thy tongue then, goe not farre frome me, O Lorde.

Awake and stande vp to iudge my quarrell: auenge thou my cause my God and my Lorde.

Judge mee, O Lorde my God, according to thy righteousnesse: and let them not triumph ouer me.

Let them not say in their hearts: here,

Moneth. The.vii.day.

there, there, so woulde we haue it:  
neyther let them saye, we haue deuoured him.

Let them bee put to confusion  
and shame together, that reioyce  
at my trouble: let them bee clothed  
with rebuke and dishonoure that  
boast themselues against mee.

Let them bee glad and reioyce  
that fauoure my righteous dealing:  
yea, let them say alway blessed be the  
Lorde which hath pleasure in the prosperitie  
of his seruant.

And as for my tongue it shal be  
talking of thy righteousness: and  
of thy prayse all the day long.

Dixit iniustus. Psal.xxxvi.

**M**y heart sheweth mee the  
wickednesse of the vngodly:  
that there is no feare of  
God before his eyes.

for he flattereth himselfe in his

J.ii.

owne



Moneth.

The.vii.day.

owne sight : vntill his abhominable sinne be found out.

The wordes of his mouth are vnrighteous and full of deceite : he hath left off to behaue himself wisely and to doe good.

He imagineth mischief vppon his bed, and hath set himselfe in no good waye : perther doeth hee abhorre any thing that is euill.

Thy mercy, O Lorde, reacheth vnto the heauen: and thy faithfulness vnto the cloudes.

Thy righteousness standeth lyke the strong Mountaynes: thy iudgements are lyke the greater deepe.

Thou Lord shalt saue both man and beaste, howe excellent is thy mercye, O God: and the children of men shall put their trust vnder the shadow of thy wings.

They shall be satisfied with the plenteousnesse of thy house: and thou

Moneth. The.vii.day.

thou shalt giue them drinke of thy pleasures as out of the riuier.

for with thee is the Well of life: and in thy sight shall we see light.

O continue forth thy louyng kindenesse vnto them that knowe thee: and thy righteousnesse vnto them that are true of hart.

O let not the foote of pride come against me: and let not the hande of the vngodly cast mee downe.

They are fallen (all) that worke wickednesse: they are cast downe and shall not be able to stande.

Noli emulari. Psal.xxxvii.



Let not thy self bicause of the vngodlye: neither bee thou enuious against the euil doers.

Earning  
prayer.

for they shall sone be cutte downe lyke the grasse: and bee wythered lyke as the greene

f.iii.

But

Moneth.

The.vii.day.

Put thou thy trust in the Lorde  
and bee doing good : dwell in the  
land, and verily thou shalt be fed.

Delight thou in the Lorde : and  
hee shall giue thee thy hartes de-  
sire.

Commit thy way vnto the Lorde  
and put thy trust in him , and hee  
shall bring it to passe.

He shall make thy righteousness  
as cleare as the light : and thy iud-  
ge dealing as the noone day.

Holde thee still in the Lorde, and  
abide patiently vpon him: but grieve  
not thy selfe at him , whose way  
doth prosper against the man that  
doth after euill counsayles.

Leaue of from wrath, and let go  
displeasure: fret not thy selfe, els  
thalt thou be moued to doe euill.

Wicked doers shall bee roote  
out : and they that patiently abide  
the Lorde, those shall inherite the  
lande.

Moneth. The.vii.day.

Yet a little whyle, and the vngodlye shall bee cleane gone: thou shalt looke after his place, and he shall be away.

But the meeke spirited shall possesse the earth: & shall be refreshed in the multitude of peace.

The vngodly seeketh counsaile against the iust: and gnaweth vp on him with his teeth.

The Lorde shall laugh hym to scoorne: for he hath sene that his day is comming.

The vngodly haue drawne out the sworde, and haue bended their bowe: to cast downe the poore and needie, and to slea such as bee of a right conuersation.

Their sworde shall go through their owne hart: and theyr bowe shall be broken.

A small thing that the righteous hath: is better than great riches of the vngodly.

f.iiij.

f.02

Moneth. The.vii.day.

For the armes of the vngodlye  
shall be broken: and the Lorde vpholdeth the righteous.

The Lorde knoweth the dayes  
of the godly: and their inheritance  
shall endure for ever.

They shall not be confounded in  
the perillous time: and in the daies  
of dearth they shall haue ynough.

As for the vngodly, they shall  
perishe, and the enemies of the  
Lorde shall consume as the fatte  
Lambes: yea, euen as the smoke  
shall they consume away.

The vngodlye borroweth and  
payeth not againe: but the righteous  
is mercifull and liberall.

Such as be blessed of God shall  
possesse the land: and they that be  
cursed of him, shall bee rooted out.

The Lorde ordereth a good  
mans going: and maketh his way  
acceptable to himselfe.

Though he fall, he shall not be

Moneth.

The.vii. day.

cast away: for the Lorde bphol-  
deth him with his hande.

I haue beene yong and now am  
old: and yet saw I neuer the rig-  
teous forsaken nor his seede beg-  
ging their bread.

The righteous is euer merciful, &  
lendeth: and his seede is blessed.

flie from euill, and do the thing  
that is good: and dwell for euer.

for the Lorde loueth the thing  
that is right: he forsaketh not hys  
that be Godly, but they are preser-  
ued for euermore.

(The righteous shall bee puni-  
shed:) as for the seede of the vn-  
godly, it shall be rooted out.

The righteous shall inherite  
the land: and dwell therein for euer.

The mouth of the righteous is  
exercised in wisdom: and hys  
tong wil be talking of iudgement.

The lawe of his God is in hys  
heart: & his goings shall not slide.

The

Moneth.

The.vii.day.

The vngodlye seeth the righteous : and seeketh occasion to slea him.

The Lorde will not leaue him in his hande : nor condemne him when he is iudged.

Hope thou in the Lorde , and kepe his way , and he shall promote thee : that thou shalt possesse the land , when the vngodlye shall perishe , thou shalt see it.

I my selfe haue scene the vngodly in great power : and flourishing like a greene Bay tree.

And I went by , and lo , he was gone : I sought him but (his place) could no where be found.

Keepe innocencie , and take heede vnto the thing that is right : for that shall bring a man peace at the last.

As for the transgressours , they shall perishe together : and the ende of the vngodlye is , they shall

Moneth: The.viii.day.

be rooted out at the last.

But the saluation of the righteous commeth of the Lord: which is also their strength in the time of trouble.

And the Lord shall stande by them, and saue them: he shall deliuer them from the vngodly, and shall saue them bycause they put their trust in him.

Domine ne, Psal.xxxviii.



Wt mee not to rebuke  
(O Lord) in thine anger:  
neither chasten  
mee in thy heauie dis-  
pleasure.

Morning  
prayer.

For thine arrowes sticke fast in  
mee: and thy hande presseth mee  
soze.

There is no health in my fleshe,  
because of thy displeasure: neither  
is there any rest in my bones, by  
reason of my sinne.

For



Moneth.

The.viii.day.

For my wickednesse are gone ouer my heade: and are lyke a soze burthen, to heauie for me to beare.

My woundes stinke, and are corrupt: thzough my foolishnesse,

I am bzought into so great trouble and miserie, that I go mourning all the day long.

For my loynes are filled with a soze disease: and there is no wohole part in my bodie.

I am feeble and soze smitten: I haue roared for the verye disquietnesse of my heart.

Lozde thou knowest all my desire: and my groning is not hidde from thee.

My hart panteth, my strength hath fayled mee: and the lyght of myne eyes is gone from me.

My louers and my neighbours did stand loking bpon my trouble: and my kinsinen stode a farre off.

They also that sought after my

Moneth. The.viii.day.

Myfe, layde snares for mee: and they  
that went about to doe mee euill,  
talked of wickednesse, and imagi-  
ned deceit all the day long.

As for mee, I was lyke a deafe  
man and heard not: and as one  
that is dumbe: which doeth not o-  
pen his mouth.

I became euen as a man that  
heareth not: and in whose mouth  
are no reproofes.

For in thee O Lord, haue I put  
my trust: thou shalt aunswere for  
me, O Lorde my God.

I haue required that they (euen)  
mine enemies shoulde not triumph  
ouer mee: for when my foote slippt,  
they reioyced greatly agaynst me.

And I truely am sette in the  
plague: and my heauinesse is euer  
in my sight.

For I will confesse my wicked-  
nesse: and be sorre for my sinne.

But mine enemies liue, and are  
mightie:

Moneth.

The.viii.day.

mightie : and they that hate mee  
wzongfullye are many in number.

They also that rewarde euil for  
good are against mee : bycause I  
follow the thing that is good.

Forlake mee not (O Lorde my  
God: be not farre fro me.

Haste thee to helpe me: O Lorde  
(God) my saluation.

Dixi custodiam.

Psal.xxxix.

**I** Sayde, I will take heede to  
my wayes : that I offende  
not in my tongue.

I will kepe my mouth (as it were  
with a bzidle :) while the vngod-  
ly is in my sight.

I held my tongue and spake no-  
thing : I kept silence, yea, even  
from good words, but it was paine  
and grieve to me.

My hart was hote within me,  
and whyle I was thus musing:  
the fyre kindeled, and (at the last)

Moneth. The.viii.day.

I spake with my tongue.

Lozde let me knowe mine ende,  
and the number of my dayes: that  
I maye bee certified howe long I  
haue to liue.

Beholde thou haste made my  
daies as it were a span long: mine  
age is euen as nothing in respect  
of thee, and verily euerie man ly-  
uing is altogether vanitie.

foz man walketh in a vaine cha-  
poue, and disquieteth himselfe in  
vaine: hee heapeth vpppe ryches,  
and can not tell who shall gather  
them.

And nowe Lozde what is my  
hope: truelye my hope is euen in  
thee.

Deliuier me from all mine offen-  
ces: and make me not a rebuke vn-  
to the foolish.

I became dumbe, and opened  
not my mouth: for it was thy  
being.

Take

Moneth.

The.viii.day.

Take thy plague awaye from mee: I am even consumed by the meanes of thy heauy hande.

When thou with rebukes dost chasten man for sinne, thou makest his beautie to consume awaye, lyke as it were a moth fretting a garment: euery man therefore is but vanitie.

Hearc my prayer, O Lorde, and wyth thyne eares consider my calling: holde not thy peace at my teares.

For I am a straunger with thee and a sojournor: as all my fathers were.

O spare me a little, that I may recouer my strength: before I go hence, and be no more seene.

Expectans expectaui. Psal. xl.

**I** Waited patientely for the Lorde: and hee inclined his eare to mee, & heard my calling.

Moneth. The.viii.day.

He brought mee also out of the horrible pitte, oute of the myze and clay: and set my fete vpon the rock, and ordered my going.

And he hath put a new song in my mouth: euen a thankesgiuing vnto our God.

Many shall see it and feare: and shall put their trust in the Lord.

Blessed is the man that hath set his hope in the Lord: and turned not vnto the proude, and to such as go about with lyes.

O Lord my God great are thy wondrous works, which thou hast done: like as be also thy thoughts, which are to vs warde, and yet there is no man that ordreth them vnto thee.

If I woulde declare them, and speake of them: they should be more than I am able to expresse.

Sacrifice and meate offering thou wouldest not haue: but mine

G.i.

earess

eares hast thou opened.

Burnt offerings, and sacrifice for sinne, hast thou not required: then said I, lo I come,

In the volume of the booke it is wzitten of me, that I should fulfill thy will: O my God I am content to do it, yea thy lawe is within my hart.

I haue declared thy righteousness in the great congregation: lo, I wil not refrain my lips O Lord, and that thou knowest.

I haue not hid thy righteousness within my harte: my talking hath bene of thy truth, and of thy saluation.

I haue not kept backe thy louing mercye and trueth: from the great congregation.

Withdrazwe not thou thy mercye from me, O Lorde: let thy louing kindenesse and thy truth, alwaye p̄serue me.

Moneth. The.viii.day.

for innumerable troubles are  
come about me, my sinnes haue ta-  
ken such holde vppon mee, that I  
am not able to looke vp: yea, they  
are mo in number than the eares  
of my heade, and my hart hath say-  
ed me.

O Lord, let it be thy pleasure to  
deliuer me: make hast (O Lord) to  
helpe me.

Let them be ashamed and con-  
founded together that seeke after  
my soule to destroy it: let them bee  
giuen backward and put to re-  
buke that wish me euill.

Let them bee desolate and re-  
warded wpth shame that say vnto  
me: yfe vpon thee, yfe vpon thee.

Let all those that seeke thee, bee  
iopfull and gladde in thee: and let  
such as loue thy saluation: saye al-  
way, the Lorde be praised:

As for me, I am poore and nedy:  
but the Lord careth for me.

G.ij.

Thou



Moneth.

The.viii.day.

Thou art my helper and redeemer: make no long tarying, O my God.

Beatus qui intelligit. Psal. xli.

Evening  
prayer.

**B**lessed is he that confedereth the pooze, and needye: the Lord shall deliuer hym in the time of trouble.

The Lorde preserve him and keepe him aliue, that he may be blessed vppon earth: and deliuer not thou him into the will of his enemies.

The Lord comfort him when he lyeth sick vpon his bed: make thou all his bed in his sicknesse.

I sayde, Lorde be mercifull vnto me: heale my soule, for I haue sinned against thee.

Myne enemyes speake euill of mee: when shall hee die, and his name perish?

Moneth.

The.viii.day.

And if he come to see me, he speaketh vanitie : and bys harte conceyueth falshood within himselfe, and when he commeth forth he telleth it.

All mine enimies whisper together against me : euen against me doe they imagine this euill.

Let the sentence of giltyngnesse proceede agaynst him : and now what he lyeth, let him ryse vpp no more.

Yea, euen mine owne familiar friend, whome I trusted : (whiche did also eate of my breade,) hath layde great wait for me.

But be thou mercifull vnto mee O Lord : raise thou me vp againe, and I shall rewarde them.

By this I knowe thou fauourest me: that mine enimie doth not triumph against me.

And when I am in health, thou uppholdest me : and shalt set me before

G.iiij.

foze

Moneth. The.viii.day,  
foze thy face for euer.

Blessed be the Lorde G O D of  
Israell : worlde without ende. A  
men.

Quemadmodum desyderat. Psal.xlii.

**L**Ike as the Hart desireth the  
water brookes : so longeth  
my soule after thee O God.

My soule is a thirst for God, yea,  
euen for the liuing God: when shall  
I come to appeare before the pre-  
sence of God :

My teares haue bene my meate  
day and nyght : whyle they dayly  
say vnto me, wher is now thy god?

Nowe when I thinke therebpon,  
I poure out my harte by my  
selfe : for I went with the multi-  
tude, and brought them forth into  
the house of God.

In the voyce of prayse & thankes  
giuing : among such as keepe holy  
day.

Moneth.

The.viii.day.

Why art thou so full of heavynesse (O my soule : and why arte thou so vnquieted within me.

But thy trust in God : for I will yet giue him thanks, for the helpe of his countenance.

My GOD, my soule is vexed within mee : therefore will I remember thee, concerning the land of Iordane, and the little hyll of Hermon.

One deepe calleth another, because of y<sup>e</sup> noyse of the water pipes: all thy waues & stozines are gone ouer me.

The Lorde hath graunted hys louing kindnesse : on the day time, and in the night season did I sing of him, and made my prayer vnto the God of my life.

I will say vnto the GOD of my strength, why hast thou forgotten me : why go I thus heauily, whyle the enimie oppzesseth me.

G.iii.

My

My bones are smitten a sunder  
as with a sworde: while mine eni-  
mies (that trouble me) cast me in  
the teeth.

Namely, whyle they sayde daily  
vnto me: where is now thy God?

Why art thou so vexed (O my  
soule?) and why art thou so disqui-  
eted within me.

O put thy truste in God: for I  
will yet thanke him, which is the  
helpe of my countenaunce, and my  
God.

Iudica me deus. Psal.xliiii.

**G**ive sentence with mee, (O  
God) and defende my cause  
against the vngodly people:  
O deliuer mee from the deceitfull  
and wicked man.

For thou art the GOD of my  
strength, why hast thou put mee  
from thee: and why go I so heauily,  
while the enimie oppzesseth me.

D

Moneth.

The. ix. day.


O sende oute thy light and thy  
truth that they may leade me: and  
bzing me vnto thy holy hill, and to  
thy dwelling.

And that I maye goe vnto the  
aultare of God, euen vnto the God  
of my ioy and gladnesse: and vpon  
the harpe will I giue thanks vn-  
to thee (O God) my God.

Why art thou so heauye, O my  
soule: and why art thou so disquie-  
ted within me?

O put thy trust in God: for I  
will yet giue him thanks, which  
is the health of my countenaunce  
and my God.

Deus auribus nostris, Psal. xliiii.

 **V**e haue heard with our morning  
eares (O God) our fa-  
thers haue tolde vs:  
what thou hast done in  
their time of olde.

morning  
prayer.

Howe thou hast dzyuen oute the  
heathen

Moneth.

The. ix. day.

heathen with thy hand, and planted them in : howe thou hast destroyed the nations, and cast them out.

For they gatte not the land in possession throughe theyr owne sworde: neither was it their owne arme that helped them.

But thy right hande, and thy arme, and the light of thy countenance : bycause thou haddest a fauour vnto them.

Thou art my king (O God: sende helpe vnto Jacob.

Throughe thee wyll we ouerthrowe our enemies : and in thy name will we treade them vnder that rise vp against vs.

For I will not trust in my bowe: it is not my sworde that shall helpe me.

But it is thou that sauest vs from our enemye : and puttest them to confusion that hate vs.

Moneth.

The. ix. day.

We make our boast of God all  
day long : and wil praise thy name  
for euer.

But now thou art farre off and  
puttest vs to confusion , and goest  
not forth with our armies.

Thou makest vs to turne oure  
backes vpon our enimies : so that  
they whiche hate vs, spoyle oure  
goods.

Thou lettest vs be heaten vp like  
sheepe: and hast scattered vs amōg  
the heathen.

Thou sellest thy people for  
nought : and takest no money for  
them.

Thou makest vs to bee rebuked  
of our neyghbours: to be laughed  
to scozne and had in derision of  
them that are round about vs.

Thou makest vs to bee a by-  
worde among the heathen : and  
that the people shake their heades  
at vs.

My



My confusion is daylye before  
me: and the shame of my face hath  
couered me.

For the voyce of the flanderer  
and blasphemers: for the enemy and  
auenger.

And though all this be come by  
pon vs, yet doe we not forget thee:  
nor behaue our selues frowardlye  
in thy couenant.

Our hart is not turned backe:  
neither our steppes gone out of thy  
way.

No, not when thou hast smitten  
vs into the place of dragons: and  
couered vs with the shaddowe of  
death.

If we haue forgotten the name  
of our GOD, and holden by oure  
handes to any straunge God: shall  
not God search it out: for he knoweth  
the very secrets of the hart.

For thy sake also are we killed  
all the day long: and are counted

Moneth.

The. ix. day

as sheepe appoynted to be slaine.

Up Lorde why sleepest thou : awake and bee not absent from vs for euer.

Wherefoze hydest thou thy face : and forgettest oure miserie and trouble.

For our soule is bzought lowe enen vnto the dust : and our belly cleaueth vnto the ground.

Arise and helpe vs : and deliuer vs for thy mercy sake.

Eruſtauit cor meum. Psal. xlv.

**M**y harte is enditinge of a good matter : I speake of the thing whiche I haue made vnto the king.

My tongue is the pen : of a ready wyter.

Thou art fairer than the children of men : full of grace are thy lips, bicause God hath blessed thee for euer.

Gird

Moneth.

The. ix. day.

Girde thee with thy sworde by  
pon thy thigh (O thou most might-  
tye :) according to thy worship and  
renowme.

Good lucke haue thou with  
thine honor : ride on because of the  
worde of truth, of meekenesse and  
righteousnesse, and thy ryghte  
hande shall teache thee terrible  
things.

Thy arrowes are verie sharpe  
and the people shall be subdued by  
to thee : euen in the midst among  
the kings enemies.

Thy seate, O God, endureth for-  
euer : the scepter of thy kingdome  
is a right scepter.

Thou hast loued righteousness  
and hated iniquitye : wherefore  
God (euen thy God) hath annoyne-  
ted thee with the Oyle of gladnesse  
aboue thy fellows.

All thy garments smell of Myrrour,  
Aloes and Cassia: out of the Iu-  
rye

Moneth.

The. ix. day

rye Pallaces, whereby they haue  
made thee glad.

Kings daughters were among  
thy honorable women: bypon thy  
right hande did stande the Queene  
in a besture of golde (wrought a-  
bout with diuers colours.

Harken (O daughter) and con-  
sider, encline thine eare: forget al-  
l thine owne people, and thy fa-  
thers house.

So shall the king haue pleasure  
in thy beautie: for he is thy Lorde  
(God) and worship thou him.

And the daughter of Tire shall  
be there with a gift: like as the rich  
also among the people, shall make  
their supplication before thee.

The kings daughter is all glo-  
rious within: hir clothing is of  
wrought golde.

Shee shall be brought vnto the  
king in rayment of needle worke:  
the virgins that bee hir fellowes  
shall

shall beare thee companie: and shall be brought vnto thee.

With ioy and gladnesse shall they be brought: and shall enter into the kings pallace.

In steade of thy fathers thou shalt haue childzen: whome thou mayst make princes in all lands.

I will remember thy name from one generation to another: therefore shall the people giue thanks vnto thee world without end.

Deus noster refugium, Psal. xlvii.

**G**od is our hope & strength  
a very present helpe in trouble.

Therefore will not wee feare though the earth be moued: and though the hils be caried into the middes of the sea.

Though the waters thereof rage and swell: and though the Mountaynes shake at the tempest.

Moneth.

The. ix. day.

of the same.

The rivers of the flood thereof  
shall make glad the Citie of God:  
the holye place of the tabernacle of  
the most highest.

God is in the middest of hir,  
therefoze shall he not be remoued:  
God shall helpe hir, and that right  
early.

The heathen make much a doe,  
and the kingdoms are moued: but  
god hath shewed his boice, and the  
earth shall melt away.

The Lord of hostes is with vs:  
the God of Jacob is our refuge.

O come hither, and beholde the  
workes of the Lord: what de-  
struction he hath brought vpon the  
earth.

He maketh warres to cease in all  
the worlde: he breaketh the bowe  
and knappeth the speare in sunder,  
and burneth the Chariots in the  
fire.

H. j.

Be

Moneth.

The.ix.day.

Be still then and know that I  
am God: I will be exalted among  
the heathen, and I will be exalted  
in the earth.

The Lorde of Hostes is with  
vs: the God of Jacob is our de-  
fence.

Omnes gentes plaudite, Psal.xlvii.

Euening  
prayer.



Clap your handes to-  
gether (all ye people:  
I sing vnto God with  
the voyce of melodie.  
For the Lord is high  
and to bee feared: he is the great  
king vpon all the earth.

Hee shall subdue the people vnder  
vs: and the nations vnder our  
fecte.

He shall chose out an heritag  
for vs: euen the worship of Jacob  
whom he loued.

God is gone vp with a merry  
noyse: and the Lord with y<sup>e</sup> sound

Moneth.

The. ix. day.

of the trumpe.

Sing prayles, sing prayles vn-  
to (our) God: Sing prayles sing  
prayles vnto our king.

For God is the king of all the  
earth: sing ye prayles with vnder-  
standing.

God raigneth ouer the heathen:  
God sitteth vpon his holy seate.

The Princes of the people are  
joynd vnto the people of the God  
of Abraham: for God, (which is  
very highe exalted) doth defende  
the earth as it were with a shielde.

Magnus dominus. Psal. xlviii.

**G**reat is the Lord, and high-  
ly to bee prayled, in the citie  
of our God: euen vpon his  
holy hill.

The hill of Sion is a fayre place,  
and the ioye of the whole earth:  
vpon the north side lyeth the Citie  
of the great king, GOD is well

P. ij,

knowne



Moneth.

The. ix. day.

knowne in hir pallaces, as a sure  
refuge.

For lo, the kings of the earth  
are gathered and gone by toge-  
ther.

They maruelled to se such things:  
they were astonied, and sodainly  
cast downe.

Feare came there vppon them  
and sorrow: as vpon a woman in  
hir trauell.

Thou shalt breake the shippes  
of the sea: thzough the East winde.

Like as we haue heard so haue  
wee seene in the Citie of the Lord  
of hostes, in the Citie of our God  
God vpholdeth the same for ever.

Wee waite for thy louing kind-  
nesse, O God: in the midst of thy  
temple.

O GOD, according vnto thy  
name, so is thy prayse vnto the  
worlde's ende: thy right hande  
full of righteousness.

Moneth.

The. ix. day.

Let the Mount Sion reioyce  
& the daughters of Iuda be glad:  
because of thy iudgements.

Walke aboute Sion, and goe  
round about hir : and tell the to-  
wers thereof.

Marke well hir bulwarkes, set  
up hir houses: that ye may tel them  
that come after.

For this God is our God for e-  
uer and euer : he shall be our guide  
unto death.

Audite hæc omnes. Psal. xlix.

**H**earc ye this, all ye people:  
Ponder it with your eares,  
all ye that dwel in þ world.  
Highe and low, riche and poore:  
one with another.

My mouth shall speake of wise-  
dome: and my harte shall muse of  
vnderstanding.

I will incline mine eare to the  
parable: & shew my darke speech  
vpon

Upon the harpe.

Wherefore should I feare in the  
dayes of wickednesse : and when  
the wickednesse of my heeles com-  
passeth me round about :

There bee some that put their  
trust in their goods : and boaste  
themselves in y<sup>e</sup> multitude of their  
riches.

But no man may deliuer his  
brother : nor make agreement with  
God for him.

For it cost more to redeme their  
soules : so that he must let that a-  
long for ever.

Yea, though he liue long : and  
see not the graue.

For he seeth, that wyse men also  
die, and perish together : as well as  
the ignorant and foolish, and leave  
their riches for other.

And yet they thinke that their  
houses shall continue for ever  
& that their dwelling places shall  
endure

endure from one generation to another : and call the landes after their owne names.

Neuerthelesse man will not abide in honour : seeing he may bee compared vnto the beastes that perishe, this is the way of them.

This is their foolishnesse : and their posteritie prayse their saying.

They lie in the hell like sheepe, death gnaweth vpon them : and the righteous shall haue domination of them in the morning ; theyr beautie shall consume in the sepulchre out of their dwelling.

But God shall deliuer my soule from the place of hel : for he shall receyue me.

Be not thou afrayde though one be made riche : or if the glozy of his house be encreased.

For he shall cary nothing away with him when he dyeth : neyther shall his pompe follow him.

Monethr The.x.day.

For while he liued, he counted  
himselfe an happy man; & so long  
as thou doest well vnto thy selfe,  
men will speake good of thee.

He shall follow the generations  
of his fathers: and shall neuer see  
light.

Man being in honour, hath no  
vnderstanding: but is compared  
vnto the beastes that perish.

Deus decorum. Psal.L.

Doorning  
paper.



The Lorde, euen the  
most mightye GOD:  
hath spoken and cal-  
led the world from the  
rising vp of the sunne;  
vnto the going downe thereof.

Out of Sion hath God appea-  
red: in perfite beautie.

Our God shall come, and shall  
not keepe silence: there shall goe  
before him a consuming fire, and  
a mightie tempest shall be stirred  
vp

Moneth.

The.x.day.

by round about him.

He shall call the heathen from a-  
boue: and the earth that he maye  
iudge his people.

Gather my Saintes together  
vnto me: those that haue made a  
couenaunt with mee with sacri-  
fice.

And the heauens shall declare  
his righteousness: for god is iudge  
himselfe.

Hear, O my people, and I will  
speake: I my selfe will testifie a-  
gainst thee, O Israell, for I am  
God, even thy God.

I will not reprove thee, bicause  
of thy sacrifices, or for thy burnt of-  
ferings: bicause they were not al-  
waye before me.

I will take no Bullocke oute of  
thy house: nor he Gotes out of thy  
foldes.

For all the beastes of the forrest  
are mine: and so are the cattell by  
pon

Moneth.

The x.day.

pon a thousand hilles.

I know all the foules bpon the mountaynes: and the wilde beasts of the fielde are in my sight.

If I be hungrye I will not tell thee: for the whole worlde is mine and all that is therein.

Thinkest thou that I will eate Bulles flesh: and drinke the bloud of Goates.

Offer vnto God thankesgiuing: and paye thy bowes vnto the most highest.

And call bpon me in the tyme of trouble: so will I heare thee, and thou shalt prayse me.

But vnto the vngodlye sayde God: why doest thou preache my lawes, and takest my couenaunt in thy mouth.

Whereas thou hatest to bee reformed: and hast cast my wordes behinde thee.

When thou sawest a theefe, thou  
consen-

Moneth.

The.x.day.

consentedst vnto him: & hast bene partaker with the adulterers.

Thou hast let thy mouth speake wickednesse: and with thy tongue thou hast set forth deceite.

Thou sattest and spakest against thy brother: yea, and hast slaunders red thine owne mothers sonne.

These things hast thou done, and I helde my tongue, and thou thoughtest (wickedlye) that I am euen such a one as thy selfe: but I will reprove thee, and set before thee, the thinges that thou hast done.

Consider this, ye that forget God: least I pluck you away, and there be none to deliuer you.

Who so offereth me thanks and prayse, he honoureth mee: and to him that ordzeth his conuersation right, will I shew the saluation of God.

Miserere



Moneth.

The x.day.

Miserere mei deus, Psal.Li.

**H**ue mercy vpon me, O God  
after thy great goodnesse:  
According vnto the multitude  
of thy mercyes, doe awaye mine of-  
fences.

Wash me thzoughly fro my wick-  
ednesse: and clense me from my  
sinne.

For I knowledg my faultes:  
and my sinne is euer befoze me.

Against thee onelye haue I sin-  
ned, & done this euill in thy sight:  
that thou mightest bee iustified in  
thy saying, and cleare when thou  
art iudged.

Beholde, I was shapen in wick-  
ednesse: & in sinne hath my mo-  
ther conceyued me.

But loe, thou requirest truth in  
the inward parts: and shalt make  
mee to vnderstande wyledome se-  
cretly.

Thou

Moneth.

The.x.day.

Thou shalt purge mee with I-  
soppe, and I shall bee cleane : thou  
shalt wash me and I shall be whi-  
ter than snow.

Thou shalt make me heare ioye  
& gladnesse : that the bones which  
thou hast broken may reioyce.

Turne thy face fro my sinnes :  
and put out all my misdeedes.

Make mee a cleane harte (O  
God :) and renewe a right spirite  
within me.

Cast mee not awaye from thy  
presence: and take not thy holy spi-  
rite from me.

O giue mee the comfozte of thy  
help againe : and stablish me with  
thy free spirite.

Then shall I teach thy wayes  
vnto the wicked : and sinners shall  
be conuerted vnto thee.

Deliver mee from bloud guilty-  
nesse, O God, thou that arte the  
God of my health : and my tongue  
shall

Moneth.

The.x.day.

Shall sing of thy righteousness.

Thou shalt open my lippes, O  
Lorde: and my mouth shall shewe  
thy prayse.

For thou desirest no sacrifice,  
else would I giue it thee: but thou  
delightest not in burnt offerings.

The sacrifice of God is a trou-  
bled spirite: a broken and contrite  
harte. O GOD shalt thou not  
despise.

O bee fauourable and gracious  
vnto Sion: build thou the walles  
of Ierusalem.

Then shalt thou be pleased with  
the sacrifice of righteousness, with  
the burnt offerings & oblations:  
then shall they offer yong Bullocks  
vpon thine altare.

Quid gloriaris. Psal. Lii.

**W**hy boastest thou thy selfe,  
thou Tyrant: that thou  
canst doe mischief?

Whereas

Moneth.

The.x.day.

Whereas the goodnesse of God:  
endureth yet daily.

Thy tongue imagineth wicked-  
nesse: and with lyes thou cuttest  
like a sharpe rasor.

Thou hast loued vngracious-  
nesse more than goodnesse: and to  
talke of lyes more than righteous-  
nesse.

Thou hast loued to speake all  
wordes that may doe hurt: O thou  
false tongue.

Therefore shall God destroye  
thee for ever: he shall take thee and  
plucke thee oute of thy dwelling,  
and rote thee out of the land of the  
liuing.

The righteous also shall see this,  
and feare: and shall laugh him to  
scorne.

Lee, this is the man that tooke  
not GOD for his strength: but  
trusted vnto the multitude of hys  
sythes, and strengthened himselfe in  
his

his wickednesse.

As for me, I am like a greene  
liue tree in the house of God: my  
trust is in the tender mercy of God  
for euer and euer.

I will alway giue thanks be  
thee, for that thou haste done: and  
I will hope in thy name, for the  
saints like it well.

Dixit insipiens. Psal.Liii.

Evening  
prayer.



The foolish bodie hath  
saide in his hart: there  
is no God.

Corrupt are they and  
become abhominable  
in their wickednesse: there is none  
that doth good.

God looked downe from heauen  
vpon the children of men: to see  
there were any that would vnder-  
stand and seeke after God.

But they are all gone out of the  
way: they are altogether become  
abho-

Moneth.

The.x.day.

abominable : there is also none  
that doth good, no not one.

Are not they without vnderstand-  
ing y<sup>e</sup> woꝝke wickednesse : eating  
p<sup>r</sup> my people as if they would eat  
preade, they haue not called vpon  
God.

They were afrayde where no  
fear was : for God hath broke the  
stones of hyin that besieged thee,  
thou haste put them to confusion,  
because God hath despised them.

Oh that the saluation were gy-  
uen vnto Israell out of Syon: Oh  
that the Lorde woulde deliuer his  
people out of captiuitie.

Then shoulde Jacob reioyce:  
and Israell should be right glad.

Deus in nomine tuo. Psal. Liiii.

Aue me, O GOD, for thy  
names sake : and auenge  
me in thy strength.

Hear my prayer (O God) and  
hearken

Moneth.

The .x. day.

hearken vnto the wordes of my  
mouth.

For straungers are ryfen vp a-  
gainst me: and Tyrantes, which  
haue not God before theyr eyes,  
seeke after my soule.

Beholde, God is my helper: the  
Lorde is with them that bphold  
my soule.

He shall reward euill vnto my  
enimies: destroy thou them in thy  
truth.

An offering of a free hart will  
gine thee, and prayse thy name  
O Lord: because it is so comfortabill.

For he hath deliuered mee out of  
all my trouble: and mine eye hath  
seene his deliuee by the hand of mine enimies.

Exaudi deus. Psal. Lvi.

**G**ode in prayer. O God: ha-  
shide not thy self from my  
petition.

Take heede vnto me; and heare  
my cry.

nee: how I mourne in my praier  
and am vexed.

The enimie cryeth so, and the  
ungodlye commeth on so fast: for  
they are mynded to doe mee some  
mischiefe, so maliciouslye are they  
against me.

My heart is disquieted within  
me: and the feare of death is fall-  
en vpon me.

Fearefulnesse and trembling  
come vpon me: and an horri-  
ble dread hath ouerwhelmed me.

And I said, O that I had wings  
like a Dove: for then would I flye  
away and be at rest.

Lo, then would I get me a way  
off: and remaine in the wil-  
dernesse.

I would make haste to escape:  
because of the stormye wynde and  
tempest.

Destroy their tongs (O Lord) &  
silence them: for I haue spied vn-  
righte.



Moneth.

The.x.day.

righteousnesse & strife in the Citye

Day and nyght they goe about  
within the walles thereof : my  
chiefe also and sorowe are in the  
middest of it.

Wickednesse is therein : Deceite  
guile goe not out of their streetes

For it is not an open enemie that  
hath done mee this dishonour : for  
then I could haue bozned it.

Neither was it mine aduerse  
eye that did magnifie him selfe  
gainst me : for then peraduenture  
I would haue hid my selfe fro him

But it was euen thou my com-  
panion : my guide and mine owne  
familiar friend.

Wee tooke sweete counsell toge-  
ther : & walked in the house of God  
as friends.

Let death come hastilye vppon  
them, and let them go downe quicke  
into hell : for wickednesse is in their  
dwellings, and among them.

Moneth.

The.x.day.

As for me I will call vpon God:  
and the Lord shall saue me.

In the euening and morning  
and at noone day will I pray (and  
that instantly :) and he shall heare  
my voyce.

It is he that hath deliuered my  
soule in peace : from the battaile  
that was against mee , for there  
were many with me.

Yea, euen God that endureth  
for euer shall heare mee, and bring  
them downe, for they wil not turne  
for feare God.

He layde his handes vpon such  
as be at peace wyth hym : and hee  
make his couenant.

The wordes of hys mouth were  
sweeter than Butter, hauing warre  
in his hart : his wordes were smo-  
other than Oyle, and yet be they ve-  
ry swordes.

O cast thy burthen vppon the  
Lord, and he shall nourishe thee :

I.ij.

and

Moneth.

The.xi.day.

and not suffer the righteous to fall  
for euer.

And as for them, thou O God  
thalt bring them into the pyt of de-  
struction.

The bloude thirstie and deceit-  
full man shal not out liue half the  
dayes: neuerthelesse, my trust  
shall be in thee, O Lorde.

Miserere mei. Psal.Lvi.

Morning  
prayer.

**B**E mercifull vnto me  
O God, for man goeth  
about to deuour mee: he  
is daylye fighting and  
troubling me.

Mine enemies are dayly in ha-  
te to swallow me vp: for they be  
ny that fight against mee, O thou  
most highest.

Neuerthelesse thoughe I  
sometime asrayde: yet put I  
trust in thee.

I will prayse God, bicause of

Moneth. The.xi.day.

word: I haue put my trust in God  
and will not feare what fleshe can  
doe vnto me.

They dayly mistake my words:  
all they imagine is to do me euil.

They hold altogether and keepe  
themselves close: and marke my  
steppes, when they lay waite for  
my soule,

Shal they escape for their wicked-  
nesse: thou O God in thy dis plea-  
sure shalt cast them downe.

Thou tellest my sittings, put  
my teares into thy bottell: are not  
these things noted in thy booke:

Whensoever I call vppon thee,  
then shall mine enemies be put to  
flight: this I know, for God is on  
my side.

In Gods words will I reioyce:  
in the Lordes wordes will I com-  
fort me.

Yea, in God haue I put my trust:  
I will not be afraid what man can

I.iii.

doe

Moneth.

The xi. day.

Doe vnto me.

Vnto thee, O God will I paye  
my bowes: vnto thee will I giue  
thanks.

For thou haste deliuered my  
soule from death, and my feete from  
falling: that I maye walke before  
God in the light of the liuing.

Miserere mei deus, Psal. Lvii.

**B**E mercifull vnto me, O God  
be mercifull vnto me, for my  
soule trusteth in thee: and  
vnder the shadowe of thy wynges  
shall be my refuge, vntil this treme  
nie be ouer past.

I will call vpon the most high  
God: euen to the God that shall  
performe the cause which I haue  
in hande.

He shall sende from heauen: and  
saue mee from the reprooche of him  
that woulde eate me vp.

God shall sende forth his mer

Moneth:

The.xi.day.

eye and truth : my soule is among  
Lyons.

And I lye (euen) among the chil-  
dren of men, (that are set on fyre :)  
whose teeth are speares & arrowes  
and their tongue a sharpe sword.

Set vp thy selfe (O God) aboue  
the heauens : and thy glozy aboue  
all the earth.

They haue layde a Net for my  
feete, and pressed downe my soule:  
they haue digged a pit before mee,  
and are fallen into the middest of  
it themselves.

My hart is fixed (O God) my  
hart is fixed : I will sing and giue  
praise.

Awake vp my gloze, awake  
lute and Harpe : I my selfe wil a-  
wake right earely.

I wil giue thanks vnto thee O  
Lorde, among the people : & I will  
sing vnto thee among the nations.

for the greatnesse of thy mercy  
reacheth

Moneth. The.xi.day.

reacheth vnto the heauens: and  
thy truth vnto the cloudes.

Set vp thy selfe, O GOD, aboue  
the heauens: and thy glozy aboue  
all the earth.

Si vere vtique, Psal.Lviii.

**R**Ke your mindes set bpō righ-  
teousnesse, O ye congrega-  
tion: and doe yee iudge the  
thing that is right, O ye sonnes of  
men.

Yea, ye imagine mischief in your  
harte vppon the earth: and your  
handes deale with wickednesse.

The vngodlye are frowarde, e-  
uen from their mothers wombe:  
as sone as they be bozne, they goe  
astray and speake lyes.

They are as venimous as the  
poyson of a Serpent: euen like the  
deafe Adder y stoppeth hir eares.

Which refuseth to heare the  
vooce of the Charmer: charme he  
neuer

Moneth.

The. xi. day.

neuer so wisely.

Break their teeth (O God) in their mouthes, smyte the Chawebones of the Lyons, O Lorde: let them fall awayne lyke water that runneth apace, and when they shoote their arrowes let them bee rooted out.

Let them consume away lyke a snayle, and be lyke the vntimely fruite of a woman: and let them not see the Sunne.

O: ener the Pottes bee made hote with thoznes: so let indignation bere him, euen as a thing that is rawe.

The righteous shall reioyce when hee seeth the vengeance: he shall washe his footesteppes in the bloud of the vngodly.

So that a man shall saye, verily there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Eripe



Moneth. The.xi.day.

reacheth vnto the heauens : and  
thy truth vnto the cloudes.

Set vp thy selfe, O God, aboue  
the heauens : and thy glozy aboue  
all the earth.

Si vere vtique, Psal.Lviii.

**R**ise your mindes set vpō right-  
teousnesse, O ye congrega-  
tion : and doe yee iudge the  
thing that is right, O ye sonnes of  
men.

Yea, ye imagine mischief in your  
harte vppon the earth : and your  
handes deale with wickednesse.

The vngodlye are frowarde, e-  
uen from their mothers wombe:  
as sone as they be bozne, they goe  
astray and speake lyes.

They are as venomous as the  
poyson of a Serpent : euen like the  
deafe Adder y<sup>e</sup> stoppeth hir eares.

Which refuseth to heare the  
vooce of the Charmer : charme he  
neuer

Moneth:

The. xi. day.

neuer so wisely.

Break their teeth (O God) in their mouthes, smyte the Chawebones of the Lyons, O Lorde: let them fall away lyke water that runneth apace, and when they shoote their arrowes let them bee rooted out.

Let them consume away lyke a snayle, and be lyke the vntimelye fruite of a woman: and let them not see the Sunne.

Or ener the Pottes bee made hote with thoznes: so let indignation bere him, euen as a thing that is rawe.

The righteous shall reioyce when hee seeth the vengeance: he shall washe his footesteppes in the bloud of the vngodly.

So that a man shall saye, verily there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Eripe

Moneth.

The.xi.day.

Eripe me.

Pfal.Lix.

Evening  
prayer.



**D**eliver mee from myne  
enimies, (O God:) de-  
fende me fro them that  
rise bp against me.

O delyuer mee from  
the wicked doers: and saue me fro  
the bloud thirstie men.

for loe, they lye wayting for  
my Soule: the mightie men are  
gathered agaynst mee wythoute  
anye offence oz faulte of mee (O  
Lorde.)

They runne and prepare them-  
selues without my fault: arise thou  
therefoze to helpe me and beholde.

Stand bp (O Lord God of hosts)  
thou God of Israell, to visite all the  
Heathen: and be not mercifull vn-  
to them that offende of malicious  
wickednesse.

They goe to and fro, in the eve-  
ning, they gren like a dogge: and

run

Moneth.

The.xi.day.

run about through the Citie.

Beholde, they speake with their mouth : and swordes are in theyr lippes, for who doth heare :

But thou (O Lorde) shall haue them in derision : and thou shalt laughe all the heathen to scorne.

My strength will I ascribe vnto thee : for thou art the God of my refuge.

God sheweth me his goodnesse plenteously : and God shall let me see my desire vpon mine enimies.

Slea them not, least my people forget it : but scatter them abroad among thy people, and put them downe (O Lorde) our defence.

For the sinne of their mouth, and for the wordes of their lippes, they shall bee taken in theyr pride : and why their preaching is of cursing and lyes.

Consume them in thy wrath, consume them that they may perishe :  
and

Moneth. The.xi.day.

and knowe that it is God whiche ruleth in Iacob, and vnto the ends of the worlde.

And in the euening they will returne: gren lyke a Dogge, and will go about the Citie.

They will runne here and there for meate: and grudge if they bee not satisfied.

As for me I will sing of thy power, and will praise thy mercy betimes in the morning: for thou hast bene my defence and refuge in the day of trouble.

Vnto thee, O my strength, will I sing: for thou (O God) art my refuge and my mercifull God.

Deus repulisti. Psal. Lx.

**O** God, thou that hast cast vs out and scattred vs abroad: thou hast also bene displeased, O turne thee vnto vs againe.

Thou hast moued the land, and  
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Moneth.

The.xii.day.

**D**o trust not in wong and robbery, giue not your selues vnto vanity: if riches encrease, set not your hart vpon them.

**G**od spake once and twice: I haue also heard the same, that power belongeth vnto God.

**A**nd that thou Lorde art merciful: for thou rewardest euery man according to his worke.

Deus deus meus. Psal.Lxiii.

**G**od thou art my God: early will I seeke thee.

**M**y soule thirsteth for thee, my lieth also longer after thee, in barren and drie lande, where no water is.

**T**hus haue I looked for thee in solynesse: that I might beholde thy power and glorie.

**F**or thy louing kindnesse is better than the lyfe it selfe: my lips shall praise thee.



Moneth.

The. xii. day.

As long as I live, wil I magni-  
fie thee on this maner: and life by  
my handes in thy name.

My soule shall be satisfiied, even  
as it were with marrowe and fat-  
nesse: when my mouth prayseth  
thee with ioyfull lips.

Haue I not remembred thee in  
my bed: and thought vpon thee  
when I was waking:

Bycause thou hast bene my hel-  
per: therefore vnder the shadow of  
thy wings will I reioyce.

My soule hangeth vpon thee:  
thy right hand hath vpholden me.

These also that seeke the hurt  
of my soule: they shall go vnder the  
earth.

Let them fall vpon the edge  
of the sword: that they maye bee  
porcion for foxes.

But the king shall reioyce in  
God, all they also that sweare  
vnto him shall be commended: for the

mouth

Moneth.

The. xii. day.

mouth of them y<sup>e</sup> speake lyes, shall  
be stopped.

Exaudi deus. Psal. Lxiii.

**H**ear my voyce, O God, in my  
prayer: preserve my life from  
the feare of the enimie.

Hide me from the gathering to-  
gether of the frowarde: and froin  
the insurrection of wicked Doers.

Which haue whet their tongue  
like a sword: and shoote out their  
arrowes, euen bitter wordes.

That they may priuilye shoote  
at him which is perfite: sodainely  
doe they hit him and feare not:

They courage themselves in  
mischiefe: & common among them-  
selves how they maye laye snares,  
and say that no man shal see them.

They imagine wickednesse and  
practise it: that they keepe secreete  
among themselves, euey man in  
the deepe of his hart.

K. iij.

But

Moneth. The. xii. day.

But God shall sodainely shoote  
at them with a swyft arrowe: that  
they shall be wounded.

Yea, their owne tongues shall  
make them fall: in so much that  
who so seeth them, shall laugh them  
to scozne.

And all men that see it shall say,  
this hath God done: for they shall  
perceyue that it is his worke.

The righteous shall reioyce in  
the Lord, and put his trust in him:  
and all they that are true of heart  
shall be glad.

Te decet hymnus. Psal. Lxv.

Euening  
prayer.



Thou (O God) art praised  
in Sion: and  
to thee shall the bow  
bee perfozmed, in Je-  
rusalem.

Thou that hearest the prayer  
vnto thee shall all flesh come.

My misdeedes preuayle against  
me.

me: Oh be thou mercifull vnto our  
sinnes.

Blessed is the man whom thou  
chosest and receyuest vnto thee: he  
shall dwell in thy Court, and shall  
be satisfied wyth the pleasures of  
thy house, euen of thy holy temple.

Thou shalt shewe vs wonderfull  
thinges in thy righteousnesse (O  
God) of our saluation: thou that art  
the hope of al y<sup>e</sup>ndes of the earth, &  
of them y<sup>e</sup> remaine in the broad sea.

Which in hys strength setteth  
fast the mountaynes: and is girded  
about with power.

Which stilleth the raging of the  
sea, and the noyse of hys waues:  
and the madnesse of his people.

They also that dwell in the vt-  
termost parts (of the earth) shall be  
trayde of thy tokens: thou that  
makest the out goings of the morn-  
ing and euening to prayse thee.

Thou visitest the earth, and  
blessed

Moneth.

The. xii. day.

blessest it : thou makest it verie  
plenteous.

The River of God is full of wa-  
ter thou preparest their cozne, for  
so thou prouidest for the earth.

Thou waterest hir sorowes  
thou sendest rayne into the little  
balleys thereof : thou makest it soft  
with the droppes of rayne, & ble-  
sest the increase of it.

Thou crownest the yeare with  
thy goodnesse: and the cloyds drop  
fatnesse.

They shall drop vpon the dwel-  
lings of the wildernesse : & the lit-  
tle hills shall reioyce on euery syde.

The foldes shall be full of shepe:  
the balleyes also shall stande so  
thicke with cozne, that they shall  
laugh and sing.

Iubilate deo. Psal. Lxvi.

**B**e ioyfull in GOD all peo-  
ples : sing prayses vnto  
the honour of his name, make  
his

his prayse to be glorious.

Say vnto God, O how wonderfull art thou in thy works: through the greatnesse of the power, shall thine enemies be found lyers vnto thee.

For all the worlde shall worship thee: sing of thee, and prayse thy name.

O come hither, and beholde the workes of God: how wonderful he is in his doing, towarde the children of men.

Hee turned the Sea into drie lande: so that they went through the water on foote, there did we reioyce thereof.

Hee ruleth with his power for ever: his eyes beholde the people, and suche as will not beleue, shall not be able to exalt themselves.

O prayse our God (ye people :) and make the voyce of hys prayse to be heard.

Which

Which holdeth our soule in lyfe;  
and suffereth not our feete to slip.

For thou (O God) hast proued  
vs: thou also hast tryed vs, lyke as  
siluer is tried.

Thou broughtest vs into the  
snare: and layedst trouble vpon our  
loynes

Thou sufferedst men to ride v-  
er our heades: we went through  
fyr and water, and thou brough-  
test vs out into a welthie place.

I will goe into thy house wyth  
burnt offerings: & will pay thee my  
bowes which I promised wyth my  
lippes, and spake wyth my mouth,  
when I was in trouble.

I wil offer vnto thee fat burnt sa-  
crifice, with y incense of Rammes:  
I will offer Bullocks and Goates.

O come hither and harken all ye  
that feare God: and I will tell you  
what he hath done for my soule.

I called vnto him w my mouth,  
and

and gaue him prayles to my tong.

If I incline vnto wickednesse  
with my harte: the Lorde will not  
heare mee.

But God hath hearde me: and  
considered the voyce of my prayer.

Praised bee God which hath  
not cast out my prayer: nor tur-  
ned his mercy from me.

Deus misereatur nostri. Psal. Lxvii.

**G**od be merciful vnto vs, and  
blesse vs: and shewe vs the  
light of hys countenaunce,  
and be mercifull vnto vs.

That thy way may be knowne  
vpon earth: thy sauing health a-  
mong all nations.

Let all the people prayse thee (O  
God:) yea let all the people prayse  
thee.

O let the nations reioyce and  
bee glad: for thou shalt iudge the  
folke righteously, and gouerne the  
nations



Moneth. The xiii. day.

nations vpon earth.

Let the people prayse thee (O God:) let all the people praise thee.

Then shall the earth bring forth  
his increase: and God, euen our  
owne God shall giue vs his bles-  
sing.

God shall blesse vs: and all the  
endes of the worlde that feare him.

Exurgat deus. Psal. Lxviii.

Praying  
prayer.



Et God arise, and let  
hys enimies bee scat-  
tered: let them also  
that hate him, flye be-  
fore hym.

Lyke as the Smoke vanissheth,  
so shalt thou driue them away:  
and lyke as waxe melteth at the  
fyre, so let the vngodly perish at the  
presence of God.

But let the righteous be glad,  
and reioyce before God: let them  
also be merry and ioyfull.

Moneth.

The.xiii.day.

O sing vnto God, and sing praises vnto his name: magnifie hym that rydeth vpon the heauens, as it were vpon an horse, prayse hym in his name, yea, and reioyce before him.

He is a father of the fatherlesse, and defendeth the cause of the Widowes: euen God in his holy habitation.

He is the God that maketh men to be of one minde in an house, and bringeth the prysoners out of captiuitie: but letteth the runnagats continue in scarcenesse.

O God when thou wentest forth before the people: when thou wentest through the wildernesse.

The earth shooke, and the heauens dropped at the presence of GOD: euen as Sinar also was moued at y<sup>e</sup> presence of God, which is the God of Israell.

Thou (O God) sendest a gracious

Moneth.

The.xiii.day.

cious rayne vppon thyne inheri-  
tance : and refreshedst it when it  
was wearie.

Thy colligregations shall dwell  
therein : for thou (O God) hast of  
thy goodnesse prepared for y<sup>e</sup> poore.

The LORD gaue the worde :  
great was the companie of y<sup>e</sup> pre-  
chers.

Kings with their armies did  
flye and were discomfited : and  
they of the houlholde deuided the  
spoyle.

Though we haue lyeen among  
the pottes : yet shall ye bee as the  
wings of a Dove, that is couered  
with filuer wings, and hir feathers  
lyke golde.

When the Almighty scattereth  
Kings for theyr sake : then were  
they as whyte as Snowe in Sal-  
mon.

As the hill of Basan, so is God  
hill : euen an high hill, as the hill

Moneth.

The.xiii.day.

of Basan.

Why hop ye so, ye highe hilles;  
this is Gods hyll, in the which it  
pleaseth him to dwell: yea, þ Lord  
will abyde in it for euer.

The Charettes of God are. xx.  
thousand, euen thousandes of An-  
gels: and the Lord is among them,  
as in the holy place of Sinar.

Thou arte gone bp on highe,  
thou hast led captiuitie captiue, and  
retayned giffes for men: yea, euen  
for thine enemies, that the Lorde  
God might dwell among them.

Praised be the Lord dayly, euen  
the God which helpeth vs: and  
poureth his benefites vpon vs.

He is our God, euen the God of  
whome commeth saluation: God  
the Lorde, by whome we escape  
death.

God shall wounde the heade of  
his enemies: and the heary scalpe  
of such a one as goeth on still in  
his

his wickednesse.

The Lorde hath sayde, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the sea.

That thy foote may bee dipped in the bloud of thine enemies: and that the tongue of thy dogges may be red through the same.

It is well seene (O God) how thou goest: how thou my God art king, goest in the sanctuarie.

The singers go befoze, the minstrels follow after: in the middle are the Damosels playing with their timbrels.

Give thanks, O Israell, vnto God the Lorde in the congregations: from the ground of the hart.

There is little Benjamin their Ruler: and the Princes of Iuda their counsell, the Princes of Zabulon, & the Princes of Nephtali.

Moneth.

The.xiii.day.

Thy God hath sent forth strength  
for thee : stablish the thing O God,  
that thou hast wrought in vs.

For thy temples sake at Ierusa-  
lem : so shall kings bring presents  
vnto the.

When the companie of the speare  
men, and multitude of the mightie  
are scattered abroad among the  
beastes of the people (so that they  
humblly bring peeces of siluer:) and  
when he hath scattered the people  
that delight in warre.

Then shall the Princes come  
out of Egypt : the Moziangs lande  
shall soone stretch out hir hand vn-  
to God.

Sing vnto God , O yee king-  
mes of the earth : O sing pray-  
s vnto the Lorde.

Which sitteth in the heauens o-  
uer all from the beginning : lo, he  
hath sende out his voyce, yea, and  
that a mightie voyce.

A.j.

Ascribe

Moneth.

The,xiii.day.


Ascribe ye the power to God ouer Israel: his worzship & strength is in the cloudes.

O God, wonderfull arte thou in thy holpe places: euen the God of Israell, hee will giue strength and power vnto his people, blessed be God.

Saluum me fac.

Pfal,Lxix,

menting  
aper.

alue mee, O God: for the waters are come in, euen vnto my soule. I sticke fast in the deepe myze where no

ground is: I am come into depe waters, so that y flouds run ouer mee.

I am weary of crying, my throte is drye: my sight fayleth mee, for wayting so long vpon my God.

They that hate mee without cause, are moe then the heares of my head: they that are mine enemies, and would destroy mee gile

Moneth.

The.xiii.day.

lesse, are mightie.

I payed them the things that I  
neuer tooke: God thou knowest my  
simplenesse, and my faultes are  
not hid from thee.

Let not them that trust in thee,  
O Lorde God of hostes, bee asha-  
med for my cause: let not those that  
seeke thee be confounded throughte  
me, O Lorde God of Israell.

And why: for thy sake haue I  
suffered reprouse: shame hath co-  
uered my face.

I am become a straunger vnto  
my brethren: euen an aliant vnto  
my mothers children.

for the zeale of thine house hath  
eaten mee: and the rebukes  
of them that rebuked thee are fal-  
len vpon mee.

I wept and chastined my selfe  
with fasting: and that was tur-  
ned to my reprouse.

I put on a sackcloth also: & they  
reuerenced

Ps. li.



iested vpon me.

They that sit in the gate speake  
against mee : and the Drunkardes  
made songs vpon me.

But Lorde I make my prayer  
vnto thee : in an acceptable tyme.

Hear me, O God, in the mul-  
titude of thy mercye : cuen in the  
truth of thy saluation.

Take me out of the myze, that  
I sink not: Oh let me be deliuered  
from them that hate mee, and out  
of the deepe waters.

Let not the water floud drowne  
me, neyther let the deepe swallow  
me vp: and let not the pit shut his  
mouth vpon me.

Hear me, O Lorde, for thy lo-  
ving kindenesse is comfortable  
turne thee vnto mee, according to  
the multitude of thy mercyes.

And hide not thy face from thy  
seruaunt : for I am in trouble, O  
haste thee and heare me.

Drab

Moneth. The.xiii.day.

Draw nighe vnto my soule, and  
gaue it: Oh deliuer mee bicause of  
mine enimies.

Thou hast knobone my reprouse,  
my shame, and my dishonor: mine  
duersaries are all in thy sight.

Thy rebuke hath broken my  
heart, I am full of heauinesse: I  
looked for some to haue pittie on me,  
but there was no manne, neyther  
found I any to comfort me.

They gaue me gall to eate: and  
when I was thirstie, they gaue  
me Vinigar to drinke.

Let their table be made a snare  
to take themselves withall: and  
the things (that shoulde haue  
bene for their wealth) be vnto the  
occasion of falling.

Let their eyes bee blinded that  
they see not: and euer bowe thou  
vnto their backs.

Poure out thine indignation  
vpon them: and let thy wrathfull

L.iiij.

displea-

Moneth.

The. xiii. day.

displeasure take holde of them.

Let their habitation bee voyde:  
and no man to dwel in their tents.

For they persecute him whome  
thou hast smitten: and they talke  
howe they maye bere them whome  
thou hast wounded.

Let them fall from one wicked-  
nesse to another: and not come in  
to thy righteousness.

Let them be wyped oute of the  
booke of the liuing: and not be  
written among the righteous.

As for mee, when I am poore  
and in heauinesse: thy helpe (O  
God) shall lift me vp.

I will prayse the name of God  
with a song: and magnifie it with  
thanksgiuing.

This also shall please the Lord  
better than a Bullocke, that hath  
horns and houses.

The humble shall consider thy  
and be glad: seeke yee after God

Moneth. The.xiii.day.

and your soule shall liue.

for the Lord heareth the poore :  
and despiseth not his prisoners.

Let heauen and earth prayse  
him : the sea , and all that moueth  
therein.

for God will saue Syon, and  
build the cities of Iuda : that men  
may dwell there , and haue it in  
possession.

The posteritie also of his ser-  
uants shall inherite it : and they  
that loue his name shall dwell therein.

Deus in adiutorium. Psal.Lxx.

**H**aste thee, O God, to deliuer  
me : make haste to helpe me  
O Lord.

Let them be ashamed and con-  
founded that seeke after my soule :  
let them be turned backward, and  
put to confusion that wish me euill.

Let them ( for their rewarde ) be  
sone brought to shame : that crye

A.iiij.

ouer

ouer mee, there, there.

But let all those that seeke thee  
be ioyfull and glad in thee: and let  
all such as delight in thy saluation  
say alway, the Lord be prayſed,

As for mee, I am poore and in  
miserie: haſte thee vnto mee (O  
God.

Thou art my helper and my re-  
deemer: O Lord make no long  
tarying.

In te domine ſperaui. Pſal.Lxxi.

**I**n thee, O Lord, haue  
I put my truſt, let mee  
neuer bee put to confu-  
ſion: but ridde mee and  
deliuer me in thy righte-  
teouſneſſe, incline thine eare vnto  
me and ſaue mee.

Be thou my ſtrong holde (where-  
vnto I maye alwayes reſorte:)  
thou haſt promiſed to helpe mee,  
for thou arte my houſe of defence  
and

Moneth. The. xiiii. day.

and my Castle.

Deliver mee, O my God, out  
of the hande of the vngodly: out of  
the hande of the vnrighteous and  
cruell man.

For thou, O Lorde God, arte  
the thing that I long for: thou art  
my hope euen from my youth.

Through thee haue I bene hol-  
den bp euer since I was borne:  
thou art he that toke me out of my  
mothers wombe: my prayse shall  
be alway of thee.

I am become as it were a mon-  
ster vnto many: but my sure trust  
is in thee.

O let my mouth be filled with  
thy prayse: (that I may sing of thy  
glory,) and honoz all the day long.

Cast mee not awaye in the time  
of age: forsake mee not when my  
strength fayleth mee.

For mine enemies speake a-  
gainst me, and they that lay waite  
for

Moneth.

The.xiiii.day.

for my soule, take their counsaile  
together saying : God hath forsake  
him, persecute him and take him  
for there is none to deliuer him.

Go not farre from me, O God my  
God : hast thee to helpe me.

Let them bee confounded and  
perishe, that are against my soule  
let them bee couered with shame  
and dishonour that seeke to doe me  
euill.

As for mee, I will patiently  
bide alway : and will prayse thee  
more and more.

My mouth shall dayly speake of  
thy righteousnesse and saluation  
for I know no ende thereof.

I will goe forth in the strength  
of the Lorde God : and will make  
mention of thy righteousnes only.

Thou (O God) hast taught mee  
fro my youth vp vntill now : there  
fore will I tell of thy wonderful  
wozkes.

For sake

Moneth:

The.xiiii.day.

forlake me not (O GOD) in  
myne olde age, when I am grave  
headed: vntill I haue shewed thy  
strength vnto this generation, and  
thy power to all them that are yet  
to come.

Thy righteousnesse (O God) is  
very highe, and great things are  
they that thou hast done: O God  
who is like vnto thee?

O what great troubles and ad-  
uersities hast thou shewed me, and  
yet diddest thou turne and refreche  
me: yea, and bzoughtest mee from  
the deepe of the earth againe.

Thou hast bzought me to great  
honor: and comforted me on euery  
syde,

Therfore will I prayse thee and  
thy saythfulnesse (O God) playing  
vpon an instrument of Musick: vn-  
to thee will I sing vpon the harpe.  
O thou holy one of Israell.

My lippes will be fayne when

I



Moneth. The.xiiii.day.

I sing vnto thee: & so will my soule  
whome thou hast deliuered:

My tongue also shall talke of  
thy righteousnesse all the day long  
for they are confounded & brought  
vnto shame: that seeke to doe me  
euill.

Deus iudicium. Psal.Lxxii.

**G**ive the King thy iudge-  
mentes (O God:) and thy  
ryghteousnesse vnto the  
Kings sonne.

Then shall he iudge the people  
accozding vnto right: and defende  
the pooze.

The mountains also shall bring  
peace: and the little hilles righte-  
ousnesse, vnto the people.

He shall keepe the simple folke  
by their right: defend the children  
of the pooze, and punish the wrong  
doer.

They shall feare thee as long as  
the

Moneth.

The.xiiii.day.

he Sunne and the Moone endureth : from one generation to another.

Hee shall come downe lyke the raine in a fleece of wool : euen as he drops that water the earth.

In his tyme shall the righteous flourish : yea , and aboundance of peace , so long as the Moone endureth.

His dominion shall be also from the one sea to the other : and from the floud vnto the worldes ende.

They that dwell in the wilderness shall kneele before hym : bys enemies shall lick the dust.

The kings of Thersis , and of the Isles shall giue presents : the kings of Araby and Saba shall bring gifts.

All kings shall fall downe before him : all nations shall do him seruice.

For hee shall deliuer the poore when he cryeth : the needy also, and him

Moneth.

The.xiiii.day.

him that hath no helper.

He shall be fauourable vnto the  
simple and needy : and shall pre-  
serue the soules of the poore.

He shall deliuer their soules from  
falschoode and wzong : and deare  
shall their bloud be in his sight.

He shall liue, and vnto him shall  
bee giuen of the Golde of Arabia  
praiser shall be made euer vnto him  
and dayly shall he be praysed.

There shall be an heap of corne  
in the earth high aboue the hilles  
his fruite shall shake like Libanus  
and shall be greene in the citie, like  
grasse vpon the earth

His name shall endure for euer  
his name shall remaine vnder the  
Sunne among the posterities  
which shall be blessed through him,  
and all the Heathen shall prayse  
him.

Blessed be the Lorde God, euen  
the God of Israell which onely  
doth

Moneth. The.xiiii.day.

both wonderous things.

And blessed be the name of his  
maiestie for euer: and all the earth  
shall be filled with his maiestie. A-  
men. Amen.

Quam bonus Israel. Psal.Lxxiii.

**H**uelye God is louing Euenting  
vnto Israel: euen by prayer.  
to suche as are of a  
cleane hart.

Neuerthelesse, my  
te were almoste gone: my trea-  
sures had well nigh slipt.

And why: I was greued at the  
wicked: I doe also see the vngodly  
in such prosperitie.

for they are in no perill of death:  
they are lustie and strong.

They come in no misfortune  
like other folke: neyther are they  
troubled lyke other men.

And this is the cause that they  
do holden with pride: and over-  
whelmed

whelmed with crueltie.

Their eyes swell with fatnesse  
and they doe euen what they list.

They corrupt other, and speake  
of wicked blasphemie : they  
king is against the most highest.

For they stretch forth the  
mouth vnto the heauen : and the  
tongue goeth through the world.

Therefore fall the people  
them : and thereout sucke they  
small aduantage.

Trueth (say they) howe should  
God perceyue it : is there know-  
ledge in the most highest.

Lo, these are the vngodly, that  
prosper in the worlde, & these haue  
ryches in possession : and I sayd  
then haue I cleansed my hart  
bayne, and washed my handes  
innocencie.

All the day long haue I been  
punished : and chastened euery  
morning.

Moneth. The.xiiii.day.

Yea, and I had almost said euen  
as they : but loe, then shoulde I  
haue condemned the generation  
of thy children.

Then thought I to vnderstande  
this : but it was to hard for me.

Untill I went into the sanctua-  
ry of God : then vnderstood I the  
ende of these men.

Mainely, howe thou doest set  
them in slipperie places : & castest  
them downe and destroyest them.

O how suddenly doe they con-  
sume : perish, and come to a feare-  
full ende.

Yea, euen like as a dreame when  
he awaketh : so shalt thou make  
his image to banishe oute of the  
Citie.

Thus my heart was greened : &  
it went euen thzough my raynes.

So foolish was I and ignorant :  
euen as it were a beast befoze thee.

Neuerthelesse, I am alwaye by  
thy

M.j.

thee: for thou hast holden mee by  
my right hande.

Thou shalt guide mee with thy  
counsell: and afterwarde receyue  
me with glozy.

Whome haue I in heauen but  
thee: and there is none vpon earth  
that I desire in comparisō of thee.

My fleshe and my harte fayleth  
but God is the strength of my hart  
and my porcion for euer.

For loe, they that forsake thee  
shall perish: thou hast destroyed all  
them that commit fornication a-  
gainst thee.

But it is good for me to holde me  
fast by God, to put my trust in the  
Lorde God: and to speake of all  
thy workes in the gates of the  
daughter of Sion.

Vt quid Deus. Psal.Lxxiiii.

**G**od, wherfore art thou ab-  
sent from vs so long: why is  
thy wrathe so hote agaynst  
the

Moneth.

The.xiiii.day.

the sheepe of thy pasture :

I thinke vpon thy congregati-  
on : whome thou hast purchased  
and redeemed of olde.

Thinke vpon the tribe of thine  
inheritaunce : and Mount Syon  
wherein thou hast dwelt.

Lift vp thy feete that thou mayst  
utterly destroy euery enimie : which  
hath done euill in thy sanctuarie.

Thine aduersaries roze in the  
midst of thy congregations : and  
by their banners for tokens.

He that hewed timber afore out  
of the thicke trees : was knowne to  
bring it to an excellent worke.

But nowe they breake downe  
all the carued worke thereof, wyth  
axes and hammers.

They haue set fyre vpon thy ho-  
ly places : and haue defyled the  
dwelling place of thy name, euen  
unto the ground.

Yea, they sayde in their hartes,

Ps. ii.

let



Moneth.

The.xiiii.day.

let vs make haboocke of them altogether : thus haue they brent vp the houses of God in the land.

We see not our tokens, there not one Prophet more : no not one is there among vs that vnderstandeth any more.

O God howe long shall theauerfarie doe thee this dishonour howe long shall the enimye blaspheme thy name, for euer :

Whye withdrawest thou thy hande : why pluckest thou not thy right hande out of thy bosome, consume the enimye :

For God is the king of olde : he that helpe that is done vpon earth, doeth it himselfe.

Thou diddest deuide the sea through the thy power : thou brake the heades of the Dragons in the waters,

Thou smotest the heads of the giants in peeces : and gauest

Moneth.

The. xiiii. day.

bee meate for the people in the  
wildernesse.

Thou broughtest out fountains,  
and waters out of the hard rocks:  
thou driedst by mightie waters.

The day is thine, and the nyght  
is thine: thou hast prepared the  
light of the Sunne.

Thou hast set all the borders of  
the earth: thou hast made Sommer  
and Winter.

Remember this, O Lorde, howe  
thy enemy hath rebuked: and how  
the foolish people haue blasphemed  
thy name.

O deliuer not the Soule of the  
turtle doue, vnto the multitude of  
thy enemies: and forget not the con-  
gregation of the poore for euer.

Loke vpon the couenaunt: for  
the earth is full of darkenesse,  
and cruell habitations.

O let not the simple goe away  
un-ruled: but let the poore & nee-

M. iij.

die

Moneth. The.xv.day.

die giue prayse vnto thy name.

Arise O God, maintayne thy  
obone cause: remember howe the  
folish man blasphemeth thee daily.

Forget not the voyce of thine  
nimies: the presumption of them  
p hate thee, encreaseth euer more  
and moze.

Confitebor tibi. Psal.Lxxv.

morning  
prayer.



Vnto thee (O God) do  
we giue thanks: ye  
vnto thee doe we giue  
thanks.

Thy name also is  
nigh: and that do thy wonderous  
wozkes declare.

When I receyue the congrega-  
tion I shall indge according to  
right.

The earth is weake and all  
inhabitours thereof: I beare  
the pillers of it.

I sayde vnto the fooles, de

not so madly : and to the vngodly,  
set not bp your hoꝛne.

Set not vpp your Hoꝛne on  
high : and speake not wyth a stiffe  
neck.

foꝛ promotion commeth ney-  
ther from the East, noꝛ from the  
West : noꝛ yet from the South.

And why, God is the iudge : hee  
cutteth downe one, and setteth bp  
another.

foꝛ in the hande of the Lorde  
here is a cup, and the wyne is red :  
it is full mixt, and he powꝛeth oute  
of the same.

As foꝛ the dregs thereof : all the  
vngodlye of the earth shall drinke  
hem, and sucke them vp.

But I will talke of the God of  
Iacob : and prayse him foꝛ euer.

All the hoꝛnes of the vngodlye  
also will I breake : and the hoꝛnes  
of the righteous shall be exalted.

Notus in Iudxa, Psal.Lxxvi.

**I**n Jewrie is God knowne:  
his name is great in Heasl.  
At Salem is his taberna-  
cle: and his dwelling in Syon.

There brake he the arrowes of  
the Bowe: the shieldes, the swordes  
and the battayle.

Thou art of more honour and  
myght: than the hilles of the rob-  
bers.

The proud are robbed, they  
have slept their sleepe: and all the  
men (whose handes are mightie)  
have founde nothing.

At thy rebuke (O God of Ja-  
cob:) both the Charret and horse is  
fallen.

Thou even thou art to be feared  
and who maye stande in thy sight  
when thou art angry:

Thou diddest cause thy iudge-  
ment to be heard from heauen: the  
earth

Moneth.

The.xv.day.

earth trembled and was still.

When God arose to iudgement:  
and to helpe all the meeke vppon  
earth.

The fiercestesse of manne shall  
turne to thy prayse: and the fierce-  
nesse of them shalt thou restrayne.

Promise vnto the Lorde your  
God, and keepe it all yee that bee  
aboute aboute him: bring pre-  
sentes vnto him that ought to bee  
feared.

He shall restrayne the spirite of  
princes: and is wonderful among  
the kings of the earth.

Vocem ad dominum. Psal. Lxxvii.

**I** will crye vnto God with my  
voyce: euen vnto God wil I  
crye with my voyce, and hee  
shall hearken vnto me.

In the tyme of my trouble I  
sought the Lorde: my soze ran and  
ceased not, in the night season my  
soule

soule refused comfort.

When I am in heauinesse, I will thinke vpon God : when my hart is vexed I will complaine.

Thou holdest myne eyes waking : I am so feeble that I cannot speake.

I haue considered the dayes of olde : and the yeares that are past.

I call to remembrance my song : and in the night I comen wyth myne owne heart, and search out my spirites.

Wyll the Lorde absent himselfe for euer : and will he bee no more entreated :

Is his mercye cleane gone for euer : and is his promise come utterly to an ende for euermore :

Hath God forgotten to be gracious : and will he shut vp his louing kindenesse in displeasure :

And I sayde, it is mine owne infirmitie : but I will remember the

Moneth. The xv. day.

the yeares of the right hande of the  
most highest.

I will remember the workes of  
the Lorde: and call to mynde the  
wonders of olde tyme.

I will thinke also of all thy  
workes: and my talking shall be of  
thy doings.

Thy way, O God, is holy: who  
is so great a God as our God?

Thou art the GOD that doeth  
wonders: and haste declared thy  
power among people.

Thou hast mightilye deliuered  
thy people: euen the sonnes of Ja-  
cob and Joseph.

The waters saw thee, O God, &  
waters sawe thee & were afrayde:  
the depthes also were troubled.

The cloudes powzed out water;  
the ayre thundzed: and thyne ar-  
rowes went abroade.

The voyce of the thunder was  
heard rounde aboute: the lyght-  
nings



Moneth. The xv. day.

things shone vpon the ground, the  
earth was moued and shoke with  
all.

Thy way is in the sea, and thy  
pathes in the great waters : and  
thy footesteps are not knowne.

Thou leddest thy people like  
sheepe : by the hande of Moyses  
and Aaron.

Attendite popule, Psal. Lxxviii.

uening  
ayer.



Hear my lawe, O my  
people : incline your  
eares vnto the wordes  
of my mouth.

I wil open my mouth  
in a parrable : I will declare hard  
sentences of olde.

Which wee haue hearde and  
knowne : and such as our fathers  
haue tolde vs.

That we shoulde not hide them  
from the ch;ldren of the generati-  
ons to come : but to shewe the ho-

nor

nor of the Lorde, his mightie and  
wonderfull works y he hath done.

He made a couenaunt with Ja-  
cob, and gaue Israell a law: which  
hee commaunded our forefathers  
to teach their children.

That their posteritie myghte  
knowe it : and the children which  
were yet vnborne.

To the intent that when they  
came vp : they might shewe theyr  
children the same.

That they might put theyr trust  
in God: & not to forget the workes  
of God, but to kepe his commaun-  
dements.

And not to bee as their forefa-  
thers, a faythlesse and stubborne  
generation : a generation that set  
not their heart a right, and whose  
spirite cleaueth not stedfastly vnto  
God.

Like as the Children of Ephra-  
im: which being harnessed and ca-  
rying

tying bowes, turned themselves  
back in the daye of battaile.

They kept not the covenanunt of  
GOD: and woulde not walke in  
his law.

But forgot what hee had done:  
and the wonderfull worke that he  
had shewed for them.

Maruellous things did hee in  
the sight of oure Fathers, in the  
lande of Egypt: even in the field  
of Zoan.

He deuided the sea, and let them  
goe through: he made the waters  
to stande on an heape.

In the day time also he led them  
with a Cloude: and all the nyght  
through with a light fyze.

He clane the hard rockes in the  
wildernesse: and gaue them drinke  
thereof, as it had beene out of the  
great depth.

He brought waters oute of the  
stonyerocke: so that it gushed out  
lyke

like the ryuers.

Yet for all this, they sinned more  
against him : and prouoked the  
most highest in the wilderness.

They tempted **GOD** in theyr  
partes : and requyred meate for  
their lust.

They spake against God also :  
saying, shall God prepare a table  
in the wilderness.

He smote the stonie rock in deede  
that the water gushed out, and the  
streames flowed withall : but can  
he giue bread also, or prouide fleshe  
for his people :

When the Lorde heard this,  
he was wrothe : so the fyre was  
kindled in Jacob, and there came  
a heauie displeasure against Is-  
raell.

Bycause they beleued not in  
God : and put not their trust in his  
helpe.

So he commaunded the clouds  
aboue :

aboue : and opened the doores of  
Heauen.

He rayned downe Manna also  
vpon them for to eate : and gaue  
them foode from Heauen.

So man did eate Angels foode  
for he sent them meate inough.

Hee caused the East wynde to  
blow vnder the Heauen : and  
through his power, he brought  
the Southwest wynde.

Hee rayned floure vpon them  
thicke as dust : and feathered fowle  
like as the land of the sea.

He let it fall among their tents  
euen rounde about theyr habitac-  
on.

So they did eate and were wel  
filled : for he gaue them their owne  
desire, they were not disappointed  
of their lust.

But while the meate was yet  
in their mouthes, the heauie wrath  
of God came vpon them: and thus  
welthie

Moneth.

The. xv. day.

Welthiest of them: yea, and smote  
downe the chosen men that were  
in Israell.

But for all this, they sinned yet  
more: and beleued not his won-  
derous workes.

Therefore their dayes did hee  
consume in vanitie: & their yeares  
in trouble.

When he slue them, they sought  
him: and turned them earely, and  
inquired after God.

And they remembred that God  
was their strength: and that the  
high God was their redeemer.

Nevertheless, they did but flat-  
ter him with their mouth: and dis-  
sembled with him in their tongue.

For their hart was not whole  
with him: neyther continued they  
redfast in his couenant.

But he was so mercifull, that  
he forgave their misdeedes: and  
destroyed them not.

A. s.

Yea.

Moneth.

The.xv.day.

Yea, many a time turned he his  
wrath away: and woulde not suf-  
fer his whole displeasure to aryse.

For he considered that they were  
but flesh: and that they were even  
a winde that passeth awaye, and  
commeth not agayne.

Manye a tyme did they prouoke  
him in the wilderness: & greewe  
him in the desert.

They turned backe, and temp-  
ted God: and moued the holpe on  
in Israell.

They thought not of his hande  
and of the day when he deliuered  
them from the hande of the enimy.

Howe he hath wrought his mi-  
racles in Egypt: and hys wonder  
in the fielde of Zoan.

Hee turned their waters into  
bloud: so y they might not drinke  
of the ryuers.

He sent Lice among them, and  
denoured them vp: and Froggs

despoyle

destroy them.

He gaue theyr frutes vnto the Caterpillar : and their labour vnto the Grasshopper.

He destroyed their Vines with laylestones : and their Mulberry trees with the frost.

He smote their Cattell also with laylestones: and their flocks with fote thunderbolts.

He cast vppon them the furiousnelle of his wzath : anger displeasure, and trouble, and sent euyl angels among them.

He made away to his indignation, and spared not their soule from death : but gaue their lyfe o-er to the pestilence.

And smote all the first bozne in egypt : the most principlal & mightest in the dwellings of Ham.

But as for his owne people, he led them forth lyke sheepe : and ca- led them in the wildernesse lyke



a flock.

Hee brought them oute safelye  
that they shoulde not feare : and  
ouerwhelmed their enemies with  
the Sea.

And brought them within y<sup>e</sup> bo-  
ders of his sanctuarie : euen to his  
mountaine , which hee purchased  
with his right hande.

He cast out the Heathen also be-  
fore them , caused their lande to be  
deuided among them for an heri-  
tage : and made the tribes of Is-  
raell to dwell in their tents.

So they tempted and displea-  
sed the most high GOD : and be-  
not his testimonies.

But turned their backs , and  
fell awaye lyke their forefathers  
flitting aside lyke a broken bowe.

For they grieved him with their  
hill aulters : and prouoked him  
to displeasure with their Images.

When God heard this , he was  
wroth

Moneth.

The.xv.day.

moth: and tooke soze displeasure  
Israell.

So that he forsoke the tabernacle  
in Silo, euen the tent that hee  
pitched among them.

He deliuered theyr power into  
captiuitie: and their beautie into  
their enemies hande.

He gaue his people ouer also by  
the sword: and was wyth  
inheritance.

The fyre consumed theyr yong  
men: and their maydens were not  
giuen to mariage.

Their priestes were slaine wyth  
the sword: and there were no wy-  
ues to make lamentation.

So the Lorde awaked as one  
out of sleepe: and like a Giaunt re-  
sued with wyne.

Hee smote his enemies in the  
under partes: and put them to a  
petuall shame.

Hee refused the Tabernacle of

R.iii.

Joseph:

Moneth.

The.xv.day.

Joseph: and chose not the Tribe of Ephraim.

But chose the Tribe of Juda even the hyll of Syon, which he loved.

And there he builded his temple on hie: and layd the foundation it lyke the grounde which he had made continually.

He chose Dauid also his servant: and toke him away from sheepe foldes.

As he was following the Crowe great with yong ones, hee tooke him: that hee might feede Jacob his people, and Israell his inheritance.

So he fed them with a fayre and true heart: and ruled them prudently with all his power.

Glozy be to the father, and to the sonne and to the holy ghost.

As it was in the beginning now and ever shall be. &c.

Moneth. The.xvi.day.

Deus venerunt. Psal.Lxxix.



**O** God the Heathen are mourning  
come into thy inhery- prayer.  
tance: thy holy temple  
haue they defiled, and  
made Hierusalem an  
scape of stones.

The deade bodyes of thy Ser-  
uants haue they giuen to be meate  
vnto foules of the ayre: and the  
besse of thy Sayntes, vnto the  
beastes of the land.

Their blood haue they shedde  
like water on euerye syde of Jeru-  
salem: and there was no man to  
bury them.

We are become an open shame  
vnto our enemies: a very scozne and  
derision vnto them that are rounde  
about vs.

Howe long wilt thou bee  
angry: shall thy ielously burne lyke  
fire for euer?

R.iiii

Poure

Moneth. The.xvi.day.

Poure oute thine indignation  
vppon the Heathen that haue not  
knowne thee : and vpon the king-  
domes that haue not called vpon  
thy name.

Foz they haue deuoured Jacob  
and layd waste his dwelling place.

O remember not our old sinnes  
but haue mercye vpon vs, and shewe  
sodone : foz wee are come to great  
miserie.

Helpe vs O God of our saluati-  
on, foz the glozy of thy name :  
deliuer vs, and bee mercifull vnto  
our sinnes foz thy names sake.

Wherefore doe the heathen say  
where is now their God ?

O lette the vengeance of thy  
seruaunts bloud that is shedde :  
openly shewed vpon the heathen  
in our sight.

O let the sorrowfull sighing  
of the prisoners come before thee :  
according to the greatnesse of thy  
power.

Moneth. The.xvi.day.

power, preserve thou those that are appointed to die.

As for the blasphemie, (where-  
with our neyghbours haue blas-  
phemed thee:) rewarde thou them  
O Lorde, seauen folde into theyr  
punishment.

So we that bee thy people, and  
sheepe of thy pasture, shall giue thee  
thanks for euer: and will alway  
be shewing forth thy prayse, from  
generation to generation.

Qui regis Israell. Psal.Lxxx.

**G**ode Care O thou shephearde of  
Israell, thou that ledest Jo-  
seph lyke a sheepe: shewe thy  
mercy also, thou that sittest vpon the  
cherubins.

Before Ephraim, Biniamin, and  
Manasses: Arise by thy strength  
and come and helpe vs.

Turne vs againe, O God: shewe  
the light of thy countenaunce, and  
we

Moneth. The.xvi.day.

we shall be whole.

O Lorde God of hostes : how long wilt thou bee angry w<sup>th</sup> thy people that prayeth.

Thou fedest them with the bread of teares : and giuest him plentifulnesse of teares to drinke.

Thou hast made vs a very scorne vnto our neighbours : and our enemies laugh vs to scozne.

Turne vs againe thou God of hostes : shew the light of thy countenance, and we shall be whole.

Thou hast brought a Vine out of Egypt : thou hast cast out the heathen and planted it.

Thou madest rowine for it : and when it had taken roote, it filled the land.

The hilles were couered w<sup>th</sup> the shadow of it : and the boughes thereof were lyke the goodly Cedar trees.

She stretched out hir bzaunche

Moneth.

The.xvi.day.

unto the sea : and hit boughes bnto the riuer.

Whye haste thou then broken downe hir hedge : & all they which go by, pluck of hir grapes.

The wylde Boare oute of the wood doeth roote it bppe : and the wylde beastes of the fielde deuour it.

Turne thee againe, thou **GOD** of hostes, loke downe from heauen : beholde and visite this vine.

And the place of the vineyarde that thy ryght hand hath planted : and the bzaunch that thou madest so strong for thy selfe.

It is bzent with fyre, and cut downe : and they shall perishe at the rebuke of thy countenance.

Let thy hande be vpon the man of thy right hande : and vppon the sonne of man whome thou madest so strong for thine owne selfe.

And so will not we goe backe  
from



Moneth. The.xvi.day.

from thee: oh let vs lue, and we  
shall call vpon thy name.

Turne vs againe, O Lord God  
of hostes: shewe the lyght of thy  
countenaunce, & we shall be whole.

Exultate deo. Psal. LXXXI.

**S**ing wee merily vnto God  
our strength: make a chere-  
full noyse vnto the God of  
Jacob.

Take the Psalmes, bring hither  
the Tabret: the mery Harpe with  
the Lute.

Blowe vp the Trumpet in the  
new Moone: even in the tune ap-  
pointed, and vpon our solempne  
feast day.

For this was made a statute for  
Israell: and a lawe of the God of  
Jacob.

This he ordayned in Ioseph for  
a testimonie; when he came out of  
the lande of Egypt, and had heard  
a straunge language

Moneth.

The.xvi.day.

Leased his Shoulder from the  
burthen: and his handes were de-  
liuered from (making) the pots:

Thou calledst vpon me, in trou-  
bles, & I deliuered thee: and heard  
thee, what time as the srozine fell  
vpon thee.

I proued thee also: at the wa-  
ters of Strife.

Heare, O my people: and I will  
deliuer thee O Israell, if thou wilt  
hearken vnto me.

There shall no straunge God bee  
in thee: neyther shalt thou worshop  
any other God.

I am the Lorde thy God, which  
brought thee out of the lande of E-  
gypt: open thy mouth wide and I  
will fill it.

But my people would not heare  
my voyce: and Israell would not  
heare me.

So I gaue them vp vnto their  
owne hartes luste: and let them  
follow:

Moneth.

The.xvi.day.

follow their owne imaginations.

O that my people woulde haue hearkened vnto mee : for if Israell had walked in my wayes.

I should soone haue put downe their enimies: and turned my hand against their aduersaries.

The haters of the Lorde should haue beene found lyers: but they time should haue endured for ever.

Hee should haue fed them also with the synest wheate flour: and with Honie out of the stonye rocke. Should I haue satisfied thee.

Deus quis stetet in Sinagoga. Psal.Lxxxii

Evening  
payer.



God standeth in the congregation of Princes: hee is a Judge among Gods.

How long wil ye giue wrong iudgement: and accept the persons of the vngodly?

Defende the poore and fatherlesse

Moneth. The.xvi.day.

esse: see that such as bee in neede  
and necessitie, haue right.

Deliuere the outcast and pooze:  
haue them from the hand of the vn-  
godly.

They will not be learned nor  
vnderstande, but walke on still in  
darkenesse: all the foundations of  
the earth be out of course.

I haue sayde ye are Gods: and  
ye all are Chyl dren of the most  
highest.

But ye shall dye lyke men: and  
all lyke one of the Princes.

Aryse, O God, and iudge thou  
the earth: for thou shalt take all  
heathen to thine inheritance.

Deus quis similis. Psal.Lxxxiii.

Did not thy tongue, O God:  
keepe not stil silence, refraine  
not thy selfe O God.

for loe, thine enimies make a  
murmuring: and they that hate  
thee

Moneth.

The.xvi.day.

thee haue lift vp their heade.

They haue imagined craftily  
against thy people : and taken couer  
saile against the secret ones.

They haue sayde , come and let  
vs roote them out , that they be no  
more a people : and that the name  
of Israell maye bee no more in  
membrance.

For they haue cast their heade  
together with one consent : and  
are confederate against thee.

The Tabernacles of the Edomites  
and of Ismahelites : the Moabites,  
and Hagarenes.

Geball and Ammon, and Amalech :  
the Philistines , with them that  
dwell at Tere.

Mur also is ioyned vnto them  
& hath holpen the childzen of Lot.

But doe thou to them as vnto  
the Madianites : vnto Sisera  
and vnto Iabyn , at the brooke of  
Kison.

Which

Moneth. The.xvi.day.

Which perished at Endor: and  
became as the dung of the earth.

Make them and their Princes  
like Oreb and Zeb: yea, make all  
their Princes lyke as Zeb and  
Salmana.

Which saye: let vs take to our  
selues the houses of GOD in pos-  
session.

O my God, make them lyke br-  
ake a wheele: and as the stubble be-  
come the winde.

Lyke as the fyre that burneth  
up the wood: and as the flame  
that consumeth the mountaynes.

Persecute them even so wyth  
thy tempest: and make them a  
preyde wyth thy storme.

Make their faces ashamed, O  
God: that they maye seeke thy  
face.

Let them bee confounded and  
trembled euery more and more: let them  
be put to shame and perish.

D. J.

And

Moneth.

The. xvi. day.

And they shall know, that thou  
(whose name is Jehouah:) art  
onely the most highest ouer all the  
earth.

Quam dilecta taber. Psal. Lxxxiii

**D** Howe anyable are thy  
dwellinges: thou Lorde of  
hostes.

My soule hath a desyre and long  
ging to enter into the Courtes of  
the Lorde: my hart and my flesh  
reioyce in the liuing God.

Yea, the Sparrow hath founde  
hir an house, and the Swallowe  
nest, where she may lay hir yong  
euen thy altars O Lord of hostes  
my king and my God.

Blessed are they that dwell in  
thy house: they will be alway prai  
sing thee.

Blessed is that manne, whose  
strength is in thee: in whose house  
are thy wayes.

Which

Moneth.

The.xvi.day.

Which going through the vale  
of miserie, vse it for a Well: and the  
pooles are filled with water.

They will goe from strength to  
strength: and vnto the GOD, of  
Gods appeareth euery one of them  
in Syon.

O Lorde God of Hostes, heare  
my prayer: hearken O GOD, of  
Jacob.

Beholde, O God, our defender:  
and loke vpon the face of thine an-  
noynted.

For one day in thy courtes: is  
better than a thousande.

I had rather be a dooze keeper in  
the house of my God: than to dwel  
in the tents of vngodlynelle.

For the Lorde God is a lyght  
and defence: the Lorde will gyue  
grace and worshoppe, and no good  
thing shall he wythhold from them  
that liue a Godly lyfe.

O Lorde God of hostes: blessed

D.ij.

is



Moneth. The.xvi.day.  
is the man that putteth his trust  
in thee.

Benedixisti domine. Psal.Lxxxv.

**O**rde thou arte become gra-  
cious vnto thy lande : thou  
hast turned away the capti-  
uities of Jacob.

Thou hast forgiven the offence  
of thy people : and couered all their  
sinnes.

Thou hast taken away all thy  
displeasure : and turned thy self  
from thy wrathfull indignation.

Turne vs then , O God our sa-  
uiour : and let thyne anger cease  
from vs.

Wilde thou bee displeased at vs  
fozeuer : and wilde thou stretch  
out thy wrath from one generation  
to another.

Wilde thou not turne agayne  
and quicken vs : that thy people  
may reioyce in thee.

Shew

Moneth. The.xvii.day.

Shewe vs thy mercy, O Lord:  
and graunt vs thy saluation.

I will hearken what the Lord  
God will saye concerning me: for  
he shall speake peace vnto his peo-  
ple and to his Saintes, that they  
turne not againe.

for his saluation is nigher them  
that feare him: that glorie maye  
well in our lande.

Mercy and truth are met togy-  
ther: righteousnesse and peace haue  
killed eche other.

Truth shall flourish oute of the  
earth: and righteousnesse haue lo-  
red downe from heauen.

Yea, the Lord shall shewe lo-  
ving kindnesse: and our lande shall  
see his increase.

Righteousnesse shall goe before  
him: and he shall direct his going  
in the way,

Glorie be to the father. &c.

As it was in the begin. &c.

D. iij.

Inclina

Inclina domine aurem, Psal.Lxxxvi.

Morning  
prayer.

**B**Owe downe thine eare  
O Lorde, and heare  
mee: for I am poore and  
in miserie.

Preserue thou my soule  
for I am holyc: my God saue thy  
seruant y putteth his trust in thee

Be mercifull vnto mee, O Lorde  
for I will call dayly vpon thee,

Comfort the soule of thy ser-  
uaunt: for vnto thee (O Lorde)  
doe I lift vp my soule,

for thou Lorde arte good and  
gracious: and of great mercy vnto  
all them that call vpon thee.

Giue eare Lorde vnto my pray-  
er: and ponder the voyce of my  
humble desires.

In the time of my trouble I  
call vpon thee: for thou hearest my

Among the Gods there is none  
lyke vnto thee (O Lorde:) the

Moneth. The.xviii.day.

is not one that can doe as thou doest.

All Nations whome thou hast made, shall come and worshipping thee, O Lorde : and shall glorify thy name.

for thou arte greate, and doest wondrous things : thou art God alone.

Teach mee thy way (O Lorde) and I will walke in thy truth : Omit my hart vnto thee, that I may praise thy name.

I will thank thee, O Lorde my God, with all my hart : and will praise thy name for euermore.

for great is thy mercye towarde mee : and thou hast deliuered my soule from the neathermost hell.

O God the proude are ryfen against me : and the congregations of naughtie men haue sought after my soule, and haue not set thee before their eyes.

¶.iii.

But

But thou (O Lord God) art full  
of compassion and mercy: long suf-  
fering, plentiful in goodnesse and  
truth.

O turne thee then vnto me, and  
haue mercye vppon mee: giue thy  
strength vnto thy seruant, & helpe  
the sonne of thine handmaide.

Shewe some good token vppon  
mee for good, that they which hate  
me may see it, and be ashamed: be-  
cause thou Lorde hast holpen mee  
and comforted mee.

Fundamenta eius.

Psal, Lxxxvii.

**H**is foundations are vpon the  
holy hilles: the Lorde loueth  
the gates of Sion, more than  
all the dwellings of Jacob.

Very excellent things are spo-  
ken of thee: thou citie of God.

I will thinke vpon Rahab, and  
Babilō: with them that know mee.

Behold ye the Philistines also

Moneth.

The xvii. day.

and they of Tyre wyth the Mozi-  
ans, lo, there was he bozne.

And of Sion it shall be reported  
that he was bozne in hir: and the  
most high shall stablisch hir.

The Lord shall rehearse it when  
he wyrteth bp the people: that he  
was bozne there.

The singers also and trumpet-  
ters shall he rehearse: all my fresh  
springs shall be in thee.

Domine deus salutis. Psal. Lxxxviii.

**L**ORD God of my saluation.  
I haue cried day and night  
befoze thee: O let my pray-  
er enter into thy presence, incline  
thyne eare vnto my calling.

For my Soule is full of trouble:  
my lyfe draweth nigh vnto Hell.

I am counted as one of them  
that goe downe into the pit: and  
I haue beene euen as a man that  
hath no strength.

free

Free among the dead, lyke vnto  
them that bee wounded and lye in  
the graue, which be out of remem-  
braunce: and are cut awayne from  
thy hande.

Thou hast laide me in the low-  
est pit: in a place of darkenesse, and  
in the deepe.

Thyne indignation lyeth harde  
vpon me: and thou hast vexed mee  
with all thy stormes:

Thou hast put awayne mine ac-  
quaintance far fro mee: and made  
me to be abhorred of them.

I am so fast in prison: that I can  
not get forth.

My sight fayleth for very trou-  
ble: Lorde I haue called dayly vpon  
thee, I haue stretched out my  
handes vnto thee.

Doest thou shewe wonders a-  
mong the deade: or shall the dead  
ryse vp againe and prayse thee.

Shall thy louing kindenesse be  
shewed

Moneth.

The xvii. day.

shewed in the graue : or thy sayth-  
fulnesse in destruction.

Shall thy wonderous workes  
beknowne in the darke : and thy  
righteousnesse in the lande, where  
all things are forgotten :

Unto thee haue I cryed, O  
Lorde : and earely shall my prayer  
come befoze thee.

Lorde, why abhorrest thou my  
soule : and hydest thou thy face from  
mee :

I am in miserie, and lyke vnto  
him that is at the poynt to dye : (e-  
uen from my youth vp) thy terrors  
haue I suffered, wyth a troubled  
minde.

Thy wozathfull displeasure goeth  
ouer me : and the feare of thee hath  
bndone me.

They came rounde about mee  
deply lyke Water : and compassed  
me together on euery side.

My louers & friends hast thou  
put



Moneth.

The xvii. day.

put away from me : and hide mine  
acquaintance out of my sight.

Misericordias domine. Psal. Lxxxix.

uening  
ayer.



My song shall be alway  
of the louing kindnes  
of the Lord : with my  
mouth wyll I euer be  
shewing thy truth, fro  
one generation to another.

For I haue sayd, mercy shall be  
set vp for euer : thy truth shalt thou  
stablish in the heauens.

I haue made a couenaunt wyth  
my chosen : I haue swozne vnto  
Dauid my seruant.

Thy seede wyll I stablish for  
euer : and set vp thy thzone from  
one generation to another.

O Lord the very heauens shall  
prayse thy wonderous works: and  
thy truthe in the congregation of  
the Saints.

For who is he among the clouds:  
that

Moneth.

The.xvii.day.

that shall bee compared vnto the  
Lorde.

And what is hee among the  
Gods: that shall be lyke vnto the  
Lorde.

God is verye greatly to be fea-  
red in the counsell of his Saintes:  
and to bee had in reuerence of all  
them that are about him.

O Lorde God of hostes, who is  
lyke vnto thee: thy truth (moſte  
mightye Lorde) is on euery syde.

Thou ruleſt the raging of the  
ſea: thou ſtilleſt the waues thereof  
when they ariſe.

Thou haſt ſubdued Egypt, and  
deſtroyed it: thou haſte ſcattered  
thine enemies abroade wyth thy  
mightie arme.

The heauens are thine, the earth  
alſo is thine: thou haſt layde the  
foundation of the rounde worlde,  
and all that therein is.

Thou haſt made the North and  
the

Moneth.

The.xvii.day.

the South: Tabor and Hermon  
shall reioyce in thy name.

Thou haste a myghtye arme:  
strong is thy hande, and highe is  
thy right hande.

Righteousnesse and equitie is  
the habitation of thy seate: mercy  
and truth shall go before thy face.

Blessed is the people (O Lorde)  
that can reioyce in thee: they shall  
walke in the light of thy counte-  
nance.

Their delight shall be daylye in  
thy name: and in thy righteousness  
shall they make their boast.

For thou art the glorie of thy  
strength: and in thy louing kinde-  
nesse thou shalt lift vp our hornes.

For the Lorde is our defence: the  
holy one of Israell is our king.

Thou spakest sometime in visi-  
ons vnto thy Saintes, and saidst:  
I haue layde helpe vpon one that  
is mightie, I haue exalted one cho-

sen out of the people.

I haue founde Dauid my Ser-  
uant: with my holpe Oyle haue I  
annoynted him.

My hande shall holde hym fast:  
and my arme shall strengthen him.

The enimie shall not be able to  
doe him violence: the sonne of wic-  
kednesse shall not hurt him.

I shall smite downe his foes  
before hys face: and plague them  
that hate him.

My truth also and my mercye  
shall be with him: and in thy name  
shall his hoyme be exalted.

I will set his dominion also in  
the sea: and his right hande in the  
clouds.

He shall call mee: thou arte my  
father, my God, and my strong  
saluation.

And I wyll make hym my first  
borne: higher than the kynge of  
the earth.

My

My mercy will I keepe for him  
for euermore: and my couenaunt  
shall stande fast with him.

His seede also will I make to en-  
dure for euer: and his thzone as  
the dayes of heauen.

But if his children forsake my  
lawe: and walke not in my iudge-  
ments.

If they breake my statutes, and  
keepe not my commaundements,  
I will visite their offences with  
the Rodde, and their sinne with  
scourges.

Neuerthelesse, my louing kinde-  
nesse will I not bitterlye take from  
him: nor suffer my truth to fayle.

My couenant will I not breake  
nor alter the thing that is gone out  
of my lips: I haue swozne once by  
my holynesse, that I will not faile.  
Dauid.

His seede shall endure for euer  
and his seate is lyke as the sunne  
before

Moneth.

The .xvii. day.

before me.

He shall stande fast for euermore  
as the Moone : and as the sayth-  
shall witnesse in heauen.

But thou hast abhorred and for-  
taken thine annoynted : and arte  
displeased at him.

Thou hast broken the couenant  
of thy Seruaunt : and caste hys  
throne to the ground.

Thou hast ouerthrowne all his  
edges : and broken downe hys  
strong holdes.

All they that goe by, spoyle him :  
and hee is become a rebuke to hys  
neighbours.

Thou haste sette vp the ryght  
hande of his enemyes : and made  
his aduersaries to reioyce.

Thou haste taken awaye the  
edge of his sworde : and giuest him  
no victoie in the battayle.

Thou hast put oute hys glozie :  
and cast hys throne downe to the

P.s.

ground

ground.

The dayes of hys youth hast thou shortened: and couered hys face with dishonour.

Lozde how long wilt thou hyde thy selfe: for euer: and shall thy wrath burne lyke fyre.

O remember howe shorte my time is: wherefoze hast thou made all men for naught:

What man is he that liueth, and shall not see death: (and shall he deliuer hys owne soule from the hande of hell:)

Lozde where are thy olde louing kindenesse: which thou swarest vnto Dauid in thy truth.

Remember (Lozde) the rebukes that thy seruants haue: and howe I doe beare in my bosome the rebukes of many people.

Wherewith thine enemies haue blasphemed thee: and slaundered the footestepes of thine annoy-

Moneth.

The. xviii. day.

ted, prayſed be the Lorde for euer-  
more. Amen. Amen.

Domine refugium. Psal. xc.



**L**orde thou haſte beene morning  
our refuge: from one prayer.  
generation to ano-  
ther.

Before the Moun-  
tynes were brought forth, or euer  
the earth & the worlde were made:  
thou art GOD from euerlaſting,  
and worlde without ende.

Thou turneſt man to deſtruc-  
tion: againe thou ſayeſt, come a-  
gaine ye children of men.

For a thouſande yeares in thy  
ſight are but as yeſterday: ſeeing  
that is paſt as a watch in y night.

Aſſoone as thou ſcattereſt them,  
they are euen as a ſleepe: and fade  
away ſodainly lyke the graſſe.

In the Morning it is greene and  
bloweth vp: but in the Evening

P. ij.

it



Moneth.

The.xviii.day.

it is cut downe (Dyed bp) and withered.

For we consume awaye in thy displeasure : and are afrayde at thy wrothfull indignation.

Thou hast set our misdeedes before thee : and our secreete sinnes in the sight of thy countenance.

For when thou art angrye, all our dayes are gone : we bring our yeares to an end , as it were a tale that is tolde.

The dayes of our age are thre score yeares and ten, and though men bee so strong that they come to foure score yeares : yet is their strength then but labour and sorrow, so soone passeth it awaye, and we are gone.

But who regardeth the power of thy wroth : for euen thereafter as a man feareth, so is thy displeasure.

O teach vs to number our daies

Moneth. The.xviii.day.

that we may applye our hartes bnto  
to wisdom.

Turne thee againe (O Lorde)  
at the last : and bee gracious vnto  
thy seruants

O satisfie vs with thy mercy, and  
that soone : so shall we reioyce and  
be glad all the dayes of our life.

Comfort vs againe, now after  
the tyme that thou haste plagued  
vs : and for the yeares wherein we  
haue suffered aduersitie.

Shew thy seruants thy worke :  
and their childzen thy glory.

And the glorious maiestie of  
the Lorde our God bee vppon vs :  
prosper thou y worke of our hands  
vpon vs, O prosper thou our handy  
worke.

Qui habitat. Psal.xci.

**W**ho so dwelleth vnder the  
defence of the moste highe :  
shall abyde vnder the sha-

D.iii.

doth .

**D**o to of the Almightye.

**I** will say vnto the Lorde, thou  
art my hope and my strong holde  
my God, in him will I trust.

**F**or hee shall deliuer thee from  
the snare of the hunter ; and from  
the noysome pestilence.

**H**e shall defende thee vnder hye  
wings, and thou shalt bee safe vnder  
his feathers : his faythfulnesse  
and truth shall be thy shielde and  
buckler.

**T**hou shalt not bee afrayde for  
any terrour by nyght ; nor for the  
arrow that flyeth by day.

**F**or the pestilence that walketh  
in the darkenesse : nor for the sick-  
nesse y<sup>e</sup> destroyeth in the none day.

**A** thousand shall fall besyde thee  
and tenne thousande at thy right  
hande , but it shall not come nigh  
thee.

**Y**ea, with thine eyes shalt thou  
beholde : and see the rewarde of the  
bngod

ngodly.

for thou Lorde arte my hope :  
thou hast set thine house of defence  
very high.

There shall no euill happen vn-  
to thee : neyther shall anye plague  
come nigh his dwelling.

for hee shall giue his Angels  
charge ouer thee : to keepe thee in  
all thy wayes.

They shall beare thee in their  
handes : that thou hurte not thy  
foote against a stone.

Thou shalt goe vpon the Lyon  
and Adder : the yong Lyon and  
the Dragon shalt thou treade vn-  
der thy feete.

Bycause he hath set his loue vp-  
on mee , therefore shall I deliuer  
him : I shall set him vp , bycause he  
hath knowne my name.

He shall call vpon me , and I will  
heare him : yea , I am with him in  
trouble , I will deliuer hym , and

D.iiij. bring

Moneth.

The, xviii, day.

bring him to honour.

With long lyfe wyll I satisfy  
him : and shewe him my saluation

Bonum est confiteri. Psal, xcii.

**I**T is a good thing to giue  
thanks vnto the Lord : & to  
sing praises vnto thy name  
O most highest.

To tell of thy louing kindnesse  
early in the morning : and of thy  
truth in the night season.

Vppon an instrument of tenne  
strings, and vpon the Lute : vpon  
on a lowde instrument, and vpon  
the Harpe.

For thou Lorde hast made me  
glad throughe thy workes : and  
wyll reioyce in giuing prayse, for  
the operations of thy handes.

O Lorde, how glorious are thy  
workes : and thy thoughts are be-  
ry deepe.

An vnwoyse man doth not wel  
confide

Moneth.

The.xviii.day.

consider this: and a foole doth not  
understand it.

When the vngodlye are greene  
as the grasse, and when all the  
workes of wickednesse doe flourish:  
then shall they bee destroyed for e-  
uer, but thou Lorde art the most  
highest for euermore.

for lo, thine enimies, O Lorde,  
thine enimies shall perish: and  
all the workers of wickednesse shall  
be destroyed.

But my horne shall bee exalted;  
like the horne of an Unicorne: for  
I am annoynted with fresh Oyle.

Myne eye also shall see his luste  
of myne enimies: and myne eare  
shall heare his desyre of the wicked  
that ryse vp agaynst me.

The righteous shall flourish like  
the Palme tree: and shall spreade a-  
broad lyke a Cedar in Libanus.

Such as be planted in the house  
of the Lorde: shall flourish in the  
Courts

Moneth. The.xviii.day.

Courts (of the house of God.)

They shall also bring forth more  
fruite in their age: and shall be full  
and well lyking.

That they may shewe howe true  
the Lord my strength is: and that  
there is none vnrighteousnesse in  
him.

Dominus regnauit. Psal,xciij.

Euening  
prayer.



He Lorde is king, and  
hath put on glorious  
apparell: the Lord  
hath put on his appa-  
rell, and gyrded him  
selfe with strength.

He hath made the round worlde  
so sure: that it can not be moued.

Euery since the worlde began  
hath thy seate bene prepared: thou  
art from euerlasting.

The flouds are risen (O Lorde)  
the flouds haue lift vp their voyce  
the flouds lift vp their waues.

Moneth. The.xviii.day.

The waues of the sea are mightie,  
and rage horribly: but yet the  
LORD that dwelleth on highe is  
mightier.

Thy testimonyes O Lorde, are  
verie sure: holynesse becommeth  
thine house for euer.

Deus vltionum. Psal.xciii.

O Lorde God to whome vengeance  
belongeth: thou  
God to whome vengeance  
belongeth, shew thy selfe.

Aryse thou iudge of the worlde:  
and rewarde the proude after their  
deseruing.

Lorde, howe long shall the vn-  
godly: how long shall the vngodly  
triumph.

How long shall all wicked doers  
speake so disdainefully: and make  
such proude boasting.

They smite downe thy people, O  
Lorde: & trouble thine heritage.

They



Moneth.

The.xviii.day.

They murther the Widdowe  
and the straunger: and put the fa-  
therlesse to death.

And yet they say, tush the Lord  
shall not see: neither shall the God  
of Jacob regarde it.

Take heede, yee vnwyse among  
the people: O ye fooles, when will  
ye vnderstande:

He that planted the eare, shall  
he not heare: or he that made the  
eye, shall he not see:

O he that nurtereth the Hea-  
then: it is he that teacheth man  
knowledge, shall not he punish:

The Lord knoweth the thought  
of man: that they are but vaine.

Blessed is the man, whom thou  
chastinest (O Lord:) and teachest  
him in thy law.

That thou mayest giue him pa-  
cience in time of aduersitie: vntill  
the pitte bee digged vp for the  
godly.

Moneth.

The.xviii.day.

for the Lord wyll not fayle his  
people: neyther will he forsake his  
inheritance.

Untill righteousnesse turne a-  
gaine vnto iudgement: all such as  
be true of heart shall follow it.

Who will rise vp with me against  
the wicked: or who wyll take my  
part against the euill doers.

If the Lord had not helped me:  
it had not fayled, but my soule had  
beene put to silence.

But when I sayd, my foote hath  
slipped: thy mercy (O Lorde) helde  
me vp.

In the multitude of y<sup>e</sup> sorowes  
that I had in my heart: thy com-  
fortes haue refreshed my soule.

Wylte thou haue any thing to  
doe with the stoole of wickednesse  
which imagineth mischief as a  
laboe:

They gather them together a-  
gainst the soule of the righteous:  
and

Moneth.

The.xix.day.

and condemne the innocent blame

But the Lord is my refuge: and  
my God is the strength of my con-  
fidence.

He shall recompence them their  
wickednesse, and destroy them  
thier owne malice: yea, the Lord  
our God shall destroy them.

Venite exultemus, Psal.xcv.

Morning  
prayer.



Come, let vs sing vnto  
the Lord: let vs hart-  
ly reioyce in y strength  
of our saluation.

Let vs come before  
his presence with thankes giuing  
and shewe oure selues glad in him  
with Psalmes.

For the Lord is a great God  
and a great king aboue all Gods.

In his hand are all the corners  
of the earth: and the strength of the  
hills is his also.

The Sea is his and he made

Moneth.

The.xix.day.

and his hands prepared the dry  
nde.

O come let vs worshop and fall  
downe:and kneele befoze the Lord  
our maker.

for he is the (Lorde) our God :  
we are the people of his pasture,  
and the sheepe of his handes.

To daye if you will heare bys  
pce, harden not your hartes : as  
the prouocation, and as in the  
of temptation in the wilder-  
esse.

When your fathers tempted me :  
oued me, and saw my workes.

forty yeares long was I gree-  
d with this generation & sayde:  
is a people that do erre in their  
hartes, for they haue not knowne  
my wayes.

Unto whome I sware in my  
path : that they shoulde not enter  
into my rest.

Cantate

Moneth.

The.xix.day.

Cantate domino. Psal.xcvi.

**S**ing vnto the Lord a new  
song: sing vnto the Lord  
all the whole earth.

Sing vnto the Lord, and praise  
his name: be telling of his salu-  
tion from day to day.

Declare hys honour vnto the  
Heathen: and his wonders vnto  
all people.

For the Lord is great, and can  
not worthily be praised: he is  
more to be feared than all Gods.

As for all the Gods of the Hea-  
then, they are but Idols: but it is  
the Lord that made the heavens.

Glorie and worship are before  
him: power and honour are in his  
Sanctuary.

Ascribe vnto the Lord (O ye  
kinreds of the people) ascribe vnto  
the Lord worship and power.

Ascribe vnto the Lord the ho-  
nour

Moneth. The.xix.day.

due vnto his name: bring presents, and come into his Courts.

Worship the Lord in the beauty of holinesse: let the whole earth stand in awe of him.

Tell it out among the heathen that the Lord is king: and that it is he which hath made the round world so fast that it can not be moved, and howe that he shall iudge the people righteously.

Let the Heauens reioyce, and let the earth be glad: let the Sea make a noyse, and all that therein

Let the fielde be ioyfull, and all that is in it: then shall all the trees of the Wood reioyce before the Lord.

for he cometh, for he cometh to iudge the earth: and with righteousness to iudge the world, and the people with his truth.

Q. j.

Dominus

Moneth.

The, xix, day.

Dominus regnauit. Psal. xcviij.

**T**he Lorde is king, the earth  
may bee glad thereof: yea  
the multitude of the Isles  
may be glad thereof.

Cloudes and darckenesse are  
rounde about him: righteousness  
and iudgement are the habitation  
of his seate.

There shall go a fyre befoze him  
and burne by his enemies on euery  
syde.

His lightning gaue thyne vnto  
the worlde: the earth sawe it and  
was afrayde.

The hilles melted like waxe  
at the presence of the Lorde: at the  
presence of the Lorde of the whole  
earth.

The heauens haue declared his  
righteousnesse: and all the people  
haue seene his glozy.

Confounded bee all they that

Moneth. The.xix.day.

worship carued Images, and that  
delight in vaine Gods: worshippe  
all ye Gods.

Sion heard of it, and reioysed:  
and the daughters of Iuda were  
glad, bicause of thy iudgements, O  
Lorde.

for thou Lorde art higher than  
all that are in the earth: thou art  
exalted farre aboue al other Gods.

O ye that loue the Lorde, see that  
ye hate the thing which is euill:  
the Lorde p̄serueth the soules of  
his saintes, he shall deliuer them  
from the hande of the vngodly.

There is sprong vp a light for  
the righteous: and a ioyfull glad-  
nesse for such as be true harted.

Reioyce in the Lorde, ye righte-  
ous: and giue thanks for a remem-  
brance of his holynesse.

Glorie be to the father, and to  
the sonne, and to the holy ghost.

As it was in the begin, &c.

¶.ii.

Cantate



Moneth.

The.xix.day.

Cantate domino.

Psal.xcviij.

Euening  
prayer.



Sing vnto the Lord  
a newe song : for he  
hath done maruellous  
things.

With his owne right  
hande, and wyth his holy arme  
hath he gotten himself the victorie.

The Lord declareth his salu-  
tion : his righteousnesse hath he  
penlye shewed in the sight of the  
heathen.

He hath remembred his mercy  
and truth toward the house of Is-  
rael : and all the ends of the world  
haue sene the saluation of our god.

Shew your selues ioyfull vnto  
the Lord all ye lands : sing, reioyce  
and giue thanks.

Praise the Lord vpon the harp  
sing to the harpe with a Psalme  
thanksgiuing.

With Trumpettes also and  
Chawmes.

Moneth. The.xix.day.

Lawmes: O shew your selues ioy,  
all befoze the Lorde the king.

Let the sea make a noyce, and all  
that therein is: the rounde world,  
and they that dwell therein.

Let the flouds clap their hands,  
and let the hils bee ioyfull together  
befoze the Lorde: for he is come to  
iudge the earth.

With righteousnes shall he iudge  
the worlde: and the people wyth  
equitie.

Dominus regnauit. Psal.xcix.

The Lord is king, be the peo-  
ple neuer so vnpatient: he  
sitteth betweene the Cheru-  
bims, be the earth neuer so vnquiet.

The Lorde is great in Sion:  
and high aboue all Gods.

They shall giue thanks vnto  
your name: which is great, wonder-  
full, and holy.

The kings power loueth iudge-

ment,  
Q.iiij.

Moneth. The.xix.day,

ment, thou hast prepared equitie  
thou hast executed iudgement and  
righteousnesse in Jacob.

O magnifie the Lord our God  
and fall downe befoze hys foot  
stool for he is holy.

Moyles and Aaron among hys  
Priestes, and Samuell among  
such as call vppon his name: the  
called vpon the Lord, and he heard  
them.

He spake vnto them out of the  
cloudie pillar: for they kepte by  
testimonies, and the lawe that he  
gaue them.

Thou heardest them (O Lord  
our God:) thou forgavest their  
O God, and punishedst their o  
inventions.

O magnifye the Lorde our God  
and worshippinge him vpon his holy  
hill, for the Lorde our God  
holy,

Moneth, The, xix. day.

Iubilate deo. Psal. C.

**B**e ioyfull in the Lorde (all  
ye lands :) serue the Lorde  
with gladnesse, and come  
before his presence with a song.

Be ye sure that the Lorde he is  
God : it is hee that hath made vs,  
and not we our selues, we are his  
people & the Sheepe of his pasture.

O goe your way into hys gates,  
with thankesgiuing, and into hys  
courtes with prayse : be thankfull  
vnto him, and speake good of hys  
name.

for the Lorde is gracious, hys  
mercy is euerlasting : & his truth  
endureth from generation to ge-  
neration.

Misericordiam &. Psal. Ci.

**M**y song shalbe of mercy and  
iudgement : vnto thee (O  
Lorde) will I sing.

¶.iiiij



O let me haue vnderstanding  
in the way of Godlynesse.

When wilt thou come vnto me  
I will walke in my house wryth a  
perfyte hart.

I will take no wicked thing in  
hande: I hate the sinnes of vn-  
faythfulnesse, there shall no such  
cleaue vnto me.

A frowarde harte shall depart  
from me: I will not knowe a wic-  
ked person.

Who so pryncly claundereth hye  
neighbour: him wyll I destroy.

Who so hath also a proude looke  
and high stomacke: I will not suf-  
fer him.

Mine eyes looke vnto suche as  
be faithfull in the lande: that they  
may dwell with me.

Who so leadeth a godly life: hee  
shall be my seruant.

There shall no deceitfull person  
dwell in my house: he that telleth  
lies.

Moneth,

The, xx. day.

ng s. I shall not tary in my sight.

ne. I shall soone destroy all the vn-  
b a. godlye that are in the lande : that  
g in. I may roote out all wicked doers  
bn. from the citie of the Lord.

Domine exaudi. Psal. Cii.

h. **H**ear my prayer, O morning  
part. Lord: and let my cry- prayer.  
vic. ing come in vnto thee.

hys. Hide not thy face fro  
ne. mee in the tyme of my  
oke. trouble: encline thyne eares vnto  
suf. me when I call, O heare mee and  
e as. that rightsoone.

he. for my dayes are consumed a-  
he. way like smoke: and my bones are  
suf. went bp, as it were a firebrand.

he. My hart is smitten downe, and  
suf. withered like grasse: so that I for-  
e as. get to eat my bread.

he. for y boyce of my groning: my  
suf. bones wil scarce cleaue to my flesh.

he. I am become like a Pellicane  
suf. in

in the wilderness: and lyke an  
Owle that is in the desert.

I haue watched, and am euer  
as it were a Sparrow: that sitteth  
alone vpon the house top.

Nine enimies reuile me all the  
day long: and they that are made  
vppon me, are swozne together a-  
gainst me.

Foz I haue eaten ashes as it  
were bread: & mingled my drink  
with weeping.

And that bicause of thine indig-  
nation and wraath, foz thou hast  
taken me vp, and cast me downe.

My dayes are gone lyke a sha-  
dow: & I am withered like grasse.

But thou (O Lorde) halte en-  
dure foz euer: & thy remembrance  
thoroughout all generations.

Thou shalt aryse, and haue mer-  
cy vpon Sion: foz it is tyme that  
thou haue mercy vpon hir, yea the  
time is come.

Moneth.

The.xx.day.

And why: thy seruants thinke  
vpon hir stones: & it pityeth them  
to see hir in the dust.

The heathen shall feare thy  
name, O Lorde: and all the kings  
of the earth thy maiestye.

When the Lorde shall builde bp  
Sion: and when his gloze shall  
appeare.

When he turneth him vnto the  
prayer of the pooze destitute: and  
despiseth not their desyre.

This shall be written for those  
that come after: and the people  
which shalbe bozne, shall praise the  
Lorde.

For he hath looked downe from  
his sanctuarie: out of the heauen  
did the Lord beholde the earth.

That he might heare the mour-  
nings of such as bee in captiuitie.  
and deliuer the childzen appointed  
vnto death.

That they may declare the name  
of



Moneth. The.xx.day.

of the Lord in Sion: and his wor-  
ship at Ierusalem.

When the people are gathered  
together: and the kingdomes also  
to serue the Lord.

He brought downe my strength  
in my iourney: and shortned my  
dayes.

But I sayd, O my God, take me  
not away in the midst of mine ages:  
as for thy yeares, they endure thro-  
roughout all generations.

Thou Lorde in the beginning  
hast layde the foundation of the  
earth: and the heauens are the  
worke of thy handes.

They shall perish, but thou shalt  
endure: they all shall waxe olde as  
doth a garment.

And as a besture shalte thou  
chaunge them, and they shall bee  
chaunged: but thou art the same,  
and thy yeares shall not faile.

The children of thy seruantes  
shall

Moneth.

The.xx.day.

shall continue : and their seede shall  
stand fast in thy sight.

Benedic anima mea. Psal.Ciii.

**B**raise the Lord, O my soule:  
and all that is within mee,  
praise his holy name.

Praise the Lord, O my soule:  
and forget not all his benefites.

Which forgiveth all thy sinne:  
and healeth all thine infirmities.

Which saueth thy life from de-  
struction : and crowneth thee with  
mercy and louing kindnesse.

Which satisfieth thy mouth with  
good things : making thee yong  
and lustie as an Eagle.

The Lord executeth righteous-  
nesse and iudgement : for all them  
that are oppressed with wrong.

He shewed his wayes vnto Mo-  
ses: his works vnto the children of  
Israell.

The Lord is full of compassion  
and

and mercye : long suffering, and of  
great goodnesse.

He will not alway bee chydying  
neyther keepeth he hys anger for  
euer.

He hath not delt wyth vs after  
our sinnes : nor rewarded vs ac-  
cording to our wickednesse.

For looke how high the heauen  
is in comparison of the earth : so  
great is his mercye also towards  
them that feare him.

Looke how wyde also the East  
is from the West : so far hath he se-  
parated our sinnes from vs.

Yea, like as a father pitieth his  
owne chldzen: even so is the Lord  
merciful vnto them that feare him.

For he knoweth whereof we be  
made : he remembzeth that we are  
but dust.

The dayes of man are but as  
grasse : for he flozisheth as a flowre  
of the fildes.

For

for as soone as the winde goth  
ouer it, it is gone: and the place  
whereof shall know it no moze.

But the mercifull goodnesse of  
the Lorde endureth for euer, and  
ouer, vpon them that feare him: and  
his righteousnesse vpon childers  
childzen.

Euen vpon such as keepe his co-  
: senant, and thinke vpon his com-  
maundements to doe them.

The Lorde hath prepared hye  
his seat in heauen: and his kingdome  
releth ouer all.

O prayse the Lorde ye Angels  
his, ye that excell in strength: ye  
that fulfill hye commaundement,  
and hearken vnto the voyce of hye  
wordes.

O prayse the Lorde all ye hye  
hostes: ye seruants of his that doe  
his pleasure.

O speake good of the Lorde all  
the works of his, in all places of his  
dominion

Moneth.

The.xx.day.

dominion: praise thou the Lord  
my soule.

Benedic anima mea. Psal.Ciiii.

Evening  
prayer.



Praise the Lorde, O  
soule: O Lord my God  
thou art become exce  
ding glorious, thou art  
clothed with maiesty  
and honoz.

Thou deckest thy self with light  
as it were with a garment: and  
spreadest oute the heauens like  
Curtaine.

Which layeth the beames of his  
chambers in the waters: and ma  
keth the cloudes his Charret, and  
walketh vpon the wings of y wind.

He maketh his  
and his ministers  
gels spirites  
aming fire.

He layde the f  
earth: that it neu  
ould moue  
any tyme.

Thou coueredst it with the deepe

like as with a garment : the waters stand in the hilles.

At thy rebuke they flye : at the voyce of thy thunder they are a frayde.

They go vp as high as the hils, and downe to the valleis beneath :auen vnto the place which thou hast appointed for him.

Thou hast set them their bounds which they shall not passe : neyther turne againe to couer the earth.

He sendeth the springs into the riuers : which runne among the hilles.

All beastes of the fielde drinke thereof : and the wild Asses quench their thirst.

Beside them shall the foules of heayze haue their habitation : and among the bzanches.

He watereth the hilles from a fountaine : the earth is filled with the fruite of thy workes.

*John*

Moneth.

The.xx.day.

He bringeth forth grasse for the  
cattel : and greene herb for the ser-  
uice of men.

That he may bring foode out  
of the earth , and wine that ma-  
keth gladde the hart of man : and  
oyle to make him a cherefull coun-  
tenaunce , and breade to streng-  
then mans hart.

The trees of the Lorde also are  
full of sappe : euen the Ceders of  
Libanus which he hath planted.

Wherein the birdes make their  
nestes : and the fyre trees are  
dwelling for the Storke.

The high hilles are a refuge for  
the wyld Gotes : and so are the  
ny rocks for the Conies.

He appointed the moone for cer-  
taine seasons : and the sunne know-  
eth his going downe.

Thou makest darknesse that  
may be night : wherein all the beastes  
of the forrest do moue.

Moneth.

The. xx. day.

The Lions roaring after they:  
say: do seeke their meate at God.

The Sunne ariseth, and they  
get them away together: and laye  
them downe in their dennes.

Man goeth forth to his worke  
and to his labor: vntil the euening.

O Lorde, howe manyfolde are  
thy works: in wisdom hast thou  
made them all, the earth is full of  
thy riches.

So is the great and wyde Sea  
also: wherein are things creeping  
numerable, both smal and great  
astes.

There go the Shippes, and there  
that Leviathan: whome thou  
hast made to take hys pastime  
therein.

These wait all vpon thee: that  
thou mayest giue them meate in  
the season.

When thou giuest it them, they  
gather it: & when thou openest thy

R. ij.

hand,



Moneth.

The xxx. day.

hand, they are filled with good.

When thou hydest thy face, they are troubled : when thou takest away their breath they die and are turned againe to their dust.

When thou lettest thy breath forth, they shall be made : and thou shalt renew the face of the earth.

The glorious maiestie of the Lord shall endure for ever : & the Lord shall reioyce in his workes.

The earth shall tremble at the look of him : if he do but touch the hilles, they shall smoke.

I will sing vnto the Lord as long as I liue : I will prayse God whyle I haue my being.

And so shall my wordes please him : my ioy shall be in the Lord.

As for sinners, they shall be consumed out of the earth, and the wickedly godly shall come to an ende : pray thou the Lord, O my soule pray for the Lord.

Com

Moneth. The. xxi. day.

Confitemini domino. Psal. Cv.



Giue thanks vnto the Morning  
Lorde, and call vppon prayer.

his name: tell the peo-  
ple what things hee  
hath done.

O let your songs be of him, and  
praise him: and let your talking be  
of all his wonderous works.

Reioyce in hys holy name: let  
the hart of them reioyce that seeke  
the Lorde.

Seeke the Lord & his strength:  
take his face euermore.

Remember the maruellous  
works that hee hath done: hys  
pleasures, and the iudgements of  
his mouth.

O ye seede of Abraham his seruāt:  
the children of Jacob his chosen.

He is the Lorde our God: hys  
iudgements are in all the world.

He hath bene alway mindesfull

Com. R. iij. of

Moneth. The.xxi.day.

of his couenant and promise: that  
hee made to a thousande genera-  
tions.

Even the couenant that he made  
with Abraham: and the oth that  
he swore vnto Isaac.

And appoynted the same vnto  
Jacob for a law: and to Israel for  
an euermlasting testament.

Saying vnto thee will I giue  
the land of Canaan: the lot of your  
inheritance.

When there was yet but a few  
of them: and they straungers in the  
lande.

What tyme as they went from  
one Nation to another: from one  
kingdome to another people.

He suffered no man to doe them  
wrong: but reprovved euery king  
for their sakes.

Touch not thine annoynted: and  
doe my prophets no harme.

Whoeuer he called for a deare

upon the lande: and destroyed all  
the prouision of bread.

But he had sente a man before  
them: euen Joseph which was sold  
to be a bond seruant.

Whose feete they hurt in y<sup>e</sup> stocks:  
the prizon entred into his soule.

Untill the time came that bys  
cause was knowne: the word of the  
Lord. tried him.

The king sente, and deliuered  
him: the prince of the people lette  
him go free.

He made him Lorde also of his  
house: and ruler of al his substance.

That hee might enforme bys  
princes after his will: and teache  
his Senators wisedome.

Israell. also came into Egypt:  
and Jacob was a straunger in the  
land of Ham.

And he increased his people ex-  
ceedingly: and made them stronger  
than their enemies.

Moneth.

The.xxi.day.

Whose hart turned so that they hated his people: and delt vntruely with his seruants.

Then sent he Moyses his seruant: and Aaron whome he had chosen.

And these shewed his tokens among them: and wonders in the lande of Ham.

He sent darkenesse, and it was darke: and they were not obedient vnto his word.

Hee turned their waters into bloud: and slue their fith.

Their lande brought forth frogges: yea, even in theyr kinges chambers.

He spake the worde, and there came all maner of flies: and lyce in all their quarters.

He gaue them haylestones for raine: and flames of fyre in theyr land.

He smote theyr Vines also, and

Moneth.

The. xxi. day.

they destroyed the trees  
that were in their costes.

Hee spake the worde, and the  
Grashoppers came, and Caterpil-  
lers innumerable: and did eate vp  
all the grasse in their land: and de-  
stroyed the fruit of their ground.

He smote all the first borne in  
their lande: euen the chiefe of all  
their strength.

He brought them forth also with  
Siluer and Golde: there was not  
one feeble personne among theyr  
Tribes.

Egypt was glad at their depar-  
ting: for they were afraid of them.

He spread out a cloude to be a co-  
uering: and fire to giue light in the  
night season.

At their desyre, hee broughte  
Quayles: and he filled them with  
the bread of heauen.

Hee opened the rocke of Stone,  
and the waters flowed out: so that  
Riuers

Moneth. The.xxi.day.

Riuers ran in drie places.

Foz why he remembzeth his holy  
prouise : & Abraham his seruant.

And hee brought forth his peo-  
ple with ioy : and his chosen wyth  
gladnesse.

And gaue them the lands of the  
heathen : and they tooke the labors  
of the people in possession.

That they might keepe his sta-  
tutes : and obserue his lawes.

Confitemini domino. Psal.Cvi.

Evening  
prayer.



Giue thanks vnto the  
Lorde, foz he is graci-  
ous : and hys mercy  
endureth foz euer.

Who can expresse the  
noble actes of the Lorde : or shew  
forth all his prayse.

Blessed are they that alway kepe  
iudgement : and do righteousnesse.

Remember me, O Lorde, accor-  
ding to thy fauour, that thou bea-

rest

rest vnto thy people : O visite mee  
with thy saluation.

That I maye see the felicitie of  
thy chofen: and reioyce in the glad-  
nesse of thy people, & giue thanks  
with thine enheritance.

We haue sinned with our fathers:  
we haue done amisse, and delt wic-  
kedly.

Oure fathers regarded not thy  
wonders in Egypt, neyther kepte  
they thy great goodnes in remem-  
braunce: but were disobedient at  
the sea, euen at the red sea.

Neuerthelesse, he helped them  
for his names sake: that he might  
make his power to be knowne.

He rebuked the red sea also, and  
it was dzyed bp: so he ledde them  
throughe the deepe, as thzoughe a  
wildernesse.

And he saued them from the ad-  
uersaryes hande: & deliuered them  
from the hand of the enimie.

As



Moneth.

The.xxi.day.

As for those that troubled them,  
the waters cuertwheled them:  
there was not one of them left.

Then beleued they his wordes  
and sang prayse vnto him.

But within a whyle they forgot  
his workes: and would not abide  
his counsell.

But lust came vpon them in the  
wildernesse: and they tempted God  
in the desert.

And he gaue them their desyre  
and sent leanenesse withall into  
their soule.

They angred Moyses also in  
the tents: and Aaron the saint of  
the Lord.

So the earth opened and swal-  
lowed vp Dathan: and couered the  
congregation of Abiram.

And the fyre was kindled in their  
companye: the flame bzant vp the  
vngodly.

They made a Calse in Horeb:

and

Moneth.

The. xxi. day.

and worshipped the molten Image.

Thus they turned their glorye into the similitude of a Calse: that eateth hay.

And they forgot God their saviour: which hath done so great things in Egypt.

Wonderous workes in the land of Ham: and fearfull things by the Red sea.

So he sayde he would haue destroyed them: had not Moyses his intercession stand before him in the gap: to turne away his wrathfull indignation, least he shoulde destroy them.

Yea, they thought scorn of that pleasant land: and gaue no credence vnto his worde.

But murmured in their tents: and harkened not vnto the voyce of the Lorde.

Then lift he vppe his hande against them: to overthrowe them in

Moneth.

The. xxi. day.

in the wilderness.

To cast out their seede among the nations: and to scatter them in the landes.

They ioyned themselues vnto Baal Peor: and eate the offerings of the dead.

Thus they prouoked him vnto anger with their own inuentions: and the plague was great among them.

Then stood vp Phinees and prayed: and so the plague ceased.

And that was counted vnto him for righteousness: among all posterities for evermore.

They angered him also at the waters of strife: so that he punished Moyses for theyr sakes.

Bicause they prouoked his spirit so: that he spake vnadvisedly with his lips.

Neither destroyed they the heathen: as the Lorde commaunded them:

then

hem.

But were mingled among the  
heathen: and learned their works.  
Insomuch that they worshipped  
their Idols: which turned to their  
owne decay: yea, they offered their  
sonnes & daughters vnto deuils.

And shed innocent blood: euen  
the bloude of their sonnes and of  
their daughters: whome they offe-  
red vnto the Idols of Canaan, and  
the land was defiled with blood.

Thus were they stayned wyth  
their owne works: & went a who-  
ring with their owne inuentions.

Therefore was the wrath of the  
Lord kindled against his people:  
so much that he abhorred bys  
owne inheritance.

And he gaue them ouer into the  
hande of the heathen: and they  
that hated them were Lords ouer  
them.

Their enimies oppressed them:  
and

Moneth.

The.xxi.day.

and had them in subiection.

Manye a tyme did hee deliuer  
them: but they rebelled against  
him with their owne inuention  
and were brought downe in the  
wickednesse.

Nevertheless, when hee saw  
their aduersitie: he heard their com-  
plaint.

He thought vppon his cou-  
naunt, and pittied them, accor-  
ding vnto the multitude of his me-  
cies: yea, he made all those that  
had led them away captiue to pri-  
son them.

Deliuert vs O Lorde our God  
and gather vs fro among the he-  
then: that we maye giue thanks  
to thy holpe name, and make  
boast of thy prayse.

Blessed bee the Lord God of  
Israel, from euerlasting, and world  
without end: and let all the people  
say. Amen.

Cor

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in funder.

O that men woulde therfore  
praise the Lorde for his goodnesse:  
and declare the wonders that hee  
doth for the children of men.

for he hath broken the Gates of  
brasse: and smitten the barres of  
iron in funder.

Foolish I.enne are they that  
their offence: and because of theyr  
wickednesse.

Their soule abhorred all maner  
of meat: and they were even hard  
at deathes doore.

So when they cryed vnto the  
Lorde in their trouble: he deliue-  
red them out of their distresse.

Hee sent his worde and healed  
them: and they were saued from  
their destruction.

O that men woulde therfore  
praise the Lorde for his goodnesse:  
and declare the wonders that hee  
doth for the children of men.

S.ij.

That



That they would offer vnto him  
the sacrifice of thankes giuing: and  
tell out his woꝝkes with gladnesse.

They that go downe to the se  
in shippes: and occupie their busi-  
nesse in great waters.

These men see the woꝝkes of the  
Lorde: and hys wonders in the  
deepe.

For at his worde the stormy  
winde ariseth: which lifteth vp the  
waues thereof.

They are caried vp to y<sup>e</sup> heauen  
and downe againe to the deepe  
their soule melteth away bicause of  
the trouble.

They reele to and fro, and stagger  
lyke a drunken man: and are  
at their wits end.

So when they cry vnto the Lorde  
in their trouble: he deliuereth them  
out of their distresse.

For hee maketh the storme to  
ceasse: so that the waues thereof  
are

Moneth,

The, xxii, day.

are still.

Then are they glad, bicause they  
be at rest : and so he bringeth them  
vnto the hauen where they wou'd  
bee.

¶ That men woulde therfore  
praise the Lorde for his goodnesse:  
and declare the wonders that hee  
doth for the childzen of men.

That they woulde exalte hym  
also in the cōgregation of the peo-  
ple: and prayse him in the seate of  
the elders.

Which turneth the fouds into a  
wildernes: and drieth bp the wa-  
ter springs.

A fruitefull land maketh he bar-  
ren: for the wickednesse of them  
that dwell therein.

Agayne he maketh the wilder-  
nesse a standing water: and water  
springs of a dry ground.

And there he setteth the hun-  
gry: that they may builde them a

S.iiij.

City

City to dwell in.

That they may sow theyr lande:  
and plante Vineyardes to yelde  
them fruits of ecrease.

He blesteth them so that they mul-  
tiply exceedingly: and suffereth not  
their cattell to decrease.

And againe, when they are mi-  
nished and brought low: thoro-  
u oppression, throug any plague or  
trouble.

Thoughe he suffer them to be  
euill entreated throug tyrants  
and let them wander out of y way  
in the wildernesse.

Yet helpeth he the pooze oute o  
misery: and maketh him household  
like a flocke of sheepe.

The righteous wil consider this  
and reioyce: and the mouth of al  
wickednesse shall be stopped.

Who so is wise, will ponder thes  
things: and they shall vnderstand  
the louing kindnesse of the Lord.

Paratum

Paratum cor meum. Psal. Cviij.



God, my hart is readye Cuentis  
prayer.  
(my hart is readye:) I  
will sing & giue prayse,  
with the best member  
that I haue.

Awake thou lute and harpe: I  
my selfe will awake right early.

I will giue thanks vnto thee, O  
lord among the people: I wil sing  
praises vnto thee among y<sup>n</sup> natiōs.

For thy mercye is greater than  
the heauens, and thy trueth rea-  
cheth vnto the clouds.

Set vp thy selfe, O God, aboue  
the heauens, and thy glory aboue  
all the earth.

That thy beloved may be deli-  
uered: lette thy ryght hande saue  
them, and heare thou me.

God hath spoken in his holy-  
nesse: I wil reioyce therefore, and  
deuyde Sichem, and mete oute

S. iij.

the

the balley of Succoth.

Gilead is mine, and Manasses  
is mine: Ephraim also is y strength  
of mine head.

Juda is my law giuer, Moab is  
my washpot: ouer Edome will I  
cast out my shoe, vpon the Phil-  
istines will I triumph.

Who will leade mee into the  
strong Citie: and who will bring  
me into Edom:

Hast not thou forsaken vs, O  
God: and wilte not thou God, goe  
forth with our hostes:

O helpe vs against the enimie:  
for baine is the helpe of man.

Through God we shall do great  
actes: and it is he that shall tread  
downe our enimies.

Deus laudem, Psal. Cix.

**H**old not thy tongue (O God)  
of my prayse: for the mouth  
of the vngodlye, yea, and the  
mouth

Moneth.

The xxii. day.

mouth of the deceitfull is opened  
upon me.

And they haue spoken against  
me with false tongues: they com-  
passed me about also with wordes  
of hatred, and fought against mee  
without a cause.

For the loue that I had vnto  
them: loe, they take now my con-  
trarye parte, but I gyue my selfe  
vnto prayer.

Thus haue they rewarded mee  
guill for good: and hatred for my  
good will.

Set thou an vngodly man to be  
ruler ouer him: and let Sathan  
stand at his right hande.

When sentence is giuen vppon  
him, let him be condemned: and  
lette hys prayer bee turned into  
sinne.

Let his dayes bee fewe: and let  
another take his office.

Let his childzen be fatherlesse:  
and

and his wife a widdow.

Let his childzen be vagabonds,  
and beg their bread: let them seeke  
it also out of desolate places.

Let the Extorcioner consume all  
that he hath: and let the straungers  
spoyle hys laboz.

Let their be no man to pitie him:  
noz to haue compassion vppon hys  
fatherlesse childzen.

Let his posteritie be destroyed:  
and in the next generation, let hys  
name be cleane put out.

Let the wickednesse of his fa-  
thers bee had in remembrance in  
the sight of the Lorde: and let not  
the sinne of hys mother be done a-  
way.

Let them alway bee before the  
Lord: that he may rote out the me-  
moriall of them from off the earth.

And that bycause hys mynde  
was not to doe good: but persecu-  
ted the pooze helpelesse man, that

he

he might slea him that was vexed  
at the hart.

His delight was in curssing, and  
it shall happen vnto him: he loued  
not blessing, therfore shall it be far  
from him.

He clothed himself with curssing,  
like as with a rayment: and it shall  
come into his bowels lyke water,  
and lyke oyle into his bones.

Let it bee vnto hym as a cloake  
that he hath vpon him: and as the  
gyrdle that hee is alwaye gyrded  
withall.

Lette it thus happen from the  
Lorde vnto mine enemies: and to  
those that speake euill against my  
soule.

But deale thou with mee. (O  
Lord G O D) according vnto thy  
name: for sweete is thy mercy.

O deliuer mee for I am helpe-  
lesse and poore: & my hart is woun-  
ded within me.



I goe hence lyke a shadowe that  
departeth : and am dzyuen awaye  
as a Grasshopper.

My knees are weake throughe  
fasting : my fleshe is dzyed by  
want of fatnesse.

I became also a rebuke vnto  
them : they that looked vppon me,  
shaked their heades.

Helpe me (O Lorde my God :)  
oh saue me according to thy mercy.

And they shall knowe howe that  
this is thy hande : and that thou  
Lord hast done it.

Thoughe they curse, yet blesse  
thou : and let them be confounded  
that ryse by against me, but let thy  
seruant reioyce.

Let mine aduersaries be clothed  
with shame : and let them couer  
themselves with their owne confu-  
sion as with a cloke.

As for mee ; I will giue great  
thankes vnto the Lorde with my  
mouth :

mouth: and prayse him among the multitude.

for he shall stande at the right hand of the poore: to saue his soule from vnrightheous iudges.

Dixit dominus domino, Psal. Cx.

**T**he Lorde sayde vnto my Lorde: sit thou on my right hand, vntill I make thine enimies thy footestooles.

Morning  
prayer.

The Lorde shall send the rodde of thy power out of Sion: be thou ruler euen in the middest among thine enimies.

In the daye of thy power shall the people offer thee freewill offerings with an holpe worship: the dew of thy birth is of the wombe of the morning.

The Lorde sware: and will not repent: thou art a Priest for euer, after the order of Melchisedech.

The

The Lord vpon the right hand  
shall wound euen kings: in the day  
of his wroath.

He shall be iudge among the hea-  
then, he shall fill the places wpth  
dead bodyes: and smite in sunder  
the heads ouer diuers countreyes.

He shall drinke of the brooke in  
the waye: therefore shall he lyfte  
vp his head.

Confitebor tibi domine. Psal.Cxi.

**I** Will giue thanks vnto the  
Lorde with my whole harte  
secretly among the faithfull  
and in the congregation.

The woorkes of the Lorde are  
great: sought out of all them that  
haue pleasure therein.

His work is worthy to be pray-  
sed and had in honour: and his  
righteousnesse endureth for euer.

The mercyfull and gracious  
Lord hath so done his marvellous  
works

Moneth.

The.xxiii.day.

and woꝝkes: that they ought to be had  
day remembꝛance.

He hath giuen meate vnto them  
pea feare him: he shall euer be mind  
oꝝth all of his couenant.

He hath shewed his people the  
es. power of his woꝝkes: that he may  
e in ue them the heritage of the hea  
lyste en.

i. The woꝝkes of his handes are  
erity and iudgement: all his com  
mandements are true.

the They stande fast foꝝ euer & euer:  
arte are done in truth and equitie.

full Hee sent redemption vnto hys  
are people: he hath commaunded hys  
tha covenant foꝝ euer, holy and reue  
nt is his name.

2ay The feare of the Loꝝde is the  
hys beginning of wisdome: a good vn  
er. derstanding haue all they that doe  
ious hereafter, the pꝛayse of it endureth  
lous euer.

Beatus

Moneth.

The.xxiii.day.

Beatus vir.

Psal.Cxii.

**B**lessed is the man that feareth the Lord: he hath great delight in his commandment.

His seede shall be mightie vpon earth: the generation of the faithful shall be blessed.

Riches and plenteousnesse shall be in his house: and his righteousness endureth for euer.

Unto the godly their aryseth light in the darkenesse: he is mercifull, louing and righteous.

A good man is mercifull and lendeth: and will guide his way with discretion.

For hee shall neuer bee moued and the righteous shall bee had an euerlasting remembrance.

He will not bee afrayde for euill tidings: for his hart standeth fast, and beleueth in the Lord.

Moneth. The.xxiii.day.

His hart is stablished and wyll  
not shrink: untill he see his discre  
pon his enimies.

He hath dispersed abrode, and  
giuen to the pooze: and his righ  
tousnesse remayneth for euer, his  
corne shall be exalted with honoz.

The vngodly shal se it, and it shal  
griue him: he shal gnash with his  
teeth, and consume away, the de  
vill of the vngodly shal perishe.

Laudate pueri. Psal,Cxiii.

**R**aaise the lord (ye seruants:)  
O prayse the name of the  
Lord.

Blessed be the name of the lord:  
from this tyme forth for euermore.

The Lordes name is praysed:  
from the rising vp of the Sunne,  
unto the going downe of the same.

The Lord is highe aboue all  
heathen: and his glozy aboue the  
heauens.

T.s.

Who

Moneth. The.xxiii.day.

Who is like vnto the Lorde our  
God, that hath his dwelling  
high: and yet humbleth himself,  
beholde the things that are in hea-  
uen and earth.

He taketh vp the simple oute  
of the dust and lifteth the pooze out  
of the myze.

That he may set him with the  
Princes: even with the princes  
of his people.

He maketh the barren woman  
to keepe house: and to be a ioyful  
mother of childzen.

In exitu Israel. Psal.Cxliii.

uening  
aper.



When Israel came out  
of Egypt: and the house  
of Jacob from among the  
straunge people.

Juda was his sanctu-  
arie: and Israel his dominion.

The sea sawe that, and fledde  
Jordan was dzinen back.

Moneth. The.xxiii.day.

The Mountaynes skipped lyke  
Rammes: and the little hilles like  
yong sheepe.

What ayleth thee O thou sea,  
that thou fleddest: and thou Jor-  
dan that thou wast driven backe:  
ye Mountaynes, that ye skip-  
ped lyke Rammes: and ye little  
hilles like yong sheepe.

Tremple thou earth at the pre-  
sence of the Lorde: at the presence  
of the God of Jacob.

Which turned the harde Roche  
into a standing water: & the flinte  
stone into a springing well.

Non nobis domine. Psal.Cxv.

Not vnto vs (O lord) not vn-  
to vs, but vnto thy name  
giue þ prayse: for thy louing  
mercy and for thy truthe's sake.

Wherefore shall the Heathen say:  
there is now their God:

As for our God he is in heaven:

C.ii.

be



Moneth. The.xxiii.day.

he hath done whatsoeuer pleaset  
him.

Their Idols are silver & golde  
euen the worke of mens hands.

They haue mouthes and speake  
not: eyes haue they and see not.

They haue eares and heare not  
noses haue they and smell not.

They haue hands & handle not  
feete haue they & walk not, neither  
speake they thzough their thzote.

They that make them are lyke  
vnto them: and so are all suche as  
put their trust in them.

But thou house of Israell, trust  
thou in the Lorde: he is their succour  
and defence.

Ye house of Aaron, put your trust  
in the Lorde: he is their helper and  
defender.

Ye that feare the Lorde, put your  
trust in the Lorde: he is their helper  
and defender.

The Lorde hath bene mindeful

Moneth.

The.xxiiii.day.

shall bless vs, and he shall blesse vs, euen he  
shall blesse the house of Israel, hee  
shall blesse the house of Aaron.

Hee shall blesse them that feare  
the Lord: both small and great.

The Lord shall increase you more  
and more: you and your children.

Ye are the blessed of the Lord:  
which made heauen and earth.

All the whole heauens are the  
Lords: the earth hath he giuen to  
the children of men.

The deade prayse not thee (O  
Lord:) neyther all they that goe  
downe into the silence.

But we will prayse the Lord:  
from this time forth for euermore.

Prayse the Lord.

Dilexi quoniam. Psal.Cxvi.

**I** Am well pleased: that morning  
the Lord hath heard prayer.

the voyce of my praier.

That he hath incli-  
ned his eare vnto me:

C.iiij.

ther:

Moneth.

The.xxiii.day.

therfoze will I call vpon hym as  
long as I liue.

The snares of death compasse  
me rounde about : and the payne  
of hell gat holde vpon me.

I shall finde trouble and heau-  
nesse, and I shal cal vpon the name  
of the Lorde : (O Lorde) I beseech  
thee deliuer my soule.

Gracious is the Lorde and rig-  
teous : yea, our God is mercifull.

The Lorde preserveth the sin-  
ple : I was in miserie, and he he-  
ped me.

Turne againe then vnto the  
rest, O my soule : for the Lorde hath  
rewarded thee.

And why: thou hast deliuered  
soule from death : mine eyes from  
teares and my feete from falling.

I will walke before the Lorde  
in the land of the liuing.

I beleued and therfore will  
speake, but I was soze troubled:

sa

Moneth.

The. xxiiii. day.

sayd in my hat 2, all men are lyers.

What reward shall I giue vnto  
the Lord: for all the benefites that  
he hath done vnto me :

I will receyue the cuppe of sal-  
uation: and call vpon the name of  
the Lord.

I will pay my bowes nowe in  
the presence of all his people: right  
deare in the sight of the Lord is  
the death of his saints.

Beholde (O Lord) how that I  
am thy seruant, I am thy seruant:  
and the sonne of thy handmaide,  
thou hast broken my bones in sun-  
der.

I will offer to thee, the sacrifice  
of thankesgiuing: and will call vpon  
the name of the Lord.

I will pay my bowes vnto the  
Lord in the sight of all his people:  
in the courtes of the Lordes house,  
men in the middest of thee, O Je-  
rusalem, prayse the Lord.

C.iiij.

Laudate

Moneth. Thz.xxiii.day.

Laudate dominum, Psal.Cxvii.

**P**raise the Lord all ye hea-  
then: prayse him all ye na-  
tions.

For his mercifull kindenesse is  
euer more and more towarde vs  
and the truth of the Lord endureth  
for euer. Prayse the Lord.

Confitemini domino, Psal.Cxviii.

**G**ive thanks vnto the lord  
for he is gracious: by cause  
his mercy endureth for euer.

Let Israell nowe confesse that  
he is gracious: and that his mercy  
endureth for euer.

Let the house of Aaron nowe  
confesse: that his mercye endureth  
for euer.

Yea, let them nowe that feare  
the Lord confesse: that his mercy  
endureth for euer.

I called vpon the Lord in trou-  
ble

Moneth. The.xxiiii.day.

ble: & the Lord heard me at large.

The Lorde is on my side: I will  
not feare what man doth vnto me.

The Lord taketh my part wyth  
them that helpe me: therfore shal  
I see my desire vpon mine enemies.

It is better to trust in the Lord:  
than to put any confidence in man.

It is better to trust in the Lord:  
than to putte anye confidence in  
Princes.

All nations compassed me round  
about: but in the name of the Lord  
will I destroy them.

They kept me in on euery syde,  
they kept mee in (I say) on euerye  
side: but in the name of the lord I  
will destroy them.

They came about me like Bees,  
and are extinct, euen as the fyre  
among the thornes: for in y name  
of the Lorde will I destroy them.

Thou hast thruste sore at mee,  
that I mighte fall: but the Lorde  
was

was my helpe.

The Lorde is my strength & my song : and is become my saluation.

The voyce of ioy and health is in the dwellings of the righteous: the right hande of the Lorde bringeth mighty things to passe.

The ryghte hande of the Lorde hath the preheminance : the ryght hand of the Lord bringeth mighty things to passe.

I will not die but liue : and declare the works of the Lord.

The Lorde hath chastened and corrected mee : but he hath not giuen me ouer vnto death.

Open mee the Gates of righteousness, that I may go into them : and giue thanks vnto the Lord.

This is the Gate of the Lorde : the righteous shall enter into it.

I will thanke thee, for thou hast heard me : and art become my saluation.

The

The same stone which the builders refused : is become the heade stone in the corner.

This is the Lords doing : and it is marvellous in our eyes.

This is the daye whiche the Lorde hath made : we will reioyce and be glad in it.

Helpe (me) nowe O Lorde : O Lorde, send vs now prosperitie.

Blessed bee he that comineth in the name of the Lorde : wee haue wished you good luck, ye that be of the house of the Lorde.

God is the Lorde, which hath shewed vs light : bynd the sacrifice wyth coardes, yea, euen vnto the hornes of the aultar,

Thou art my God, and I wyll thanke thee : thou art my God, and I will prayse thee.

O giue thanks vnto the Lorde, for he is gracious : and his mercye endureth for euer.

Beati



Moneth.

The.xxiiii.day.

Beati immaculati. Psal. Cxix,

Evening  
paper.

**B**lessed are those that are  
undefiled in the way: &  
walke in the law of the  
Lorde.

Blessed are they that  
keepe his testimonies: and seke him  
wyth their whole hart.

For they which doe no wicked-  
nesse walke in his wayes.

Thou hast charged: that we shal  
diligently keepe thy commaunde-  
ments.

O that my wayes were made  
so direct: that I might keepe thy  
statutes.

So shall I not be confounded:  
whyle I haue respecte vnto all thy  
commaundements.

I will thanke thee wyth an vn-  
fayned harte: when I shall haue  
learned the iudgementes of thy  
righteousnesse.

I

Moneth. The.xxiiii.day.

I will keepe thy ceremonies: O  
forsake me not utterly.

In quo corrigit.

**W**herewithall shal a yong mā  
clense his way: euen by ru-  
ling himself after thy word.

With my whole harte haue I  
sought thee: O let me not go wrog  
out of thy commaundements.

Thy wordes haue I hid within  
my hart: that I shoulde not sinne  
against thee.

Blessed art thou, O Lorde: O  
teach me thy statutes.

With my lips haue I beene tel-  
ling: of all the iudgements of thy  
mouth.

I haue had as great delight in  
the waye of thy testimonies: as in  
all maner of ryches.

I will talke of thy commaunde-  
ments: and haue respect vnto thy  
wayes.

My

Moneth. The.xxiiii.day.

My delight shalbe in thy statuts;  
and I will not forget thy word.

Retribue seruo tuo.

**D**oe well vnto thy seruant:  
that I may liue and keepe  
thy word.

Open thou mine eyes : that I  
maye see the wonderous things of  
thy law.

I am a straunger vpon earth:  
Hyde not thy commaundements  
fro me.

My soule breaketh oute for the  
berye feruent desyre : that it hath  
alway vnto thy iudgements.

Thou hast rebuked the proude:  
and cursted are they that doe erre  
from thy commaundements.

O turne fro me shame & rebuke:  
for I haue kept thy testimonies.

Princes also did sit and speake  
against me : but thy seruant is oc-  
cupied in thy statutes.

For

Moneth. The xxiiii. day.

For thy testimonies are my de-  
light: and my counsellors.

Adhæsit pavimento.

**M**y soule cleaueth to the dust:  
O quicken thou me accor-  
ding to thy word.

I haue knowledged my wayes,  
and thou heardest me: O teach me  
thy statutes.

Make me to vnderstand the way  
of thy commaundements: & so shal  
I talke of thy wonderful workes.

My soule melteth away for be-  
heauinesse: comfort thou me ac-  
cording vnto thy worde.

Take from me the way of lying:  
and cause thou me to make much of  
thy law.

I haue chosen the way of truth:  
and thy iudgements haue I layde  
before me.

I haue stuck vnto thy testimo-  
nies: O Lord confound me not.

**I**

Moneth. The. xxv. day.

I will runne the way of thy commaundementes : when thou hast set my hart at liberty.

Legem pone.

morning  
prayer.



Each mee O Lord, the way of thy statutes : I shal kepe it vnto the ende.

Giue me vnderstanding, and I shal kepe thy law: yet I shal kepe it with my whole hart. Make mee to goe in the path of thy commaundements, for there is my desyre.

Incline my hart vnto thy testimonies : and not to couetousnes.

Turne away mine eyes, lest they beholde vanitie : and quicken thou me in thy way.

O stablish the thy worde in thy seruant : that I may feare thee.

Take away the rebuke y<sup>e</sup> I am afraid of: for thy iudgments are good.

Moneth. The. xxv. day.

Scholde, my delighte is in thy  
commaundements: O quicken me  
in thy righteousnesse.

Et veniat super me.

Et thy loning mercie come  
also vnto me, O Lord: euen  
thy saluation accoꝝding vnto  
thy worde.

So shall I make aunswere vnto  
my blasphemers: for my trust is in  
thy worde.

I take not the word of thy truth  
utterly out of my mouth: for my  
hope is in thy iudgements.

So shall I alway kepe thy law:  
for ever, for euer and euer.

And I will walke at libertie:  
for I seeke thy commaundements.

I will speake of thy testimonies  
also, euen befoze kings: and will  
not be ashamed.

And my delight shal be in thy co-  
maundemēts: which I haue loued.

U. J.

My

Moneth. The.xxv.day.

My hands also wil I lift vp vnto  
thy commaundementes: which I  
haue loued, and my studie shall be  
in thy statutes.

Memor esto verbi tui.

Thinke vpon thy seruant.  
As concerning thy worde  
wherin thou hast caused me  
to put my trust.

The same is my comfort in my  
trouble: for thy word hath quicke-  
ned mee.

The proude haue had me excee-  
dingly in derision: yet haue I not  
shrinked from thy law.

For I remembred thine euertla-  
sting iudgementes, O Lorde: and  
receyued comfort.

I am horriblely afraide: for the  
ungodly that forsake thy law.

Thy statutes haue ben my song  
in the house of my pilgrimage.

I haue thought vpon thy name

Moneth. The .xxv. day.

O Lord, in the night season: and  
haue kept thy law.

This I had: bicause I kept thy  
commaundements.

Portio mea domine.

**T**hou art my porciō, O Lord:  
I haue promised to keepe  
thy law.

I made my humble petition in  
thy presence with my whole hart:  
O be mercifull vnto mee, according  
to thy worde.

I called mine owne wayes to  
remembrance: and turned my fete  
vnto thy testimonies.

I made haste: and prolonged  
not the time to kepe thy commaun-  
dements.

The congregation of the vn-  
godly haue robbed me: but I haue  
not forgotten thy law.

At midnight I wil rise, to giue  
thankes vnto thee: bicause of thy

U.ij.

right



Moneth. The. xxv. day.  
righteous iudgements.

I am a companion of all them  
that feare thee : and kepe thy com-  
maundements.

The earth, O Lord, is full of thy  
mercy : O teache me thy statutes.

Bonitatem fecisti.

**O** Lord, thou hast delte gra-  
ciously with thy seruant: ac-  
cording vnto thy word.

O learne me true vnderstanding,  
and knowledge : for I haue beleue-  
ued thy commaundements.

Before I was troubled, I went  
wzong : but nowe haue I kept thy  
worde.

Thou art good and gracious  
O teach me thy statutes.

The proude haue imagined a  
lye against mee : but I will keepe  
thy commaundementes with my  
whole hart.

Their hart is as fat as brawn

bu

Moneth. The .xxv. day.

but my delight hath beene in thy  
lawe.

It is good for mee that I haue  
bene in trouble : that I may learne  
thy statutes.

The lawe of thy mouth is dearer  
vnto me : than thousands of Golde  
and Siluer.

Manus tuæ fecerunt me.



Thy hands haue made me, and fashioned me : prayer.

O giue me vnderstan-  
ding, that I may learn  
thy commaundemēts.

They that feare thee wil be glad  
when they see mee : bicause I haue  
put my trust in thy worde.

I knowe, O Lorde, that thy  
iudgements are right : and that  
thou of verie faithfulnessse hast cau-  
sed me to be troubled,

O let thy mercifull kindnesse be  
my comfort ; according to thy word

U.iii.

vnto

Moneth. The. xxy. day.

unto thy seruant.

O let thy louing mercies come  
unto mee that I may liue : for thy  
law is my delight.

Let the pꝛoude bee confounded  
for they go wickedly aboute to de-  
stroy me : but I will be occupied in  
thy commaundements.

Let such as feare thee, and haue  
knowne thy testimonies : bee tur-  
ned vnto me.

O let my hart be sound in thy sta-  
tutes : that I be not ashamed.

Defecit anima mea.

**M**y soule hath longed for thy  
saluation: & I haue a good  
hope, bicause of thy worde.

Myne eyes long sore for thy  
worde : saying, O when wilt thou  
comfort me :

For I am become lyke a Bottle  
in the smoke : yet doe I not forget  
thy statutes.

Holu

Moneth. . . . The .xxv. day.

How many are the dayes of thy  
seruant: when wilt thou be auen-  
ged of them that persecute me.

The proud haue digged pits for  
me: which are not after thy law.

All thy commaundementes are  
true; they persecute mee falsely, O  
be thou my help.

They had almost made an ende  
of mee vpon earth: but I forsake  
not thy commaundements.

O quicken me after thy louing  
kindnesse; and so shall I keepe the  
testimonies of thy mouth.

In æternum domine.

**O** Lozde thy worde endureth  
for euer in heauen.

Thy truth also remaineth  
from one generation to another:  
thou hast layde the foundation of  
the earth, and it abideth.

They continue this daye accor-  
ding to thine ordinaunce: for all

U.iii.

things

Moneth: The. xxv, day.

things serue thee.

If my delight had not beene in thy lawe: I shoulde haue perished in my trouble.

I will neuer forgette thy commaundements: for with them thou hast quickened me.

I am thine, oh saue mee: for I haue sought thy commaundements.

The vngodlye layde waite for me to destroy me: but I will consider thy testimonies.

I see that all things come to an ende: but thy commaundement is exceeding bzyde,

Quomodo dilexi,

**O**rde what loue haue I brought to thy lawe: all the day long is my studie in it.

Thou, through thy commaundements hast made me wiser than mine enemies: for they are euer with me.

I haue moze vnderstanding than my

Moneth. The. xxvj. day.

my teachers : for thy testimonies  
are my studie.

I am wiser than y aged : bicause  
I keepe thy commaundements.

I haue refrained my feete from  
every euill way : that I may keepe  
thy worde.

I haue not shronk fro thy iudge-  
ments : for thou teachest me.

O how sweete are thy words bnto  
my throat : yea , sweeter than  
hony bnto my mouth.

Through thy commaundemēts  
I get vnderstanding : therefore I  
hate all wicked wayes.

Lucerna pedibus meis.

**T**hy word is a Lantern pointing  
bnto my feete : and a prayer.  
light bnto my pathes.

I haue sworne , and  
am stedfastly purposed :  
to kepe thy righteous iudgments.

I am troubled aboue measure :  
quicken

Moneth. The. xxvj. day.

quicken me, O Lord, according to  
thy worde.

Let the freewill offerings of my  
mouth please thee, O Lord: and  
teach me thy iudgements.

My soule is alway in my hands:  
yet doe I not forget thy lawe.

The vngodly haue laide a snare  
for me: but yet I swarned not from  
thy commaundements.

Thy testimonies haue I clay-  
med as mine heritage for ever: and  
why: they are the verie ioy of my  
hart.

I haue applied my hart to ful-  
fill thy statutes alway: even vnto  
the ende.

*Iniquos odio habui.*

**I** Hate them that imagine euil  
things: but thy lawe do I loue.  
Thou art my defence and  
shield: and my trust is in thy word.  
Away from me ye wicked: I will  
keepe

Moneth. The. xxvj. day.

keepe the commaundements of my  
God.

O stablish me according vnto  
thy worde that I maye lyue: and  
lette me not be disappointed of my  
hope.

Hold thou me by, and I shall be  
safe: yea, my delight shall be euer  
in thy statutes.

Thou hast trodden downe all  
them that depart fro thy statutes:  
for they imagine but deceit.

Thou puttest awaye all the vn-  
godly of the earth like drosse: ther-  
fore I loue thy testimonies.

My fleche trembleth for feare of  
thee: and I am afraid of thy iudg-  
ments.

Feci iudicium.

**D**eale with the thing that is  
lawful and right: O giue me  
not ouer vnto my oppressors.  
Make thou thy seruant to de-  
light



Moneth. The. xxvj. day.

lighte in that which is good : that  
the proude doe me no wrong.

Mine eyes are wasted away  
with looking for thy helth : and for  
the worde of thy righteousnesse.

O deale with thy seruant accord-  
ding vnto thy louing mercye : and  
teache me thy statutes.

I am thy seruaunt : O graunt  
mee vnderstanding , that I maye  
knowe thy testimonies.

It is time for thee Lorde to lay  
to thine hande : for they haue de-  
stroyed thy law.

For I loue thy commaundements  
aboue golde , and precious stone.

Therefore holde I straight al thy  
commaundementes : and all false  
wayes I bitterly abhorre.

Mirabilia.

**L**hy testimonies are wonder-  
full : therefore doth my soule  
keepe them.

When

Moneth. The .xxvj. day. day.

When thy worde goeth forth: it  
shineth lyght and vnderstanding  
vnto the simple.

I opened my mouth and drew  
in my breath: for my delyght was  
in thy commaundements.

O looke thou vpon mee, and bee  
mercifull vnto me: as thou blest to  
be vnto those that loue thy name.

Order my steppes in thy worde:  
and so shall no wickednesse haue  
dominion ouer mee.

O deliuer mee from the wrong-  
full dealings of men: and so shall I  
keepe thy commaundements.

Shew the lighte of thy counte-  
naunce vppon thy seruauit: and  
teache me thy statutes.

Mine eyes gush out with water  
because men keepe not thy law.

Iustus es domine.

**R**ighteous art thou, O lord:  
and true is thy iudgement.  
The testimonies that thou  
hast

Moneth. The xxvj day.

hast commaunded : are exceeding  
righteous and true.

My zeale hath euen consumed  
mee : bicause mine enmities haue  
forgotten thy wordes:

Thy worde is tried to the bitter  
most : and thy seruaunt loueth it.

I am small, & of no reputatio: yet  
do not I forget thy commaundements.

Thy righteousnesse is an ever-  
lasting righteousnesse: and thy lawe  
is the truth.

Trouble and heauinesse haue ta-  
ken holde vpon mee : yet is my de-  
light in thy commaundements.

The righteousnesse of thy testi-  
monies is everlasting : O graunt  
me vnderstanding, & so I shal liue.

Clamati in toto co. meo.

Evening  
prayer.



Call wyth my whole  
harte : heare mee O  
Lorde, I will keepe thy  
statutes.

Yea, euen vpon thee

doe

Moneth. The xxvj. day. day.

ding I call: helpe mee, and I shall  
repe thy testimonies.

Early in the morning do I cry br-  
thee: for in thy word is my trust,  
Myne eyes preuent the nighte  
atches: that I might be occupied  
thy words.

Heare my voice (O Lord) accord-  
ing vnto thy louing kindnesse:  
quickē me according as þ art wont  
They draw nigh that of malice  
persecute mee: and are farre from  
thy law.

Be thou nigh at hand, O Lord:  
for al thy cōmaundemēts are true.  
As concerning thy testimonies,  
I haue knowen long since: that  
thou hast grounded them for ever.

Vide humilitatem.

Consider mine aduersitie,  
and deliuer me, for I do not  
forget thy lawe.

auenge thou my cause, and de-  
liuer me, quicken me, according to  
thy

thy worde.

Health is farre from the ungodlye : for they regarde not thy statutes.

Great is thy mercye, O Lorde quicken me as thou art wont.

Manye there are that trouble mee, and persecute mee : yet doe they not swaue from thy testimonies.

It grieveeth me when I see the transgressors : bicause they keep not thy law.

Consider O Lorde, how I love thy commaundementes : O quicken mee, according to thy loving kindnesse.

Thy worde is true from everlastyng : all the iudgementes of thy ryghteousnesse endure for evermore.

Principes persecuti sunt.

**R**inces haue persecuted me without a cause : but my hart standeth in awe of thy worde.

Moneth. The.xxvi.day.

I am as glad of thy worde : as  
one that finderth great spoyles.

As for lyes, I hate and abhorre  
them : but thy lawe doe I loue.

Seauen times a day do I prayse  
thee: bicause of thy righteous iudg-  
ments.

Great is y peace that they haue  
which loue thy lawe : and they are  
not offended at it.

Lozde I haue looked for thy sa-  
uing health: and done after thy co-  
maundements.

My soule hath kept thy testimo-  
nies: and loued them exceedingly.

I haue kepte thy Commaunde-  
ments and testimonies: for all my  
wayes are before thee.

Appropinquet deprecatio.

Lette my complaint come be-  
fore thee, O Lozde : giue me  
vnderstanding according to  
thy worde.

℟. i.

☉

Moneth.

The xxxvi. day.

O let my supplication come before thee: delyuer me according to thy worde.

My Lippes shall speake of thy praise: when thou hast taught me thy statutes.

Yea, my tongue shall sing of thy worde: for all thy Commaundments are righteous.

Let thine hande helpe mee: for I haue chosen thy Commaundments.

I haue longed for thy sauynge health O Lorde: and in thy law, is my delight.

Oh let my soule lyue, and it shall prayse thee: and thy iudgement shall helpe mee.

I haue gone astray like a sheep that is lost: Oh seeke thy seruaunt for I doe not forget thy commaundments.


Glozy be to the father. &c.

As it was in the beginning. &c.

A

Moneth. The.xxvii.day.

Ad dominum cum. Psal.Cxx.

 When I was in trouble Morning  
ble, I called vppon the prayer.  
Lorde: and hee heard  
mee.

Deliuere my soule (O  
Lorde) from lying lippes: and from  
deceitfull tongue.

What rewarde shall be giuen oz  
one vnto thee thou false tongue:  
when mightie and sharpe arrowes,  
with hote burning coales,

Woe is mee, that I am constrain-  
ed to dwell with Mesech: and to  
haue mine habitation among the  
trees of Cedar.

My Soule hath long dwelt a-  
mong them: that be enemies vnto  
peace.

I labour for peace, but when I  
speake vnto them therof: they make  
them ready to battaile.



Moneth. The.xxvii.day.

Lxxviii. oculos. Psal. Cxxi.

**I** Will lifte vp myne eyes vnto  
the hilles from whence com-  
meth my helpe.

My helpe commeth euen from  
the Lorde: which hath made Hea-  
uen and earth.

He will not suffer thy foote to be  
moued: and he that keepeth thee  
will not sleepe.

Beholde he that kepeth Israell  
shall neyther slumber nor sleepe.

The Lord himfelfe is my keeper  
the Lorde is my defence vpon thy  
right hande.

So that the Sunne shall not  
burne thee by day: nor the Moone  
by night.

The Lorde shall preferue thee  
from all euil: yea, it is euen he that  
shall keepe thy soule.

The Lord shall preferue thy go-  
ing out and thy comining in: from  
this

Moneth.

The. xxvii. day.

this time forth for evermore.

Lætatus sum.

Psal. Cxxii.

**I** Was glad when they sayde  
vnto me: we will go into the  
house of the Lorde.

Our feete shal stand in thy gates:  
O Ierusalem.

Ierusalem is builded as a Citie:  
that is at vnitie in it selfe.

For thither the tribes goe vppe,  
euen the tribes of the Lord: to tes-  
tifie vnto Israell, to giue thanks  
vnto the name of the Lorde.

For there is the seate of iudge-  
ment: euen the seat of the house of  
Dauid.

O praye for the peace of Ieru-  
salem: they shall prosper that loue  
thee.

Peace be within thy walles: and  
plenteousnes within thy pallaces.

For my brethren & companions  
sakes: I will wish thee prosperity.

Æ. iij.

Yea,

Moneth. The.xxvii.day.

Yea, bycause of the house of the  
Lorde our God: I will seeke to doe  
thee good.

Ad te lxxuui oculos, Psal.Cxxiii.

**S**to thee lift I bp mine eies:  
O thou that dwellest in the  
Heauens.

Beholde, euen as the eyes of  
Seruantes looke vnto the hande  
of their Maysters, and as the eyes  
of a Mayden, vnto the hand of hir  
Mistresse: euen so our eyes waite  
vpon the Lorde our God, vntill he  
haue mercy vpon vs.

Haue mercy vpon vs, O Lorde  
haue mercy vpon vs: for we are vt-  
terly despised.

Oure soule is fylled with the  
scoznfull reprouse of the wealthie  
and with the dispitefulnesse of the  
proude.

Glozy be to the father.&c.

As it was in the begin.&c.

Na

Nisi quia dominus. Psal. Cxxiii.

**I**f the Lord himfelfe had not  
beene on our fide (now may  
Iſraell ſaye: ) if the Lord  
himfelfe had not beene on our fide,  
when men roſe bp againſt vs.

They had ſwalowed vs bp quick:  
when they were ſo wrathfully diſ-  
pleaſed at vs.

Yea, the waters had drowned  
vs: and the ſtreame had gone ouer  
our ſoule.

The depe waters of the pride:  
had gone ouer our ſoule.

But prayſed be the Lord: which  
hath not given vs ouer for a praye  
vnto their teeth.

Our ſoule is eſcaped, even as  
a Birde out of the ſnare of the fou-  
ler: the ſnare is broken, and we  
are deliuered.

Our helpe ſtandeth in the name  
of the Lord: which hath made  
E. liij. hea-

Moneth, The.xxvii.day.  
heauen and earth.

Qui confident in domino. Psal.Cxxv.

**T**hey that put theyr truste in  
the Lorde, shall bee euen as  
the Mount Syon, which  
may not be remoued, but standeth  
fast for euer.

The hilles stande aboute Ieru-  
salem: euen so standeth the Lorde  
round about his people, from this  
time forth for euermore.

For the Rodde of the vngodlye  
commeth not into the lotte of the  
righteous: least the righteous put  
their hande vnto wickednesse.

Doe well O Lorde: vnto those  
that be good and true of hart.

As for suche as turne backe  
vnto their owne wickednesse: the  
Lorde shall leade them forth wyth  
the euill doers, but peace shall bee  
vpon Israell.

Moneth. The.xxvii.day.

In conuertendo. Psal.Cxxvi.



When the Lorde turned Euening  
againē the captiuitie prayer,  
of Sion: then were we  
lyke vnto them that  
dreame.

Then was oure mouth fylled  
with laughter, & our tongue with  
ioy.

Then saide they among the hea-  
then: the Lorde hath done greate  
things for them.

Yea, the Lorde hath done great  
things for vs already: whereof we  
reioyce.

Turne our captiuitie, O Lord:  
as the riuers in the South.

They that sowe in teares: shall  
reape in ioy.

He that now goeth on his way  
weeping, and beareth forth good  
seede: shall doubtlesse come againe  
wyth ioye, and bring his sheaves  
with

Moneth. The.xxvii.day.  
with him.

Nisi dominus ædificat. Psal,Cxxvii.

**E**xcept the Lorde builde the  
house : their labour is but  
lost that build it.

Except the Lord keepe the Citie:  
the watche manne waketh but in  
baine.

It is but lost labour that yee  
haste to ryle by earely, and so late  
take rest : and eate the breade of  
carefulnesse, for so he giueth bys  
beloued sleepe.

Loe, children, and the fruite of  
thy wombe: are an heritage, and  
giste, that comineth of the Lorde.

Like as the arrowes in the hand  
of the Giant : euen so are the pong  
children.

Happie is the man that hath his  
quiner full of them : they shall not  
be ashamed when they speake with  
their enimie in the gate.

Beati

Moneth.

The, xxvij. day.

Beati omnes.

Pfal. Cxxviii.

**B**lessed are all they that feare  
the Lorde: and walke in his  
wayes.

For thou shalt eat the labours  
of thine hands: O well is thee, and  
happie shalt thou be.

Thy wyfe shall be as the fruite-  
full Vine: vpon the walles of thine  
house.

Thy Childzen lyke the Olyue  
braunches: rounde about thy ta-  
ble.

Lo, thus shall the man be blessed:  
that feareth the Lorde.

The Lorde from out of Syon  
shall so blesse thee: that thou shalt  
see Ierusalem in prosperitie all thy  
life long.

Yea, that thou shalt see thy chil-  
ders Childzen: and peace vppon  
Israell.

Glorie be to the father. &c.

Sape



Sape expugnauerunt. Psal. Cxxix.

**M**ANY a tyme haue they  
fought agaynst mee, fro my  
youth bp: (may Israel now  
say.)

Yea, many a tyme haue they ber-  
ed mee fro my youth bppe: but they  
haue not preuailed agaynst me.

The plowers plowed vpon my  
backe: and made long furrowes.

But the righteous Lorde hath  
betwene the snares of the vngodlye  
in peeces.

Let them be confounded and tur-  
ned backwarde: as many as haue  
euill will at Sion.

Let them bee euen as the grasse  
growing vpon y<sup>e</sup> house tops: which  
withereth afore it be plucked bp.

Whereof the Mower filleth not  
his hande: neither he that bindeth  
bp the sheaues, his bosome.

So that they which goe by, saye  
not

Moneth. The xxvii. day.

not so muche as the Lorde prosper  
you : we wishe you good luck in the  
name of the Lorde.

De profundis clamaui. Psal. Cxxx.

**U**t of the deepe haue I cal-  
led vnto thee, O LORD:  
Lorde heare my voyce.

O let thine eares consider well  
the voyce of my complaint.

If thou Lorde wilt bee extreeme  
to marke what is done amisse : Oh  
Lorde, who may abide it.

For there is mercye with thee :  
therefore shalt thou be feared.

I looke for the Lorde, my soule  
doth waite for him : in his word is  
my trust.

My soule flyeth vnto the Lorde,  
before the morning watch : I (say)  
before the morning watch.

O Israell trust in the Lorde, for  
with the Lord there is mercye : and  
with him is plentious redemption.  
And

Moneth. The.xxviii.day.

And hee shall redeeme Israell:  
from all his sinnes.

Domine non est. Psal. Cxxxii.

**L**ord I am not high minded:  
I haue no proude lookes.  
I doe not exercise my selfe  
in great matters: which are to high  
for mee.

But I refraine my soule, and  
keepe it low, lyke as a childe that is  
weaned from his mother: yea my  
soule is euen as a weaned childe.

O Israell trust in the Lorde:  
from this time forth for euermore.

Memento domine. Psal. Cxxxii.

Prorning  
prayer.



Orde remember Da-  
uid: and al his trouble.  
Howe he sware vnto  
the Lord: and bowed  
a bowe vnto y<sup>e</sup> almighty  
God of Jacob.

I will not come wythin the ta-  
bernacle

Moneth.

The.xxviii.day.

Tabernacle of my house : nor climbe  
up into my bed.

I wil not suffer my eies to sleepe,  
nor my eye lids to slumber : neither  
the temples of my head to take any  
rest.

Untill I finde out a place for the  
temple of the Lorde : an habitation  
of the mightie God of Jacob.

Loe, we heard of the same at E-  
phrata : and founde it in the wood.

We will goe into his tabernacle :  
and fall lowe on our knees befoze  
his footestoolle.

Arise O Lorde, into thy resting  
place : thou, and the Arke of thy  
strength.

Let thy Priests be clothed with  
righteousnesse: and let thy Saints  
sing with ioyfulnesse.

For thy seruauent Dauids sake :  
turne not awaye the presence of  
thine annointed.

The Lorde hath made a fayth-  
full

Moneth. The.xxviii.day.

full oth vnto David: and hee shall  
not shrink from it.

Of the fruite of thy bodye shall  
I set vpon thy seate.

If thy Childzen wyll keepe my  
couenaunt, and my testimonies  
that I shall learne them: their chil  
dzen also shall sit vpon thy seate fo  
uermore.

For the Lord hath chosen Sion  
to be an habitation for himselfe: he  
hath longed for hir.

This shall be their rest for ever  
here will I dwell, for I haue a de  
light therein.

I will blesse hir vittayles wyl  
increase: and will satisfie hir poore  
with breade.

I will decke hir Priestes wyl  
health: and hir Saintes shall re  
ioyce and sing.

There shall I make the horn  
of David to florish: I haue op  
deyued a Lanterne for myne an  
noynte

Moneth,

The. xxviii. day.

nointed.

As for his enemies I shall cloth  
them with shame: but vpon hym-  
selfe shall his crowne florish.

Ecce quam bonum. Psal. Cxxxiii.

**B**ehold how good and ioyfull  
a thing it is: brethren to dwel  
together in vnitie.

It is like the precious ointment  
vpon the heade, that ranne downe  
vnto the beard: euen vnto Arons  
bearde, and went downe vnto the  
skirts of his clothing.

Like as the dewe of Hermon:  
which fell vpon the hill of Sion.  
For there the Lord promised hys  
blessing: and life for euermore.

Ecce nunc benedicite. Psal. Cxxxiiii.

**B**ehold (now) praise the lord:  
all ye seruants of the Lord.  
Ye that by night stand in the  
house of the Lord: (euen in the

P. J.

courts

courts of the house of our God.)

Lift vp your handes in the sanctuary: and prayse the Lord.

The Lord that made heauen and earth: gine thee blessing out of Sion.

Laudate nomen domini. Psal. Cxxxv.

**P**rayse the Lord, laude ye the name of the Lord: praise it, O ye seruants of the lord. Ye that stand in the house of the Lord: in the courts of the house of our God.

O prayse the Lord, for the Lord is gracious: O sing prayes vnto his name, for it is louely.

For why: the Lord hath chosen Jacob vnto hymselfe: and Israell for his owne possession.

For I knowe that the Lord is great: and that our Lord is aboue all Gods.

Whatsoever the Lord pleased, that

that did he in heauen and in earth:  
and in the sea, & in al deepe places.

He bzingeth forth the cloudes  
from the endes of the woꝛlde: and  
sendeth forth lightnings with the  
raine, bzinging the windes out of  
his treasures.

He smote the firste boꝛne of E-  
gypt: both of man and beast.

He hath sent tokens and won-  
ders into the midst of thee, O thou  
land of Egypt: vpon Pharao, and  
all his seruants.

He smote diuers nations: and  
lewe mightie kin:gs.

Sehon king of the Amozites,  
and Og the king of Basan: and al  
the kingdomes of Canaan.

And gaue their lande to be an  
heritage: euen an heritage vnto  
Israell his people.

Thy name, O Lorde, endureth  
foꝛ euer: so doeth thy memoꝛiall  
O Lorde, from one generation to  
P.ij. another.



another.

For the Lorde will auenge hye  
people: and be gracious vnto hye  
seruants.

As for the Images of the Hea-  
then they are but siluer and golde:  
the worke of mens hands.

They haue mouthes and speake  
not: eyes haue they, but they se not.

They haue eares, and yet they  
heare not: neyther is their any  
breath in their mouthes.

They that make them are lyke  
vnto them: and so are all they that  
put their trust in them.

Prayse the Lord ye house of Is-  
raell: prayse the Lorde ye house of  
Aaron.

Prayse the Lord ye house of Le-  
ui: ye that feare the Lorde, prayse  
the Lorde.

Praysed bee the Lorde oute of  
Sion: which dwelleth at Ierusa-  
lem.

Confitemini

Moneth, The.xxviii.day.

Confitemini domino, Psal.Cxxxvi.



Giue thanks vnto the Euenting  
prayer.  
Lorde for he is gracy-  
ous: and hys mercye  
endureth for euer.

O giue thanks vnto  
the God of all Gods: for his mercy  
endureth for euer.

O thank the Lord of all Lords:  
for his mercy endureth for euer.

Which only doth great wonders:  
for his mercy endureth for euer.

Which by his excellent wisdom  
made the heauens: for his mercye  
endureth for euer.

Which layd out the earth aboue  
the waters: for his mercy endureth  
for euer.

Which hath made great lights:  
for his mercye endureth for euer.

The Sunne to rule the day: for  
his mercy endureth for euer.

The Moone and the Starres to  
gouerne

Moneth.

The.xxviii.day.

gouerne the night : for his mercy endureth for euer.

Which smote Egypt with theyr first bozne : for his mercy endureth for euer.

And brought out Israell from among them : for his mercye endureth for euer.

With a mightie hande and stretched out arine : for his mercy endureth for euer.

Which deuided the redde sea in two parts : for his mercy endureth for euer.

And made Israell to go thorow the middest of it : for his mercy endureth for euer.

But as for Pharao and his host he ouerthrewe them in the redde sea : for his mercy endureth for euer.

Which led his people throught the wildernesse : for his mercye endureth for euer.

Which

Moneth. The. xxviii. day.

Which smote great kings : for  
his mercy endureth for euer.

Pea, and slew mighty kings : for  
his mercy endureth for euer.

Sehon king of the Ammozites :  
for his mercie endureth for euer.

And Og the king of Basan : for  
his mercy endureth for euer.

And gaue away theyr lande for  
an heritage : for his mercye endu-  
reth for euer.

Euen for an heritage vnto Is-  
raell his seruant : for hys mercye  
endureth for euer.

Which remembreth vs when we  
were in trouble : for his mercy en-  
dureth for euer.

And hath deliuered vs from our  
enimies : for his mercye endureth  
for euer.

Which giueth foode to all fleshe :  
for his mercie endureth for euer.

O giue thanks vnto the God  
of heauen : for his mercy endureth

P. iiii.

for

foz euer.

O giue thanks vnto the Lord  
of Lordes : foz his mercy endureth  
foz euer.

Super flumina, Psal. Cxxxvii.

**W**hen the waters of Babilon we  
sat downe, & wept: when we  
remembred (thee) O Sion.

As foz our Harpes, we hanged  
them vp: vppon the trees that are  
therein.

Foꝛ they that led vs away cap-  
tiue, required of vs then a long &  
melody in our heauinesse: sing vs  
one of the songs of Sion.

Howe shall we sing the Lordes  
song: in a straunge land:

If I forget thee, O Ierusa-  
lem: let my right hande forget hit  
cunning.

If I doe not remember thee, let  
my tongue cleaue to the roof of my  
mouth: yea, if I preferre not Ieru-  
salem

Moneth. The, xxviii. day.

saalem in my mirth.

Remember the children of Edom  
O Lorde: in the day of Ierusalem,  
how they said downe with it, down  
with it, euen to the ground.

O daughter of Babilon, wasted  
with misery: yea, happy shall he be,  
that reboordeth thee as thou haste  
serued vs.

Blessed shall he be, that taketh  
thy children: and throweth them  
against the stones.

Confitebor tibi. Psal. Cxxxviii.

Will giue thanks vnto thee  
O Lorde, with my whole  
hart: euen before the Gods  
will I sing prayes vnto thee.

I will worship towarde thy ho-  
ly temple, and prayse thy name be-  
cause of thy louing kindnesse and  
truth: for thou hast magnified thy  
name, and thy worde aboue all  
things.

When

Moneth. The.xxviii.day.

When I called vpon thee, thou  
hearest me:and induedst my soule  
with much strength.

All the kings of the earth shall  
praise thee,O Lord :for they haue  
heard the wordes of my mouth.

Yea, they shall sing in the wayes  
of the Lord: that great is the glory  
of the Lord.

For though the Lord be high,  
yet hath he respect vnto the lowly  
as for the proude he beholdeth them  
a farre off.

Though I walke in the midst  
of trouble , yet shalt thou refresh  
mee : thou shalt stretch forth thine  
hand vpon the furiousnesse of mine  
enimies,and thy right hande shall  
saue me.

The Lord shall make good his  
louing kindnesse toward me: yet  
thy mercie,O Lord, endureth fo-  
euer,despise not then the workes of  
thine owne handes.

Domin

Moneth.

The, xxix. day.

Domine probasti me. Psal. Cxxxix.



**D**lorde, thou hast sear-  
ched me out & knowne  
mee: thou knowest my  
downe sitting, & mine  
bpyrling, thou vnder-  
standest my thoughts long before.

Thou art aboute my path, and  
about my bedde: and spyest out all  
my wayes.

For loe, there is not a worde in  
my tongue: but thou, O Lorde,  
knowest it altogether.

Thou hast fashioned me behinde  
and before: and layde thine hande  
vpon me.

Such knowboledge is to wonder-  
full and excellent for me: I can not  
attaine vnto it.

Whither shall I goe then from  
thy spirite: or whither shall I goe  
then from thy ptesence:

If I climbe into heauen, thou  
art

Morning  
prayer.



Moneth.

The, xxix. day.

are there : if I goe downe to hell,  
thou art there also.

If I take the wings of the morning : and remayne in the vttermost parts of the sea.

Euen there also shall thy hande leade me : and thy right hand shall holde me.

If I say peraduenture the darknesse shall couer me : then shall my night be turned to day.

Yea, the darknesse is no darknesse with thee : but the night is as cleare as the day, the darkenes and light (to thee) are both alyke.

For my reynes are thine : thou hast couered mee in my mothers wombe.

I will giue thanks vnto thee for I am fearefully, & wonderfully made : maruellous are thy works, and that my soule knoweth ryght well.

My bones are not hid from thee :  
though

Moneth.

The.xxix.day.

though I be made secretly, and fashioned beneath in the earth.

Thine eies did see my substance, yet being vnperfite, & in thy booke were all my members wzitten.

Which daye by day were fashioned: when as yet there was none of them.

How deare are thy counsels vnto me, O God: O how great is the summe of them.

If I tell them they are mo in number than the sande: when I wake I am present with thee.

Wilt thou not slea the wicked, O God: depart from me ye bloudy & craftie men.

for they speake vnrighteously against thee: & thine enemies take thy name in vaine.

Doe not I hate them, O Lorde, that hate thee: and am not I grieved with those that rise vp against thee?

Yea,

Yea, I hate them right sore: euen as thoughe they were mine enimies.

Trie me, O God: and seeke the ground of my harte: proue me, and examine my thoughts.

Looke well if there bee any way of wickednesse in me: and lead me in the way euerlasting.

Eripe me domine. Psal, Cxl.

**S**eliuer me O lord, from the euill man: and preserue me from the wicked man.

Which imagine mischief in their hartes: and styre bp styfse all the day long.

They haue sharped their tonges lyke a serpent: Adders poyson is vnder their lips.

Keepe mee O Lorde, from the handes of the vngodlye: preserue me from the wicked mē, which are purposed to ouerthrow my goings.

The

The proude haue layde a snare  
for me, & spreade a net abroad with  
wordes: yea, and set trappes in my  
way.

I sayde vnto the Lord, thou art  
GOD: heare the voyce of my  
prayers, O Lord.

O Lord God, thou strength of  
my health: thou hast couered my  
head in the day of battell.

Let not the vngodlye haue hys  
desire, O Lord: let not hys mische-  
uous imagination prosper, leaste  
they be to proude

Let the mischief of their owne  
trappes fall vpon the heade of them:  
that compasse me about.

Let hote burning coles fall vpon  
them: let them be cast into the  
fire, and into the pit, that they ne-  
uer rise vp againe.

A man full of wordes shall not  
prosper vpon the earth: euill shall  
overtake the wicked person to ouer-  
throw

throw him.

Sure I am that the Lorde will  
auenge the pooze : and maintain  
the cause of the helpelesse.

The righteous also will gyue  
thankes vnto thy name : and the  
iust shall continue in thy sight.

Domine clamaui. Psal.Cxli.

**L**ORD I call vppon thee, haue  
thee vnto me : and conside  
my voyce when I crie vnto  
thee.

Let my prayer be set forth in thy  
sight, as the incense : and let the li  
ting vp of my hāds be an euening  
sacrifice.

Set a watch O Lord, before my  
mouth : and keepe the dooze of my  
lips.

O let not mine hart be encline  
to any euill thing : let mee not be  
occupied in vngodly woorkes wyth  
the men that worke wickednesse

lea

Moneth.

The.xxix.day.

least I eat of such things as please  
them.

Let the righteous rather smyte  
me friendly: and reprove me.

But let not their precious balmes  
breake mine head: yea, I will pray  
yet against their wickednesse.

Let their iudges be ouerthrowne  
in stony places: that they may heare  
my wordes, for they are sweete.

Our bones lye scattered before  
the pit: like as when one breaketh  
and heweth wood vpon the earth.

But mine eyes looke vnto thee, O  
lorde God: in thee is my trust, O  
cast not out my soule.

keepe mee from the snare which  
they haue layde for mee: and from  
the traps of the wicked doers.

Let the vngodly fall into their  
owne nettes together: and let me  
escape them.

Glozy be to the father. &c.

As it was in the begin. &c.

3.j.

Voce

Moneth.

The. xxix. day.

Voce mea ad dominum. Psal. Cxlii.

Evening  
paper.



I cryed vnto the Lorde  
with my voyce: yea, e-  
uen vnto the Lord did  
I make my supplicati-  
on.

I poured out my complaints  
before him: and shewed him of my  
trouble.

When my heart was in heau-  
nesse, thou knewest my pathe: in  
the waye wherein I walked, haue  
they pryncly layde a snare for me.

I looked also vpon my right hand  
and see, there was no manne that  
would know mee.

I had no place to flie vnto: and  
no man cared for my soule.

I cryed vnto thee, O Lorde, and  
sayde: thou art my hope and my  
porcion, in the lande of the living.

Consider my complaint: for  
I am brought very low.

Moneth.

The.xxix.day.

O deliuer mee from my persecu-  
tors: for they are to strong for mee.

Bring my soule oute of Prison,  
that I may giue thanks vnto thy  
name: which thing if thou wylte  
graunt mee, then shall the righte-  
ous resort vnto my company.

Domine exaudi, Psal. Cxliii.

Heare my prayer, O Lorde,  
and consider my desire: hear-  
ken vnto mee for thy truth &  
righteousnesse sake.

And enter not into iudgement  
with thy seruaunt: for in thy sight  
shall no man liuing be iustified.

For the enimie hath persecuted  
my soule: he hath smitten my life  
downe to the ground: he hath layd  
mee in the darkenesse, as the men  
that hath beene long dead.

Therefore is my spirite bered  
within mee: and my heart wythin  
me is desolate.

3.ij.

Pet



Moneth.

The.xxix.day.

Yet do I remember the time past,  
I muse vpon all thy woꝝkes: yea, I  
exercise my selfe in the woꝝkes of thy  
hands.

I stretch foꝝth my handes vnto  
thee: my soule gaspeth vnto thee, as  
a thirstie lande.

Hear me O Lorde, and thou  
soone, foꝝ my spirite wareth faint:  
hide not thy face from mee, least I  
be like vnto them that goe downe  
into the pit.

O let me heare thy louing kind-  
nes betimes in the moꝝning, foꝝ in  
thee is my trust: shew thou me the  
way that I shoulde walke in, foꝝ I  
lift vp my soule vnto thee.

Deliuere mee O Lorde, from mine  
enimies: foꝝ I flye vnto thee, to  
hide me.

Teach mee to doe the thing that  
pleaseth thee: foꝝ thou art my God.  
let thy louing spirite lead me foꝝth  
vnto the lande of righteousnesse.

Quicker

Moneth.

The. xxx. day.

Quicken mee, O Lorde, for thy  
names sake: & for thy righteousnes  
sake, bring my soule out of trouble.

And of thy goodnesse slea myne  
enemies: and destroy all them that  
hate my soule, for I am thy seruant.

Benedictus dominus. Psal. Cxlii.

**B**lessed be the Lorde my  
strength: which teacheth  
my hands to warre, and  
my fingers to fight.

Morning  
prayer.

My hope and my for-  
tresse, my Castle and deliuerer, my  
defender in whome I trust: which  
abdueth my people & is vnder me.

Lorde, what is man that thou  
hast suche respect vnto him: or the  
sonne of man that thou so regardest  
him?

Man is lyke a thing of naught:  
his time passeth awaye lyke a sha-  
dow.

Hearke thy heauens, O Lord, and  
come

Ps. lii.

Moneth. . The.xxx.day.

come downe : touche the Mountaines, and they shall smoke.

Cast forth thy lightning, and teare them : shoote out thine arrows and consume them.

Send downe thine hande from above : delpyer mee and take mee out of the great waters, from the hande of the straunge children.

Whose mouth talketh of vanitie : and their right hand is a right hand of wickednesse.

I wyll sing a newe song vnto thee, O God: and sing prayles vnto thee vpon a ten stringed Lute.

Thou that gyuest victorie vnto Kings : and hast deliuered Dauid thy seruannt, from the perill of the sworde.

Saue mee and deliuer me from the hande of straunge Children whose mouth talketh of vanitye, their right hande is a right hand of iniquitie.

Cha

Moneth. The. xxx. day.

That our Sonnes may growe  
up as the yong plants: & that our  
daughters may be as the pulled  
corners of the temple.

That our Garners may bee full  
and plentious with all maner of  
store: that our sheepe may bring  
forth thousandes, and tenne thou-  
sand in our streates.

That our Oxen may bee strong  
to labour, that there be no decaye:  
no leading into captiuitie, and no  
complayning in our streates.

Happie are the people that be in  
such a case: yea, blessed are y people  
which haue the Lord for their God.

Exaltabo te deus. Psal. Cxlv.

**I** will magnifie thee, O God  
my king: & I will prayse thy  
name for euer and euer.

Euerie day will I giue thanks  
unto thee: and praise thy name for  
euer and euer.

3. iiii.

Great

Moneth. The xxx. day.

Great is the Lorde and maruel-  
lous, worthy to be praised: there is  
no ende of his greatnesse.

One generation shall prayse thy  
wozkes vnto another: and declare  
the power.

As for me, I wil be talking of thy  
wozship: thy glozy, thy prayse and  
wonderous wozkes.

So that men shall speake of the  
might of thy maruellous actes: and  
I will also tell of thy greatnesse.

The memorizall of thine aboun-  
dant kindenesse shall be shewed: &  
men shall sing of thy righteousnesse.

The Lord is gracious and mer-  
cifull: long suffering, and of great  
goodnesse.

The Lorde is louing vnto every  
man: and his mercy is ouer all his  
wozkes.

All thy wozkes prayse thee, O  
Lord: and thy saints giue thanks  
vnto thee.

They

Moneth.

The.xxx.day.

They shew the glory of thy king-  
dome : and talke of thy power.

That thy power, thy glozie, and  
mightinesse of thy kingdom: might  
be knowne vnto men.

Thy kingdom is an euerlasting  
kingdome : and thy dominion en-  
dureth thzoughout all ages.

The Lorde vpholdeth all suche  
as fall: and lifteth vp all those that  
be downe.

The eyes of all waite vpon thee,  
O Lorde : and thou giuest them  
their meate in due season.

Thou openest thyne hande : and  
fillest all things liuing with plen-  
teousnesse.

The Lord is righteous in all his  
wayes: and holy in all his works.

The Lord is nigh vnto all them  
that call vpon him : yea, all such as  
call vpon him faythfully.

He will fulfill the desire of them  
that feare him: he also will heare  
their

Moneth. The. xxx. day.

their cry, and will helpe them.

The Lorde preserveth all them  
that loue hym : but scattereth a-  
broad all the vngodly.

My mouth shall speake the prayse  
of the Lorde : and let all flesh giue  
thanks vnto hys holy name, for  
euer and euer.

Laudate anima mea. Psal. Cxli.

**R**aise the Lorde, O my soule  
while I liue wil I praise the  
lord: yea, as long as I haue  
any being, I will sing praises vnto  
my God.

Put not your trust in Princes:  
nor in any childe of man, for there  
is no helpe in them.

For when the breath of manne  
goeth forth: he shall turne agayne  
to hys earthe, and then all hys  
thoughts perish.

Blessed is he that hath the God  
of Iacob for his helpe: and whose  
hope

Moneth. The. xxx. day.

hope is in the Lorde his God.

Which made heauen and earth,  
the sea, and al that therin is: which  
keepeth his promise for ever.

Whiche helpeth them to ryght  
that suffer wrong: which feedeth  
the hungry.

The Lorde loseth men out of pri-  
son: the Lorde giueth sight to the  
blinde.

The Lorde helpeth them that  
are fallen: the Lorde careth for the  
righteous.

The Lorde careth for straun-  
gers, hee defendeth the fatherlesse  
and Widdowe: as for the waye of  
the vngodlye, hee turneth it vpside  
downe.

The Lorde thy God, O Syon,  
shall bee king for evermore: and  
thzoughout all generations.

Glozy be to the father, and to the  
sonne, and to the holy ghost.

As it was in the begin. &c.

Laudate



Moneth. The,xxx,day.

Laudate dominum. Psal,Cxlvii.

Evening  
prayer.



Praise the Lorde, for it  
is a good thing to syng  
prayes vnto our God:  
yea, a ioyfull and plea-  
saunt thing is it to bee  
thankfull.

The Lord doth build vp Ierusa-  
lem: and gather together the out-  
casts of Israell.

He healeth those that are broken  
in heart: and giueth medicine to  
heale their sicknesse.

Hee telleth the number of the  
Starres: and calleth them all by  
their names.

Great is the Lorde, and great is  
his power: yea, and his wisdom is  
infinite.

The Lord setteth vp the meeke:  
and bringeth the vngodlye downe  
to the ground.

O sing vnto the **LORDE** with  
thankes.

Moneth.

The, xxx. day.

thanksgiuing : sing prayſes vpon  
the harpe vnto our God.

Which couereth the heauen with  
clouds, and prepareth raine ſoz the  
earth: and maketh y<sup>e</sup> graſſe to grow  
vpon the mountaynes ( and herbe  
ſoz the ble of men.)

Which giueth fodder vnto y<sup>e</sup> cat-  
tle : & feedeth the yong Rauens that  
call vpon him.

He hath not pleaſure in y<sup>e</sup> ſtrength  
of an Hoſe : neyther delyghteth he  
in any mans legs.

But the Lords delight is in them  
that feare him : and put their truſt  
in his mercy.

Prayſe the Lorde, O Ieruſalem :  
prayſe thy God O Syon.

For he hath made faſt the barres  
of thy Gates : and hath bleſſed thy  
childzen within thee.

He maketh peace in thy borders :  
& filleth thee with y<sup>e</sup> flour of wheat.

He ſendeth forth his commaun-  
dement

Moneth.

The. xxx. day.

dement vpon earth : and his word  
runneth very swiftly.

He giueth snow like Wooll : and  
scattreth the hoare frost like ashes.

He casteth forth his yse like mor-  
sels : who is able to abide his frost :

He sendeth out his worde, and  
melteth them: he bloweth with his  
winde, and the waters flow.

He sheweth his worde vnto Ja-  
cob : his statutes and ordinaunces  
vnto Israel.

Hee hath not delt so with anye  
Nation: neyther haue the heathen  
knowledge of his lawes.

Laudate dominum. Psal. Cxlviii.

**P**raise the Lord of Heauen  
praise him in the heighth.

Praise him all ye Angels  
of his : praise him all his host.

Praise him Sunne & Moone:  
praise him all ye starres and light.

Praise hym all ye heauens : & ye  
waters

Moneth.

The xxx. day.

waters that be aboute the heauē.

Let them prayse the name of the  
Lorde : for ( hee spake the worde,  
and they were made ) he commaun-  
ded, and they were created.

He hath made them fast for euer  
and euer : he hath giue them a law  
which shall not be broken.

Prayse the Lord vpon earth : ye  
Dragons, and all deepe places.

fyre and hayle , Snow and va-  
pors : winde and stoyne, fulfilling  
his worde.

Mowntaynes and all hils : fruit-  
full trees, and all Ceders.

Beastes and all cattell : Moynes  
and feathered foules.

Kings of the earth and al people :  
Princes, & all iudges of the world.

Yong men and Maydens , olde  
men and childzen, prayse the name  
of the Lorde : for his name onely is  
excellent , & his praise aboute hea-  
uen and earth.

He

Moneth. The. xxx. day.

He shall exalt the horne of hys  
people, all his Saintes shall praise  
him: euen the Children of Israell  
euen the people that serueth him.

Cantate domino. Psal. Cxlix.

**S**ing vnto the Lord a new  
song: let the congregation  
Saints prayse him.

Let Israell reioyce in him that  
made him: and let the Children of  
Sion be ioyfull in their king.

Let them prayse his name in the  
daunce: let them sing prayses vnto  
him with Tabzet and Harpe.

For the lord hath pleasure in his  
people: & helpeth the meke harted.

Let the saints be ioyful with glo-  
rie: let them reioyce in their beds.

Let the praises of God be in their  
mouth: and a two edged sword in  
their hands.

To be auenged of the heathen:  
and to rebuke the people.

To

Moneth. The xxx. day.

To bind their kings in chaines:  
& their nobles with links of yron.

That they may bee auenged of  
them, as it is written: such honoz  
haue all his saines.

Laudate dominum. Psal. Cl.

**P**rayse God in his holines:  
praysse him in the firmamēt  
of his power.

Praysse him in his noble actes:  
praysse him according to his excel-  
lent greatnesse.

Praysse him in the sounde of the  
trumpet: praysse him vpon the lute  
and harpe.

Praysse him in the Cimbals and  
daunces: praysse hym vppon the  
strings and Pipe.

Praysse him vpon the well tuned  
Cimbals: praysse hym vppon the  
lowde Cimbals.

Let euery thing y<sup>e</sup> hath breath:  
praysse the Lord.

*The ende of the Psalter.*

Ma. i.

¶ Ceter

**I Certaine godly prayers**  
to be vsed for diuers  
purposes.

A generall confession of sinnes to  
be sayd euery Morning.



**A**lmighty God,  
our heauenly father,  
I confesse and know-  
ledge that I am a mi-  
serable and a wretched  
sinner, and haue manifolde wayes  
most grieuously transgressed thy  
most godly commaundementes,  
throughe wicked thoughtes, vn-  
godly lustes, sinfull wordes and  
dedes, & in my whole life. In sinne  
am I borne and conceyued, and  
there is no goodnesse in mee, in as  
much as if thou shouldest enter in-  
to thy narrow iudgement wyth  
mee, iudging me accordyng vnto  
the same, I were neuer able to suf-  
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Godly prayers.

fer or abide it, but must needes per-  
rishe and be damned for ever. So  
little, helpe, comfort, or succour is  
there eyther in me, or in any other  
creature. Onely this is my com-  
forte (O heauenlye father) that  
thou diddest not spare thy onelye  
deare beloued sonne, but diddest  
giue him bp vnto the mosse bitter  
and mosse byle and slaunderous  
death of the crosse for mee: that he  
myght so paye the raunsome for  
my sinnes, satisfie thy iudgement,  
kill and pacifie thy wrath, re-  
concile me againe vnto thee, and  
purchase me thy grace and fauour  
and euerlasting lyfe. Wherefore  
through the merite of hys mosse  
peter death and passion, and  
through hys innocent bloude  
shedding: I beseech thee, O hea-  
uenlye father, that thou wylte  
purchase to bee gracious and  
mercypfull vnto mee, to forgiue and  
pardon



Godly prayers.

pardon me all my sinnes, to lighten my heart with thy holy spirite, to reneue, confirme and strengthen mee with a right and perfite fayth, and to enflame mee in loue towarde thee and my neyghbour, that I may hencefoorth with a willing and gladde heart, walke as it becommeth mee, in thy most godly cominaundementes, and glorifye and prayse thee everlastingly. And also that I may with a free conscience and quiet hart in all maner of temptations, afflictions, or necessities, and euery in the verpe pangs of death, cry boldly and faythfullye vnto thee and saye: I beleue in God the father almightie, maker of heauen and earth. And in Iesus Christ his onely Sonne our Lorde. But O Lorde God heauenlye father, to comfort my selfe in affliction and temptation wyth the

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Godly prayers.

articles of the christian fayth, it is  
not in my power. For fayth is thy  
gift, and for as much as thou wilt  
be prayed vnto, and called vppon  
for it, I come vnto thee to praye,  
and to beseech thee, both for that,  
and for all other my necessities, e-  
uen as thy deare beloued Sonne  
our sauioꝝ Chzist Iesus hath him-  
selfe taught vs. And from the very  
bottomne of my hart I cry and say:  
O our father which art in heauen.  
Halowed be thy name. Thy king-  
dome come. &c.

Prayers to be said in the  
Morning.

**M**ercifull Lorde God, hea-  
uenly father, I render most  
high lauds, prayse & thanks  
vnto thee, that thou hast preser-  
ued me both this night, and all the  
time and dayes of my life hither-  
to vnder thy protection, and haste  
Aa.iii. suffe-

Godly prayers.

suffered me to liue vntill this present houre. And I beseech thee hartilye that thou wilst vouchsafe to receiue me this day, and the residue of my whole lyfe from henceforth into thy tuicion, ruling and gouerning me with thy holye spirite, that all maner of darknesse of misbeliefe, infidelitie, and of carnall lustes and affections, may be bitterlye chased and driuen out of my hart, and that I may be iustified and saued both body and soule through a right and a perfite faith, and so walke in the lyghte of thy most godly truth, to thy glozve and prayse, and to the profite and furtherance of my neighbour throzou Iesus Christ our Lorde and sauer. Amen,

**A**l possible thanks that we are able we render vnto thee O Lorde Iesus Christ, for y thou hast willed this night past

Godly prayers.

to be prosperous vnto vs, and wee  
beseeche thee lykewyle to prosper  
all this same daye vnto vs, for thy  
gloze, and for the health of our  
soule, that thou which art the true  
lyght, not knowing anye going  
downe, and which art the sunne e=  
ternall, giuing life, foode and glad=  
nesse vnto all things, vouchsafe to  
shine into our minds, that we may  
not any where stumble to fall into  
any sinne, but maye throughe thy  
good guyding and cōducting come  
to the life euerlasting. Amen.

**O** Lozde Iesus Christ, which  
art the true Sunne of the  
worlde, euermore arising  
and neuer going downe, which by  
the most holesome appearing and  
light, doest bring forth, preserve,  
nourish, and refresh all thinges, as  
well that are in heauen, as also  
that are on earth, we beseech thee

Aa.iii.

mer=

Godly prayers.

mercifully and fauozablye to shine  
into our hartes, that the nyghte  
and darkenesse of sinne, and the  
mistes of errozs on euerye side dri-  
uen away, thou bzightly shyning  
withyn our hartes, we may all our  
life space goe wythout anye stum-  
bling oz offence, and may decently  
and seemely walke (as in the daye  
time) being pure and cleane from  
the woꝝkes of darkenesse, and a-  
bounding in al good woꝝks, which  
God hath prepared for vs to walk  
in: which with the father, and with  
the holye ghost liuest and raignest  
for euer and euer. Amen.

**G**od & Lorde Iesus Christ,  
thou knowest: yea, and hast  
also taught vs how great y  
infirmite and weakenesse of man  
is, and howe certaine a thing it is,  
that it can nothing doe wythoute  
thy godly helpe. If man truste to  
himselke,

Godly prayers.

himselfe, it can not be auoyded, but  
that he must headlong runne, and  
fall into a thousand vndoings, and  
mischiefes. Our father haue thou  
pittie and compassion vppon the  
weakenesse of vs thy childzen, bee  
thou prest and ready to helpe vs, al-  
wayes shewing thy mercie vppon  
vs, and prospering whatsoeuer we  
godly go about, so that thou giuing  
vs light, we may see what things  
are truly good in dede, thou encou-  
raging vs, we maye haue an ear-  
nest desire to the same, and thou  
being oure guide wee maye come  
where to obtaine them: for we ha-  
uing nothing but mistrust in oure  
selues, do yeld & commit our selues  
full and whole vnto thee alone,  
which workest all things in  
all creatures, to thy ho-  
nor and glozy.

So be it.

A prayer

Godly prayers.

A prayer agaynst temptation.

**O** Lord Iesus Christ, the only stay & fence of our mortal state, our only hope, our only saluation, our glozy and our triumph, who in the flesh (which thou haddest for our onely cause taken vpon thee) diddest suffer thy selfe to be tempted of Sathan, and who onely and alone of all men diddest utterly overcome and vanquish the sinne, death, the worlde, the deuill, and all the kingdome of hell: and what so euer thou hast so overcome, for our behoofe it is that thou hast overcome it, neyther hath it beene thy will to haue anye of thy seruantes keepe battell or fight with anye of the foresayd euils, but of purpose to rewarde vs with a crowne of the more glozye for it, and to the intent that thou might

Godly prayers.

mightest lykewise ouerthrow Sa-  
than in thy members, and as thou  
haddest afore done in thine owne  
person, giue thou (we beseech thee)  
vnto vs thy souldiers ( O Lyon  
moste victorizous of the Tribe of  
Iuda ) strength against the roa-  
ring lion, which continually wan-  
dereth to and fro, seeking whome  
he may deuour. Thou being that  
same Serpente, the true giuer of  
health and lyfe that was nayled  
on high vpon a tree, giue vnto vs  
thy little sillie ones wylinesse a-  
gainst the deceitfull awayting of  
the most subtile serpent.

Thou being a lambe as white  
as snowe, the vanquisher of Sa-  
thans tyrannye, giue vnto vs thy  
little sheepe, the strength and ver-  
tue of thy spirite, that being in our  
owne selues weake and feeble, and  
in thee strong and valiaunt, wee  
maye wythstande and overcome  
all



Godly prayers.

all assaults of the deuill, so that our  
gostly enemy may not glory on vs,  
but being conquerours throughe  
thee, we maye giue thanks to thy  
mercy, which neuer leaueth them  
desstitute y<sup>e</sup> put their truste in thee,  
who liuest and reignest God for e-  
uer worlde without ende. Amen.

A prayer for obteyning of vvif-  
dome. Sap. ix.

**G**od of our fathers, and lord  
of mercy, thou y<sup>e</sup> haste made  
all things with thy word, &  
ordayned man with thy wisdom,  
that hee shoulde haue domination  
ouer the creatures which thou hast  
made, that hee shoulde order the  
worlde according to equitie and  
righteousnesse, and execute iudge-  
ment with a true hart: Giue mee  
wisdom which is euer about thy  
seate, and put me not out from a-  
mong thy children, for I thy ser-  
uant

Godly prayers.

nant and sonne of thy handmayd,  
am a feeble person, of a short tyme,  
and to yong to the vnderstanding  
of thy iudgement and lawes, yea,  
thoughe a man be neuer so perfite  
among the children of men, yet if  
thy wisedome bee not with him, he  
shalbe nothing worth. Oh send thy  
wisedome out of thy holy heauens,  
and from the throne of thy maiesty,  
that she may be with me, & labour  
with me, that I may knowe what  
is acceptable in thy sight, for shee  
knoweth and vnderstandeth all  
things, and she shall conduct mee  
right soberlye in my workes: and  
preserue me in hir power. So shall  
my workes be acceptable. Amen.

A prayer against vworldly  
carefulnesse.

**O** Most deare and tender fa-  
ther, our defender and nour-  
ryther, endue vs wpth thy  
grace,

grace, that we maye caste off the  
great blindnesse of our minds, and  
carefulnesse of worldly things, and  
may put our whole studie and care  
in keeping of thy holye lawe. And  
that we may labour and trauell for  
our necessities in this lyfe, lyke as  
the birds of the aire, and the lillies  
of the fielde without care. For thou  
hast promised to be carefull for vs,  
and hast commaunded that vpon  
thee we should cast all care, which  
liuest and reigest worlde without  
ende. Amen.

A prayer necessarie for  
all persons.

**O** Mercifull God, I a wretched  
sinner, reknoledge  
my selfe bound to keepe thy  
holye commaundementes, but yet  
vnable to perforce them, and to  
bee accepted for iust, wythout the  
right

righteousnesse of Iesus Chzist thy  
onely Sonne, who hath perfitelpe  
fulfilled thy lawe, to iustifie all men  
that beleue and trust in him. Ther-  
fore graunt mee grace, I beseech  
thee to be occupied in doing of good  
wozkes which thou commaundest  
in the holy scripture all the dayes  
of our lyfe, to thy glozpe, and yet  
to trust onely to thy merctye, and in  
Chzistes merites to bee purged  
from my sinnes, & not in my good  
wozkes bee they neuer so manye.  
Giue mee grace to loue thy holpe  
wozd feruently, to search the scrip-  
tures diligentlpe, to reade them  
humblpe, to vnderstand them true-  
lpe, to liue after them effectuallype.  
Order my life so, O Lorde, that it  
bee alwaye acceptaple vnto thee.  
Giue mee grace not to reioyce in  
anye thing that displeaseth thee.  
but euermore to delighte in those  
thinges that please thee, bee they  
neuer

neuer so contrarie to my desires.  
 Teach me so to pray, that my petitions may bee graciously heard of thee. keepe me bright among diversities of opinions and iudgements in the world, that I neuer swaue from thy truthe, taught in holpe scripture. In prosperitie, O Lozde saue mee, that I waue not pꝛowde. In aduersitie helpe mee, that I neyther dispaire noꝝ blaspheme thy holy name, but taking it patientlꝝ, to giue thee thanckes and truste to be deliuered after thy pleasure. When I happen to fall into sinne through frailtye, I beseech thee to worke true repentance in my harte that I may bee soꝛe without desperation, truste in thy metcye without presumption, that I maye amende my lyfe, and become tralye religious without hypocrisse, lowlye in harte without faining, faithfull and trustie, without

out

without deceyte: merrie without  
lightnesse, sadde without mistrust,  
sober without slouthfulnesse, con-  
tent with myne owne wythout co-  
uetousnesse. To tell my neighbour  
his faultes charitably without dis-  
simulation. To instruct my house-  
holde in thy lawes truely. To obey  
our Quene, and all gouernors bn-  
der hir vnsaynedly. To receyue all  
lawes and common ordinaunces  
(whiche disagreeth not from thy  
holy worde) obediently. To paye  
euerie man that which I owe bn-  
to him truely. To backbite no man,  
nor flaunder my neighbour secret-  
ly, and to abhorre all vice, lo-  
uing all goodnesse earnestly.

ly: O Lorde graunt me

this to doe, for the

glozy of thy ho-

lye name.

Amen.

Godly prayers.

A prayer necessarie to be sayd  
at all tymes.



**O** Bountifull Iesu,  
O sweete Saviour, O  
Christ the sonne of God  
haue pitie vpon me, mer-  
cifully heare mee; and  
dispiſe not my prayers, thou haſte  
created mee of nothing, thou haſte  
redeemed mee from the bondage  
of sinne, death and hell, neyther  
with golde nor ſiluer, but with thy  
moſte precious bodye once offered  
vppon the Crosse, and thine owne  
bloud ſhed once for al for my roun-  
dome: therefore caſt me not away:  
whome thou by thy great wiſdome  
haſte made: diſpiſe me not whome  
thou haſte redeemed with ſuche a  
precious treaſure. Nor let my wic-  
kedneſſe deſtroye that which thy  
goodneſſe hath buylded. Nowe  
whyles I lyue O Ieſu haue mercie  
on

Godly prayers.

on mee, for if I dye out of thy fa-  
 uour, it will bee to late afterwarde  
 to call for thy mercy, whilst I haue  
 time to repent. looke vpon me with  
 thy mercifull eyes, as thou diddest  
 bouchsafe to loke vpon Peter thine  
 Apostle, that I maye bewayle my  
 sinnefull lyfe, and obtaine thy fa-  
 uour and dye therein. I rekno-  
 ledge that if thou shouldest deale  
 with me, according to very iustice,  
 I haue deserued euerlasting deth.  
 Therefore I appeale to thy hyghe  
 throne of mercie, trusting to ob-  
 taine Gods fauour, not for my me-  
 rites, but for thy merits. O Je-  
 su, who hast giuen thy selfe, an ac-  
 ceptable sacrifice to thy father, to  
 appease his wrathe, and to bring  
 all sinners truly repenting and a-  
 mending their euill life, into his fa-  
 uour agayne. Accept mee O Lorde  
 among the number of them that  
 shall be saued, forgiue my sinnes,

Bb.ij.

gine



Godly prayers.

giue me grace to leade a godly and  
innocent lyfe, graunt mee thy hea-  
uenly wisedome, inspire my heart  
with fayth, hope and charitie, gyue  
me grace to bee humble in prospe-  
ritie, patient in aduersitie, obedy-  
ent to my Rulers, faythfull vnto  
them that trust mee, dealing truely  
wyth all men, to lyue chaste in  
wedlocke, to abhorre adultery, for-  
nication, and al vncleannesse, to do  
good after my powre vnto all men,  
to hurte no manne, that thy name  
maye bee glozified in mee during  
this present lyfe, and that I after-  
warde, maye obtayne everlasting  
lyfe, thozowe thy mercye and the  
merits of thy passion. Amen.

A prayer for trust in God.

**T**he beginning of the fall of  
man, was truste in himselfe.  
The beginning of the resto-  
ring of man, was distrust in hym-  
selfe,

selfe, and trust in God. O most gra-  
 cious and most wise guide, our sa-  
 uioꝝ Chꝛist, which doest leade them  
 the right way to immoꝛtall blessed-  
 nesse which trulye and vnsaynedly  
 trusting in thee, comit themselves  
 to thee: Graunt vs, that lyke as  
 we be blind and feeble in deede: so  
 we maye take & repute our selues,  
 that we pꝛesume not of our selues,  
 to see to oure selues, but so farre to  
 see, that alway we may haue thee  
 befoze our eyes, to folloꝛue thee be-  
 ing oure guide, to bee ready at thy  
 call inaste obedientlye, and to com-  
 mit oure selues wholye vnto thee:  
 thou which onely knowest the way,  
 mayest leade vs the same waye vnto  
 our heauenly desyres: To  
 thee with the father, and  
 the holy ghost be glo-  
 ryꝛe foꝛ euer.

Amen.

Godly prayers.

A prayer for the concorde of  
Christes Church.

**O** Ryle O Lorde, let thyne eni-  
mies be scattered, thy haters  
put to flyght, the righteous &  
Christes disciples make pleasaunt  
and merrie, let them sing prayles &  
pleasaunt songes vnto thet, lette  
them blowe abroad thy magnifi-  
cēce, let them most highly aduance  
thy Maiestie, let thy glozy growe,  
let the kingdome of Christe, from  
Heauen among the chosen be en-  
larged: be thou the father of the fa-  
therles, the iudge of the widowes,  
and the protectour of them, name-  
lye whome the worlde forsaketh,  
whose consciences bee troubled,  
whome the worlde pursueth for  
Christes sake, which be needy and  
wzapped full of miserie. In thy  
house O Lord, let vs dwell in peace  
and concord, giue vs all one heart,

one

one minde, one true interpretation  
vpon thy worde.

Pluck off the bandes aswell from  
the consciences, as from the bo-  
dies of the miserable captiues, and  
of them also which as yet lye hed-  
ged in, within the listes of death,  
and vnadvisedlye strue againste  
grace. Howe drie (Lorde) is the  
flocke of thine heritage: I praye  
thee poure downe largely the sho-  
wers of thy graces: lette a more  
plenteous fruitfulnessse chaunce, let  
thy people bee strengthened w<sup>th</sup>  
thy spirite: Graunt vs Lorde thy  
worde abundantly, so that there  
maye bee many Preachers of thy  
gospel: which maye within them-  
selues holily conspire. Lette the  
Church, the po<sup>se</sup> of Christ deale  
large Spoyles of the conquered  
Sathan. All that beleue in thee  
by Christ (O Lorde God of healeth)  
wyght lifte thee vp w<sup>th</sup> prayes:  
Bb.iiii. might

Godly prayers.

might renoume thee, & extoll thee.  
We bee entered into the voyage of  
saluation. Conduct vs luckily vn-  
to the port, that being deliuered by  
thee from the very death, we maye  
escape and come to the verie lyfe.  
Finish the thing that thou hast be-  
gonne in vs, make vs to increase  
from sayth to sayth, leaue vs not to  
our owne will and choyse, for it is  
slipperie, and readie to fall. To the  
thunderbolts of thy worde put vi-  
olence, that we may gine the glory  
to thee alonely. Giue to thy people  
courage and power to withstande  
sinne, and to obey thy worde in all  
things: O Lorde God most glory-  
ous and excellent ouer all.

A prayer against the enemies  
of Christes truth.

**S**plynet mee O Lorde, from  
the vngodly and stiffnecked  
persons, for thou seest how  
in

Godly prayers.

in their hearts, they imagine but mischief, and haue great pleasure to picke quarrels, their tongues be more sharp thā any Adders sting, vnder their lippes lurketh poyson of Adders. But O mercifull Lord, let mee not fall into their handes, that they handle not mee after their owne lustes. Thou onely art my God: thou must heare my piteous plaint: Lorde thou rulest altogether, that art the strength and power of my defence: be thou as a sallet on my heade, whensoever the vngodly shall assault mee: neyther suffer thou the wicked thus to prosper in their matters. Suffer not their crooked and malicyous Stomackes to increase, and spitefully reuile thee. Looke vpon thy poore wretchedes cause, and ridde mee out of these daily greouances, then shall I with an vpzight heart, and pleasant Countenance, extoll and magnifie

Godly prayers.  
magnifie thy holy name. Amen.

A prayer for pacience in  
trouble.

**H**ow hast thou O Lord, humbled and plucked me downe: I dare now bnnethes make my prayer vnto thee, for thou arte angry with mee, but not withoute my deseruing. Certainly, I haue sinned Lord: I confesse it, I wil not denie it. But oh my God, pardon my trespasses, release my debtes, and render now thy grace agayne vnto mee, stoppe my wounds, for I am all to plagued and beaten: yet Lorde this notwithstanding, I abide patiently, and giue mine attendaunce on thee: continuallye wayting for reliefe at thy hande, and that not withoute skill, for I haue receyued a token of thy fauor and grace towards mee. I meane thy woꝛde of promise concerning Christ,

Godly prayers.

Christ, who for mee was offered on the Crosse, for a raunsome, a sacrifice, and price for my finnes, wherefore according to that thy promise: defend me Lord by thy right hand, and giue a gracious eare to my requestes, for all mans stayes are but vaine. Beate downe therefore myne Enimyes thine owne selfe with thy power, which arte mine onelye ayder & protectour, O Lord God Almighty. Amen.

A prayer to be sayde at night  
going to bed.

**M**ercifull lord god heauenly father, whether we sleepe or wake, liue or die, wee are alwayes thine, wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of mee, and not to suffer me to perish in the woorkes of darknesse, but to kindle the lighte of thy countenance in  
my



Godly prayers.

my heart, that thy Godly knowledge may daylye increase in mee, thozowe a ryght and pure fayth, and that I may alwayes be found to walke and liue after thy wil and pleasure, thozow Iesus Christ our Lorde and Sauour. Amen.

A prayer to be sayde at the  
houre of death.

**O** Lorde Iesu which arte the  
only helth of all men liuing,  
and the everlasting lyfe of  
them which die in fayth: I a wret-  
ched sinner, giue & submit my selfe  
wholye vnto thy most blessed will.  
And I being sure y the thing can  
not perishe which is comitted vnto  
thy mercy, willingly nowe I leaue  
thys frayle and wicked flethe, in  
hope of the resurrection, which in  
better wyse shall restore it to me a-  
gaine. I beseech thee moste mer-  
cifull Lord Iesus Christ that thou  
wilt

Godly prayers.

wilt by thy grace make strong my  
soule against all temptations, and  
that thou wilt couer and defende  
mee with the buckler of thy mercye  
agaynst all the assaultes of the de-  
uil. I see & acknowledge that there  
is in my selfe no hope of saluation,  
but all my confidence, hope, and  
trust, is in thy most mercifull good-  
nesse. I haue no merites nor good  
wozkes, which I maye alleage be-  
foze thee. Of sinnes & euill wozkes  
(alas) I see a great heape, but  
through thy mercy I trust to be in  
the number of them to whom thou  
wilt not impute their sinnes, but  
take and accept me for righteous &  
iust, and to be the inheritoz of euer-  
lasting lyfe. Thou mercifull Lorde  
wast bozne for my sake, thou didst  
uffer both hunger and thirst for  
my sake. thou diddest pray and fast  
for my sake, thou diddest all good  
and deedes for my sake:

And

And finally thou gauest thy moſte  
 precious body to die, and thy blood  
 to bee ſhedde on the Crolle for my  
 ſake. Now moſt mercifull ſauour,  
 lette all theſe thinges profite mee,  
 which thou freely haſte giuen mee.  
 Let thy bloude cleanſe and waſhe  
 away the ſpottes and fouleneſſe of  
 my ſinnes. Let thy righteousneſſe  
 hyde and couer my vnrighteous-  
 neſſe. Let the merites of thy paſſi-  
 on and bloude, bee the ſatiſſaction  
 for my ſinnes. Giue mee Lorde thy  
 grace, that my fayth and ſaluation  
 in thy blood, wauer not in mee, but  
 euer bee firme and conſtant, that  
 the hope of thy mercye, and lyfe e-  
 uerlaſting, neuer decay in me: that  
 charitie wace not colde in mee: fi-  
 nallye that the weakenefſe of my  
 fleſhe bee not ouercome with the  
 feare of death. Graunt mee merci-  
 full ſauour, that when death hath  
 ſhutte vp the eyes of my bodye, ye:

Godly prayers.

that the eyes of my soule maye still  
beholdc and looke vpon thee, that  
when death hath taken awaye the  
vse of my tongue and speache, yet  
that my heart may crye and say

vnto thee, (In manus tuas domine

commendo spiritū meum,) that

is to saye, O Lorde into

thy hands I giue

and commit

my soule.

(Domine Iesu accipe spiri-

tum meū.) Lord Je-

su receyue my

soule vnto

thee. A=

men.

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